

CONGRESS OF THE UNITED STATES,
HOUSE OF REPRESENTATIVES,
June 23, 2016.

Hon. TOM WOLF,
Governor, Commonwealth of Pennsylvania,
Harrisburg, PA.

DEAR MR. SPEAKER: Upon reflection, I hereby make official my resignation from the U.S. House of Representatives effective immediately.

In my previous letter I indicated a later resignation date in order to provide for an orderly transition of my office after 21 years of service in the House. However, out of respect for the entire House Leadership, and so as not to cause a distraction from the House's work for the people, I have changed my effective date.

I am proud of the work we have accomplished during my tenure in the House, as we have passed legislation that has helped tens of millions of families. Through GEAR UP more than 12 million young people have been able to achieve their dream of a college education; hundreds of thousands of families were able to stave off foreclosure because of the Homeowner's Emergency Relief Fund; across the nation new policies at all levels of government have been established to ensure all children have access to a high-quality education as a result of the work from the Equity and Excellence Commission; local and state governments have implemented comprehensive energy efficiency policies because of the Energy Efficiency and Conservation Block Grant Program; and most importantly, millions who suffer from brain related diseases have a renewed sense of hope for a cure or treatment because of the groundbreaking work being conducted under the Fattah Neuroscience Initiative and the President's BRAIN Initiative.

As a result of my work in Congress tens of thousands of families throughout the Philadelphia region now live in affordable revitalized housing; major investments have been in the city's infrastructure; and millions of dollars have been invested in K-12 education and University research and outreach efforts.

None of my success in the Congress would have been possible without the bipartisan support of my colleagues; the hard and dedicated work of my staff; the votes of the citizens of the Second Congressional District; and the strong support of my family.

I am honored to have had the privilege to serve.

Very truly yours,

CHAKA FATTAH,
Member of Congress.

ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore. Under clause 5(d) of rule XX, the Chair announces to the House that, in light of the resignation of the gentleman from Pennsylvania (Mr. FATTAH), the whole number of the House is 434.

ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore. Pursuant to clause 4 of rule I, the following enrolled bills were signed by the Speaker on Thursday, June 23, 2016:

S. 2133, to improve Federal agency financial and administrative controls and procedures to assess and mitigate fraud risks, and to improve Federal agencies' development and use of data

analytics for the purpose of identifying, preventing, and responding to fraud, including improper payments;

S. 2487, to direct the Secretary of Veterans Affairs to identify mental health care and suicide prevention programs and metrics that are effective in treating women veterans as part of the evaluation of such programs by the Secretary, and for other purposes.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. CLAWSON of Florida (at the request of Mr. MCCARTHY) for June 23 on account of a family emergency.

SENATE ENROLLED BILLS SIGNED

The Speaker announced his signature to enrolled bills of the Senate of the following titles:

S. 2133. An act to improve Federal agency financial and administrative controls and procedures to assess and mitigate fraud risks, and to improve Federal agencies' development and use of data analytics for the purpose of identifying, preventing, and responding to fraud, including improper payments.

S. 2487. An act to direct the Secretary of Veterans Affairs to identify mental health care and suicide prevention programs and metrics that are effective in treating women veterans as part of the evaluation of such programs by the Secretary, and for other purposes.

BILL PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on June 23, 2016, she presented to the President of the United States, for his approval, the following bill:

H.R. 3209. To amend the Internal Revenue Code of 1986 to permit the disclosure of certain tax return information for the purpose of missing or exploited children investigations.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 3(b) of House Resolution 797, the House stands adjourned until 5 p.m. on Tuesday, June 28, 2016.

Thereupon (at 9 o'clock and 5 minutes a.m.), under its previous order, the House adjourned until Tuesday, June 28, 2016, at 5 p.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5782. A letter from the Chair, Board of Governors of the Federal Reserve System, transmitting the Board's semiannual Monetary Policy Report to the Congress, pursuant to Public Law 106-569; to the Committee on Financial Services.

5783. A letter from the Assistant Secretary for Legislation, Department of Health and

Human Services, transmitting the Department's Report to Congress on American Indian and Alaska Native Head Start Facilities, in accordance with Sec. 650(b) of the Head Start Act (42 U.S.C. 9801), as amended on December 12, 2007 by the Improving Head Start for School Readiness Act of 2007 (P.L. 110-134); to the Committee on Education and the Workforce.

5784. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Approval of Iowa's State Implementation Plan (SIP); Definition of Greenhouse Gas and Prevention of Significant Deterioration (PSD) Plantwide Applicability Limits (PALs) Revisions [EPA-R07-OAR-2016-0280; FRL-9947-81-Region 7] received June 16, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5785. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval, Disapproval and Promulgation of Air Quality Implementation Plans; Partial Approval and Partial Disapproval of Air Quality Implementation Plans and Federal Implementation Plan; Utah; Revisions to Regional Haze State Implementation Plan; Federal Implementation Plan for Regional Haze [EPA-R08-OAR-2015-0463; FRL-9947-42-Region 8] received June 16, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5786. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — South Dakota: Final Authorization of State Hazardous Waste Management Program Revisions and Incorporation by Reference [EPA-R08-RCRA-2016-0131; FRL-9947-04-Region 8] received June 16, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5787. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Wyoming: Final Authorization of State Hazardous Waste Management Program Revisions and Incorporation by Reference [EPA-R08-RCRA-2016-0174; FRL-9947-06-Region 8] received June 16, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5788. A letter from the Chair, Medicaid and CHIP Payment and Access Commission, transmitting the June 2016 Report to Congress on Medicaid and CHIP, pursuant to 42 U.S.C. 1396(b)(1)(D); Aug. 14, 1935, ch. 531, title XIX, Sec. 1900 (as amended by Public Law 111-148, Sec. 2801(a)(1)(A)(v)); (123 Stat. 91); to the Committee on Energy and Commerce.

5789. A letter from the Chairman, Nuclear Regulatory Commission, transmitting the Commission's report entitled "Report to Congress on Abnormal Occurrences: Fiscal Year 2015", pursuant to 42 U.S.C. 5848; Public Law 93-438, Sec. 208 (as amended by Public Law 104-66, Sec. 2171); (109 Stat. 731); to the Committee on Energy and Commerce.

5790. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification of the Arms Export Control Act, Transmittal No.: DDTC 15-125, pursuant to 22 U.S.C. 2776(c)(2)(C); Public Law 90-629, Sec. 36(c) (as added by Public Law 94-329, Sec. 211(a)); (82 Stat. 1326) and 22 U.S.C. 2776(c)(2)(A); Public Law 90-629, Sec. 36(c) (as added by Public Law 104-164, Sec. 141(c)); (110 Stat. 1431); to the Committee on Foreign Affairs.

5791. A letter from the Assistant Secretary, Legislative Affairs, Department of State,