

programs as well as the creation of new programs will enhance opportunities for outdoor recreation enthusiasts, improve access to public lands, and help boost the outdoor recreation economy. Conserving our fish and wildlife resources and their habitats, and ensuring that future generations have access to public lands and continued recreational opportunities protects our hunting, shooting, and conservation heritage for generations to come: Now, therefore, be it

Resolved by the House of Representatives, That we urge the United States Congress to enact legislation that will enhance hunting, fishing, recreational shooting, and other outdoor recreational opportunities for sportsmen and women nationwide; and be it further

Resolved, That copies of this resolution be transmitted to the President of the United States Senate, the Speaker of the United States House of Representatives, and the members of the Michigan congressional delegation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. BARRASSO, from the Committee on Indian Affairs, with an amendment in the nature of a substitute:

S. 438. A bill to provide for the repair, replacement, and maintenance of certain Indian irrigation projects (Rept. No. 114-245).

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 480. A bill to amend and reauthorize the controlled substance monitoring program under section 3990 of the Public Health Service Act.

S. 1455. A bill to provide access to medication-assisted therapy, and for other purposes.

S. 2256. A bill to establish programs for health care provider training in Federal health care and medical facilities, to establish Federal co-prescribing guidelines, to establish a grant program with respect to naloxone, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. THUNE for the Committee on Commerce, Science, and Transportation.

*Andrew J. Read, of North Carolina, to be a Member of the Marine Mammal Commission for a term expiring May 13, 2016.

*Coast Guard nominations beginning with Jennifer K. Grzelak and ending with Andrew R. Sheffield, which nominations were received by the Senate and appeared in the Congressional Record on December 14, 2015.

*Coast Guard nominations beginning with Rear Adm. (lh) Meredith L. Austin and ending with Rear Adm. (lh) Paul F. Thomas, which nominations were received by the Senate and appeared in the Congressional Record on February 24, 2016.

*Coast Guard nominations beginning with Jonathan P. Tschudy and ending with Matthew B. Williams, which nominations were received by the Senate and appeared in the Congressional Record on March 17, 2016.

*Coast Guard nomination of Vice Adm. Charles D. Michel, to be Admiral.

*Coast Guard nomination of Vice Adm. Charles W. Ray, to be Vice Admiral.

*Nomination was reported with recommendation that it be confirmed sub-

ject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CORNYN:

S. 2856. A bill to streamline certain feasibility studies and avoid duplication of effort; to the Committee on Environment and Public Works.

By Mr. CORNYN (for himself and Mr. WARNER):

S. 2857. A bill to direct the Secretary of State to develop a strategy to obtain membership status for India in the Asia-Pacific Economic Cooperation (APEC), and for other purposes; to the Committee on Foreign Relations.

By Mr. FRANKEN (for himself and Ms. KLOBUCHAR):

S. 2858. A bill to amend part D of title XVIII of the Social Security Act to require the Secretary of Health and Human Services to negotiate for lower prices for Medicare prescription drugs; to the Committee on Finance.

By Mr. FRANKEN:

S. 2859. A bill to establish a competitive grant program to incentivize States to implement comprehensive reforms and innovative strategies to significantly improve postsecondary outcomes for low-income and first generation college students, including increasing postsecondary enrollment and graduation rates, to reduce the need of postsecondary students for remedial education, to increase alignment of high school and postsecondary education, and to promote innovation in postsecondary education, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. BOXER (for herself and Mr. DURBIN):

S. 2860. A bill to establish the Climate Change Advisory Commission to develop recommendations, frameworks, and guidelines for projects to respond to the impacts of climate change, to issue Federal bonds, the proceeds of which shall be used to fund projects that aid in adaptation to climate change, and for other purposes; to the Committee on Finance.

By Mr. ROUNDS:

S. 2861. A bill to require the Secretary of Defense to review and monitor prescribing practices at military treatment facilities of pharmaceutical agents for the treatment of post-traumatic stress; to the Committee on Armed Services.

By Mr. HATCH (for himself and Mrs. FEINSTEIN):

S. 2862. A bill to amend section 3606 of title 18, United States Code, to grant probation officers authority to arrest hostile third parties who obstruct or impede a probation officer in the performance of official duties; to the Committee on the Judiciary.

By Mr. FRANKEN (for himself, Mr. MARKEY, Mr. BROWN, and Mr. DURBIN):

S. 2863. A bill to amend title XIX of the Social Security Act to remove limitations on Medicaid benefits for persons in custody pending disposition of charges; to the Committee on Finance.

By Mr. WYDEN (for himself, Mr. CARDIN, Mr. BENNET, and Ms. CANTWELL):

S. 2864. A bill to amend title XVIII of the Social Security Act to prevent catastrophic

out-of-pocket spending on prescription drugs for seniors and individuals with disabilities; to the Committee on Finance.

By Mr. CARDIN (for himself, Mr. GARDNER, Mr. MENENDEZ, and Mr. SCHATZ):

S. 2865. A bill to promote stability and security in the Asia-Pacific maritime domains, and for other purposes; to the Committee on Foreign Relations.

By Mr. MANCHIN (for himself and Mrs. CAPITO):

S. 2866. A bill to amend the Public Health Service Act to provide for the sharing of health information concerning and individual's substance abuse treatment by certain entities; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HEITKAMP (for herself, Mr. HELLER, and Mr. PETERS):

S. 2867. A bill to amend the Securities Exchange Act of 1934 to establish an Office of the Advocate for Small Business Capital Formation and a Small Business Capital Formation Advisory Committee, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. SCOTT (for himself, Mr. BOOKER, Mr. GARDNER, Mr. PETERS, Mr. BLUNT, and Mr. BENNET):

S. 2868. A bill to amend the Internal Revenue Code of 1986 to provide for the deferral of inclusion in gross income for capital gains reinvested in economically distressed zones; to the Committee on Finance.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. CORKER (for himself and Mr. CARDIN):

S. Res. 442. A resolution condemning the terrorist attacks in Brussels and honoring the memory of the United States citizens murdered in those attacks, and offering thoughts and prayers for all the victims, condolences to their families, resolve to support the Belgian people, and the pledge to defend democracy and stand in solidarity with the country of Belgium and all our allies in the face of continuing terrorist attacks on freedom and liberty; to the Committee on Foreign Relations.

By Mr. SCHUMER:

S. Res. 443. A resolution designating April, 2016, as "National Sarcoidosis Awareness Month"; to the Committee on the Judiciary.

By Ms. KLOBUCHAR (for herself and Mr. FRANKEN):

S. Res. 444. A resolution honoring the life and achievements of Prince; considered and agreed to.

By Mr. THUNE (for himself, Mr. NELSON, Mr. RUBIO, Mr. BOOKER, and Mr. WYDEN):

S. Res. 445. A resolution recognizing the 100th anniversary of Coast Guard aviation and the contribution of Coast Guard aviators to naval aviation and the safety and security of the United States; considered and agreed to.

By Ms. KLOBUCHAR (for herself and Mr. BURR):

S. Res. 446. A resolution designating April 2016 as "National 9-1-1 Education Month"; considered and agreed to.

ADDITIONAL COSPONSORS

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At the request of Mrs. FEINSTEIN, the name of the Senator from California