

Secretary of the Army, and General Mark A. Milley, USA, Chief of Staff of the Army, both of the Department of Defense.

### CFPB SEMI-ANNUAL REPORT

*Committee on Banking, Housing, and Urban Affairs:* Committee concluded a hearing to examine the Consumer Financial Protection Bureau's Semi-Annual Report to Congress, including S. 2663, to nullify certain guidance of the Bureau of Consumer Financial Protection and to provide requirements for guidance issued by the Bureau with respect to indirect auto lending, after receiving testimony from Richard Cordray, Director, Consumer Financial Protection Bureau.

### USGS OVERSIGHT

*Committee on Energy and Natural Resources:* Committee concluded an oversight hearing to examine the United States Geological Survey, after receiving testimony from Suzette S. Kimball, Director, United States Geological Survey; Edmund Fogels, Alaska Department of Natural Resources, Anchorage; P. Patrick Leahy, American Geosciences Institute, Alexandria, Virginia; Robert McCoy, University of Alaska Geophysical Institute, Fairbanks; and John Vidale, University of Washington Department of Earth and Space Sciences, Seattle.

### KEEPING WATER AND WASTEWATER INFRASTRUCTURE AFFORDABLE

*Committee on Environment and Public Works:* Committee concluded a hearing to examine the Federal role in keeping water and wastewater infrastructure affordable, after receiving testimony from Mayor David Berger, Lima, Ohio, on behalf of the United States Conference of Mayors; Rudolph S. Chow, Bal-

timore City Department of Public Works, Maryland, on behalf of the Water Environment Federation; Robert Moore, Marshall County Water Corporation, Madill, Oklahoma, on behalf of the National Rural Water Association; Aurel Arndt, American Water Works Association Water Utility Council, and Erik D. Olson, Natural Resources Defense Council, both of Washington, D.C.; and Joe Gysel, EPCOR Water USA, Inc., Phoenix, Arizona, on behalf of the National Association of Water Companies.

### WEST AFRICA EBOLA EPIDEMIC

*Committee on Foreign Relations:* Subcommittee on Africa and Global Health Policy concluded a hearing to examine a progress report on the West Africa Ebola epidemic, after receiving testimony from Alan Knight, Ebola Private Sector Mobilization Group, London, England; Raj Panjabi, Last Mile Health, Boston, Massachusetts; Amanda Glassman, Center for Global Development, Washington, D.C.; and Sophie Delaunay, Doctors Without Borders/Medecins Sans Frontieres (MSF) USA, New York, New York.

### BUSINESS MEETING

*Committee on the Judiciary:* Committee ordered favorably reported the nominations of Elizabeth J. Drake, of Maryland, Jennifer Choe Groves, of Virginia, and Gary Stephen Katzmann, of Massachusetts, each to be a Judge of the United States Court of International Trade.

### INTELLIGENCE

*Select Committee on Intelligence:* Committee met in closed session to receive a briefing on certain intelligence matters from officials of the intelligence community.

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## House of Representatives

### *Chamber Action*

The House was not in session today. The House is scheduled to meet in Pro Forma session at 3:30 p.m. on Monday, April 11, 2016, pursuant to the provisions of S. Con. Res. 34.

### *Committee Meetings*

No hearings were held.

### *Joint Meetings*

No joint committee meetings were held.

### COMMITTEE MEETINGS FOR MONDAY, APRIL 11, 2016

*(Committee meetings are open unless otherwise indicated)*

#### Senate

No meetings/hearings scheduled.

#### House

No hearings are scheduled.

*Next Meeting of the SENATE*

3 p.m., Monday, April 11

*Next Meeting of the HOUSE OF REPRESENTATIVES*

3:30 p.m., Monday, April 11

## Senate Chamber

**Program for Monday:** After the transaction of any morning business (not to extend beyond 4 p.m.), Senate will resume consideration of H.R. 636, America's Small Business Tax Relief Act (the legislative vehicle for the Federal Aviation Administration Reauthorization Act).

At 5 p.m., Senate will begin consideration of the nomination of Waverly D. Crenshaw, Jr., of Tennessee, to be United States District Judge for the Middle District of Tennessee, and vote on confirmation of the nomination at approximately 5:30 p.m.

## House Chamber

**Program for Monday:** The House is scheduled to meet in Pro Forma session at 3:30 p.m. on Monday, April 11, 2016, pursuant to the provisions of S. Con. Res. 34.



## Congressional Record

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