

**LEGISLATIVE MEASURES**

*Committee on Natural Resources:* Subcommittee on Federal Lands held a hearing on H.R. 1838, the “Clear Creek National Recreation Area and Conservation Act”; and H.R. 3668, the “California Minerals, Off-Road Recreation, and Conservation Act”. Testimony was heard from Representatives Farr; and Cook; Kristin Bail, Assistant Director, National Landscape Conservation System and Community Partnerships, Bureau of Land Management, Department of Interior; Robert Lovingood, Supervisor, District 1, San Bernardino County, California; and Jerry Muenzer, Supervisor, District 4, San Benito County, California.

**MISCELLANEOUS MEASURES**

*Committee on Oversight and Government Reform:* Full Committee held a markup on a committee report entitled “United States Secret Service: An Agency in Crisis”; H.R. 4180, to improve Federal agency financial and administrative controls and procedures to assess and mitigate fraud risks, and to improve Federal agencies’ development and use of data analytics for the purpose of identifying, preventing, and responding to fraud, including improper payments; S. 1698, the “Treatment of Certain Payments in Eugenics Compensation Act”; H.R. 1132, to designate the facility of the United States Postal Service located at 1048 West Robinhood Drive in Stockton, California, as the “W. Ronald Coale Memorial Post Office Building”; H.R. 2458, to designate the facility of the United States Postal Service located at 5351 Lapalco Boulevard in Marrero, Louisiana, as the “Lionel R. Collins, Sr. Post Office Building”; H.R. 3735, to designate the facility of the United States Postal Service located at 200 Town Run Lane in Winston Salem, North Carolina, as the “Maya Angelou Memorial Post Office”; and H.R. 4046, to designate the facility of the United States Postal Service located at 220 East Oak Street, Glenwood City, Wisconsin, as the Second Lt. Ellen Ainsworth Memorial Post Office. The following items were ordered reported, without amendment: committee report entitled “United States Secret Service: An Agency in Crisis”; H.R. 4180; H.R. 1132; H.R. 2458; H.R. 3735; H.R. 4046; and S. 1698.

**A CASINO IN EVERY SMARTPHONE—LAW ENFORCEMENT IMPLICATIONS**

*Committee on Oversight and Government Reform:* Full Committee held a hearing entitled “A Casino in Every Smartphone—Law Enforcement Implications”. Testimony was heard from Mark Lipparelli, State Senator, Senate of Nevada; Joseph S. Campbell, Assistant Director, Criminal Investigative Division, Federal Bureau of Investigation; Alan M. Wilson,

Attorney General, South Carolina; and Donald W. Kleine, Douglas County Attorney, Nebraska.

**SUPPORTING SUCCESS: EMPOWERING SMALL BUSINESS ADVOCATES**

*Committee On Small Business:* Subcommittee on Contracting and Workforce held a hearing entitled “Supporting Success: Empowering Small Business Advocates”. Testimony was heard from public witnesses.

**FACT CHECK: AN END OF YEAR REVIEW OF ACCOUNTABILITY AT THE DEPARTMENT OF VETERANS AFFAIRS**

*Committee on Veterans’ Affairs:* Full Committee held a hearing entitled “Fact Check: An End of Year Review of Accountability at the Department of Veterans Affairs”. Testimony was heard from Sloan Gibson, Deputy Secretary, Department of Veterans Affairs.

**Joint Meetings****TRADE FACILITATION AND TRADE ENFORCEMENT ACT**

*Conferees* agreed to file a conference report on the differences between the Senate and House passed versions of H.R. 644, to reauthorize trade facilitation and trade enforcement functions and activities.

**COMMITTEE MEETINGS FOR THURSDAY, DECEMBER 10, 2015**

*(Committee meetings are open unless otherwise indicated)*

**Senate**

*Committee on Armed Services:* to hold hearings to examine increasing effectiveness of military operations, 9:30 a.m., SD-G50.

*Committee on Energy and Natural Resources:* to hold an oversight hearing to examine terrorism and global oil markets, 10 a.m., SD-366.

*Committee on Foreign Relations:* to hold hearings to examine independent South Sudan, focusing on a failure of leadership, 10 a.m., SD-419.

*Committee on Homeland Security and Governmental Affairs:* Subcommittee on Regulatory Affairs and Federal Management, to hold hearings to examine the importance of following through on GAO and OIG recommendations, 10 a.m., SD-342.

*Committee on the Judiciary:* business meeting to consider S. 247, to amend section 349 of the Immigration and Nationality Act to deem specified activities in support of terrorism as renunciation of United States nationality, S. 1318, to amend title 18, United States Code, to provide for protection of maritime navigation and prevention of nuclear terrorism, H.R. 1428, to extend Privacy Act remedies to citizens of certified states, S. 483, to improve enforcement efforts related to prescription drug diversion

and abuse, S. 1890, to amend chapter 90 of title 18, United States Code, to provide Federal jurisdiction for the theft of trade secrets, and the nominations of Dana J. Boente, to be United States Attorney for the Eastern District of Virginia for the term of four years, Robert Lloyd Capers, to be United States Attorney for the Eastern District of New York for the term of four years, John P. Fishwick, Jr., to be United States Attorney for the Western District of Virginia for the term of four years, and Emily Gray Rice, to be United States Attorney for the District of New Hampshire for the term of four years, all of the Department of Justice, 10 a.m., SD-226.

### House

*Committee on Oversight and Government Reform*, Subcommittee on National Security; and Subcommittee on

Health Care, Benefits and Administrative Rules, joint hearing entitled “Terrorism and the Visa Waiver Program”, 10 a.m., 2154 Rayburn.

*Committee on Rules*, Full Committee, hearing on conference report to accompany H.R. 644, the “Trade Facilitation and Trade Enforcement Act of 2015”; H.J. Res. 75, making further continuing appropriations for fiscal year 2016, and for other purposes, 2 p.m., H-313 Capitol.

*Committee on Science, Space, and Technology*, Subcommittee on Environment; and Subcommittee on Oversight, joint hearing entitled “An Overview of the Nation’s Weather Satellite Programs and Policies”, 10 a.m., 2318 Rayburn.