

testimonials of former violent extremists or their associates in order to counter terrorist recruitment, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

MEASURES PLACED ON THE CALENDAR

The following bills were read the first and second times by unanimous consent, and placed on the calendar:

H.R. 223. An act to authorize the Great Lakes Restoration Initiative, and for other purposes.

H.R. 2908. An act to adopt the bison as the national mammal of the United States.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-5271. A communication from the Director of the Center for Faith-Based and Neighborhood Partnerships, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Federal Agency Final Regulations Implementing Executive Order 13559: Fundamental Principles and Partnerships With Faith-Based and Other Neighborhood Organizations" (RIN0503-AA55) received in the Office of the President of the Senate on April 13, 2016; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5272. A communication from the Acting Under Secretary of Defense (Personnel and Readiness), transmitting, pursuant to law, a report entitled "Five-year Comprehensive Range Plan for Melrose Military Range"; to the Committee on Armed Services.

EC-5273. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to Yemen that was originally declared in Executive Order 13611 on May 16, 2012; to the Committee on Banking, Housing, and Urban Affairs.

EC-5274. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency declared in Executive Order 12978 of October 21, 1995, with respect to significant narcotics traffickers centered in Colombia; to the Committee on Banking, Housing, and Urban Affairs.

EC-5275. A communication from the Assistant General Counsel for Regulations, Office of the Secretary, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled "Federal Agency Final Regulations Implementing Executive Order 13559: Fundamental Principles and Partnerships With Faith-Based and Other Neighborhood Organizations" (RIN2501-AD65) received in the Office of the President of the Senate on April 13, 2016; to the Committee on Banking, Housing, and Urban Affairs.

EC-5276. A communication from the Secretary of Commerce, transmitting, pursuant to law, a report relative to the export to the People's Republic of China of items not detrimental to the U.S. space launch industry; to the Committee on Banking, Housing, and Urban Affairs.

EC-5277. A communication from the Director of Congressional Affairs, Nuclear Regulatory Research, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Final Safety Eval-

uation of BWRVIP-100, Revision 1, 'BWRVIP Vessel and Internals Project: Updated Assessment of the Fracture Toughness of Irradiated Stainless Steel for BWR Core Shrouds'" (BWRVIP-100, Revision 1) received in the Office of the President of the Senate on April 25, 2016; to the Committee on Environment and Public Works.

EC-5278. A communication from the Regulatory Policy Officer, Center for Faith-Based and Community Initiatives, U.S. Agency for International Development, transmitting, pursuant to law, the report of a rule entitled "Federal Agency Final Regulations Implementing Executive Order 13559: Fundamental Principles and Policymaking Criteria for Partnerships With Faith-Based and Other Neighborhood Organizations" (RIN0412-AA75) received in the Office of the President of the Senate on April 13, 2016; to the Committee on Foreign Relations.

EC-5279. A communication from the Director, Center for Faith-Based and Neighborhood Partnerships, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Federal Agency Final Regulations Implementing Executive Order 13559: Fundamental Principles and Policymaking Criteria for Partnerships With Faith-Based and Other Neighborhood Organizations" (RIN0991-AB96) received in the Office of the President of the Senate on April 13, 2016; to the Committee on Health, Education, Labor, and Pensions.

EC-5280. A communication from the Principal Deputy Assistant Secretary for Policy, Office of the Secretary, Department of Labor, transmitting, pursuant to law, the report of a rule entitled "Federal Agency Final Regulations Implementing Executive Order 13559: Fundamental Principles and Policymaking Criteria for Partnerships With Faith-Based and Other Neighborhood Organizations" (RIN1290-AA29) received in the Office of the President of the Senate on April 13, 2016; to the Committee on Health, Education, Labor, and Pensions.

EC-5281. A communication from the Assistant General Counsel, Office of the General Counsel, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Federal Agency Final Regulations Implementing Executive Order 13559: Fundamental Principles and Policymaking Criteria for Partnerships With Faith-Based and Other Neighborhood Organizations" (RIN1895-AA01) received in the Office of the President of the Senate on April 13, 2016; to the Committee on Health, Education, Labor, and Pensions.

EC-5282. A communication from the Senior Advisor to the Officer for Civil Rights and Civil Liberties, Office of the Secretary, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Federal Agency Final Regulations Implementing Executive Order 13559: Fundamental Principles and Policymaking Criteria for Partnerships With Faith-Based and Other Neighborhood Organizations" (RIN1601-AA40) received in the Office of the President of the Senate on April 13, 2016; to the Committee on Homeland Security and Governmental Affairs.

EC-5283. A communication from the Acting Director, Pay and Leave, Office of Personnel Management, transmitting, pursuant to law, the report of a rule entitled "Family and Medical Leave Act; Definition of a Spouse" (RIN3206-AM90) received in the Office of the President of the Senate on April 25, 2016; to the Committee on Homeland Security and Governmental Affairs.

EC-5284. A communication from the Associate Administrator for Legislative and Intergovernmental Affairs, National Aeronautics and Space Administration, transmitting, pursuant to law, the Administration's

fiscal year 2015 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-5285. A communication from the Acting Deputy Assistant Attorney General, Office of the Attorney General, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Federal Agency Final Regulations Implementing Executive Order 13559: Fundamental Principles and Policymaking Criteria for Partnerships With Faith-Based and Other Neighborhood Organizations" (RIN1105-AB45) received in the Office of the President of the Senate on April 13, 2016; to the Committee on the Judiciary.

EC-5286. A communication from the Director of Regulation Policy and Management, Office of the Secretary, Department of Veterans Affairs, transmitting, pursuant to law, the report of a rule entitled "Federal Agency Final Regulations Implementing Executive Order 13559: Fundamental Principles and Policymaking Criteria for Partnerships With Faith-Based and Other Neighborhood Organizations" (RIN2900-AP05) received in the Office of the President of the Senate on April 13, 2016; to the Committee on Veterans' Affairs.

EC-5287. A communication from the Secretary of Veterans Affairs, transmitting proposed legislation relative to major medical facility construction projects and major medical facility leases for fiscal year 2017; to the Committee on Veterans' Affairs.

PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-160. A resolution adopted by the House of Representatives of the State of Michigan urging the United States Congress to enact legislation that will enhance hunting, fishing, recreational shooting, and other outdoor recreational opportunities for sportsmen and women nationwide; to the Committee on Energy and Natural Resources.

HOUSE RESOLUTION NO. 228

Whereas, Conservation in the United States is funded primarily by sportsmen and women. This American System of Conservation Funding is a user pays—public benefits approach that includes excise taxes on hunting, fishing, and boating equipment. This strategy is widely recognized as the most successful model of fish and wildlife management funding in the world; and

Whereas, Through the pursuit of their outdoor passions, sportsmen and women support hundreds of thousands of jobs and contribute billions to our economy annually through salaries, wages, and product purchases; and

Whereas, Currently pending legislation in the U.S. Senate would create or renew several important programs that are vital to the continued conservation of our natural resources, the health of America's local economies, and the enhancement and protection of our time-honored outdoor pastimes. Senate Bill 659, the Bipartisan Sportsmen's Act of 2015, pulls together fourteen separate programs that impact sportsmen. The bill will advance the cause of making public lands more accessible for multiple recreational uses including hunting and fishing; and

Whereas, The bill will renew several important programs, including reauthorization of the federal Land Transaction Facilitation Act, the North American Wetlands Conservation Act, and the National Fish and Wildlife Foundation. The reauthorization of these

programs as well as the creation of new programs will enhance opportunities for outdoor recreation enthusiasts, improve access to public lands, and help boost the outdoor recreation economy. Conserving our fish and wildlife resources and their habitats, and ensuring that future generations have access to public lands and continued recreational opportunities protects our hunting, shooting, and conservation heritage for generations to come: Now, therefore, be it

Resolved by the House of Representatives, That we urge the United States Congress to enact legislation that will enhance hunting, fishing, recreational shooting, and other outdoor recreational opportunities for sportsmen and women nationwide; and be it further

Resolved, That copies of this resolution be transmitted to the President of the United States Senate, the Speaker of the United States House of Representatives, and the members of the Michigan congressional delegation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. BARRASSO, from the Committee on Indian Affairs, with an amendment in the nature of a substitute:

S. 438. A bill to provide for the repair, replacement, and maintenance of certain Indian irrigation projects (Rept. No. 114-245).

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 480. A bill to amend and reauthorize the controlled substance monitoring program under section 3990 of the Public Health Service Act.

S. 1455. A bill to provide access to medication-assisted therapy, and for other purposes.

S. 2256. A bill to establish programs for health care provider training in Federal health care and medical facilities, to establish Federal co-prescribing guidelines, to establish a grant program with respect to naloxone, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. THUNE for the Committee on Commerce, Science, and Transportation.

*Andrew J. Read, of North Carolina, to be a Member of the Marine Mammal Commission for a term expiring May 13, 2016.

*Coast Guard nominations beginning with Jennifer K. Grzelak and ending with Andrew R. Sheffield, which nominations were received by the Senate and appeared in the Congressional Record on December 14, 2015.

*Coast Guard nominations beginning with Rear Adm. (lh) Meredith L. Austin and ending with Rear Adm. (lh) Paul F. Thomas, which nominations were received by the Senate and appeared in the Congressional Record on February 24, 2016.

*Coast Guard nominations beginning with Jonathan P. Tschudy and ending with Matthew B. Williams, which nominations were received by the Senate and appeared in the Congressional Record on March 17, 2016.

*Coast Guard nomination of Vice Adm. Charles D. Michel, to be Admiral.

*Coast Guard nomination of Vice Adm. Charles W. Ray, to be Vice Admiral.

*Nomination was reported with recommendation that it be confirmed sub-

ject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CORNYN:

S. 2856. A bill to streamline certain feasibility studies and avoid duplication of effort; to the Committee on Environment and Public Works.

By Mr. CORNYN (for himself and Mr. WARNER):

S. 2857. A bill to direct the Secretary of State to develop a strategy to obtain membership status for India in the Asia-Pacific Economic Cooperation (APEC), and for other purposes; to the Committee on Foreign Relations.

By Mr. FRANKEN (for himself and Ms. KLOBUCHAR):

S. 2858. A bill to amend part D of title XVIII of the Social Security Act to require the Secretary of Health and Human Services to negotiate for lower prices for Medicare prescription drugs; to the Committee on Finance.

By Mr. FRANKEN:

S. 2859. A bill to establish a competitive grant program to incentivize States to implement comprehensive reforms and innovative strategies to significantly improve postsecondary outcomes for low-income and first generation college students, including increasing postsecondary enrollment and graduation rates, to reduce the need of postsecondary students for remedial education, to increase alignment of high school and postsecondary education, and to promote innovation in postsecondary education, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. BOXER (for herself and Mr. DURBIN):

S. 2860. A bill to establish the Climate Change Advisory Commission to develop recommendations, frameworks, and guidelines for projects to respond to the impacts of climate change, to issue Federal bonds, the proceeds of which shall be used to fund projects that aid in adaptation to climate change, and for other purposes; to the Committee on Finance.

By Mr. ROUNDS:

S. 2861. A bill to require the Secretary of Defense to review and monitor prescribing practices at military treatment facilities of pharmaceutical agents for the treatment of post-traumatic stress; to the Committee on Armed Services.

By Mr. HATCH (for himself and Mrs. FEINSTEIN):

S. 2862. A bill to amend section 3606 of title 18, United States Code, to grant probation officers authority to arrest hostile third parties who obstruct or impede a probation officer in the performance of official duties; to the Committee on the Judiciary.

By Mr. FRANKEN (for himself, Mr. MARKEY, Mr. BROWN, and Mr. DURBIN):

S. 2863. A bill to amend title XIX of the Social Security Act to remove limitations on Medicaid benefits for persons in custody pending disposition of charges; to the Committee on Finance.

By Mr. WYDEN (for himself, Mr. CARDIN, Mr. BENNET, and Ms. CANTWELL):

S. 2864. A bill to amend title XVIII of the Social Security Act to prevent catastrophic

out-of-pocket spending on prescription drugs for seniors and individuals with disabilities; to the Committee on Finance.

By Mr. CARDIN (for himself, Mr. GARDNER, Mr. MENENDEZ, and Mr. SCHATZ):

S. 2865. A bill to promote stability and security in the Asia-Pacific maritime domains, and for other purposes; to the Committee on Foreign Relations.

By Mr. MANCHIN (for himself and Mrs. CAPITO):

S. 2866. A bill to amend the Public Health Service Act to provide for the sharing of health information concerning and individual's substance abuse treatment by certain entities; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HEITKAMP (for herself, Mr. HELLER, and Mr. PETERS):

S. 2867. A bill to amend the Securities Exchange Act of 1934 to establish an Office of the Advocate for Small Business Capital Formation and a Small Business Capital Formation Advisory Committee, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. SCOTT (for himself, Mr. BOOKER, Mr. GARDNER, Mr. PETERS, Mr. BLUNT, and Mr. BENNET):

S. 2868. A bill to amend the Internal Revenue Code of 1986 to provide for the deferral of inclusion in gross income for capital gains reinvested in economically distressed zones; to the Committee on Finance.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. CORKER (for himself and Mr. CARDIN):

S. Res. 442. A resolution condemning the terrorist attacks in Brussels and honoring the memory of the United States citizens murdered in those attacks, and offering thoughts and prayers for all the victims, condolences to their families, resolve to support the Belgian people, and the pledge to defend democracy and stand in solidarity with the country of Belgium and all our allies in the face of continuing terrorist attacks on freedom and liberty; to the Committee on Foreign Relations.

By Mr. SCHUMER:

S. Res. 443. A resolution designating April, 2016, as "National Sarcoidosis Awareness Month"; to the Committee on the Judiciary.

By Ms. KLOBUCHAR (for herself and Mr. FRANKEN):

S. Res. 444. A resolution honoring the life and achievements of Prince; considered and agreed to.

By Mr. THUNE (for himself, Mr. NELSON, Mr. RUBIO, Mr. BOOKER, and Mr. WYDEN):

S. Res. 445. A resolution recognizing the 100th anniversary of Coast Guard aviation and the contribution of Coast Guard aviators to naval aviation and the safety and security of the United States; considered and agreed to.

By Ms. KLOBUCHAR (for herself and Mr. BURR):

S. Res. 446. A resolution designating April 2016 as "National 9-1-1 Education Month"; considered and agreed to.

ADDITIONAL COSPONSORS

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At the request of Mrs. FEINSTEIN, the name of the Senator from California