

*Coast Guard nomination of Brian J. Maggi, to be Lieutenant Commander.

*Coast Guard nominations beginning with Anna W. Hickey and ending with Kimberly C. Young-McClear, which nominations were received by the Senate and appeared in the Congressional Record on May 21, 2015.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. SANDERS:

S. 1677. A bill to amend the Internal Revenue Code of 1986 to reinstate estate and generation-skipping taxes, and for other purposes; to the Committee on Finance.

By Mr. BOOZMAN:

S. 1678. A bill to designate the facility of the United States Postal Service located at 201 B Street in Perryville, Arkansas, as "Harold George Bennett Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. HELLER (for himself and Mr. TESTER):

S. 1679. A bill to amend the Flood Disaster Protection Act of 1973 to require that certain buildings and personal property be covered by flood insurance, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. CANTWELL (for herself, Mr. BOOKER, Mrs. MURRAY, and Mr. MARKEY):

S. 1680. A bill to improve the condition and performance of the national multimodal freight network, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SCHUMER:

S. 1681. A bill to criminalize the knowing use of commercial robocalls without the prior express written consent of the recipient, and for other purposes; to the Committee on the Judiciary.

By Mr. KIRK (for himself and Mr. MENENDEZ):

S. 1682. A bill to extend the Iran Sanctions Act of 1996 and to require the Secretary of the Treasury to report on the use by Iran of funds made available through sanctions relief; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HATCH (for himself, Mrs. ERNST, and Mr. BLUNT):

S. 1683. A bill to provide for the establishment of a process for the review of rules and sets of rules, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. KIRK (for himself and Mr. HOEVEN):

S. 1684. A bill to amend the Volunteer Protection Act of 1997 to provide for liability protection for organizations and entities; to the Committee on the Judiciary.

By Mr. WICKER (for himself and Mr. BLUMENTHAL):

S. 1685. A bill to direct the Federal Communications Commission to extend to private land use restrictions its rule relating to reasonable accommodation of amateur service communications; to the Committee on Commerce, Science, and Transportation.

By Ms. BALDWIN (for herself, Mr. WHITEHOUSE, Ms. WARREN, Mr.

FRANKEN, Mr. SANDERS, Mr. REED, Ms. HIRONO, Mr. MANCHIN, and Mr. BLUMENTHAL):

S. 1686. A bill to amend the Internal Revenue Code of 1986 to provide for the proper tax treatment of personal service income earned in pass-thru entities; to the Committee on Finance.

By Mr. WYDEN:

S. 1687. A bill to amend the Internal Revenue Code of 1986 to restrict the insurance business exception to passive foreign investment company rules; to the Committee on Finance.

By Mr. CARPER (for himself, Ms. BALDWIN, Mrs. BOXER, Mr. BOOKER, Mr. BROWN, Mr. COONS, Mr. DURBIN, Mr. FRANKEN, Mrs. GILLIBRAND, Mr. LEAHY, Mr. MARKEY, Mrs. MURRAY, Mr. SANDERS, Mr. SCHUMER, Ms. WARREN, Mr. CARDIN, Mr. REID, and Ms. MIKULSKI):

S. 1688. A bill to provide for the admission of the State of New Columbia into the Union; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BROWN:

S. 1689. A bill to amend title 23, United States Code, to reduce the funding available for a State under the national highway performance program and the surface transportation program if the State issues a license plate that contains an image of a flag of the Confederate States of America, including the Battle Flag of the Confederate States of America; to the Committee on Environment and Public Works.

By Ms. CANTWELL (for herself and Mrs. MURRAY):

S. 1690. A bill to establish the Mountains to Sound Greenway National Heritage Area in the State of Washington; to the Committee on Energy and Natural Resources.

By Mr. BARRASSO:

S. 1691. A bill to expedite and prioritize forest management activities to achieve ecosystem restoration objectives, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MORAN (for himself, Mr. ROBERTS, and Mr. DONNELLY):

S. 1692. A bill to amend title 49, United States Code, to clarify the use of a towaway trailer transportation combination, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. HIRONO:

S. 1693. A bill to amend title 38, United States Code, to expand eligibility for reimbursement for emergency medical treatment to certain veterans that were unable to receive care from the Department of Veterans Affairs in the 24-month period preceding the furnishing of such emergency treatment, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. CANTWELL (for herself and Mrs. MURRAY):

S. 1694. A bill to amend Public Law 103-434 to authorize Phase III of the Yakima River Basin Water Enhancement Project for the purposes of improving water management in the Yakima River basin, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BLUNT:

S. 1695. An original bill making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2016, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. ISAKSON (for himself and Mr. PERDUE):

S. 1696. A bill to redesignate the Ocmulgee National Monument in the State of Georgia, to revise the boundary of that monument,

and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. GRASSLEY (for himself and Ms. HEITKAMP):

S. 1697. A bill to provide an exception from certain group health plan requirements to allow small businesses to use pre-tax dollars to assist employees in the purchase of policies in the individual health insurance market, and for other purposes; to the Committee on Finance.

By Mr. TILLIS (for himself, Mr. CARPER, Mr. BURR, Mr. KAINE, and Mr. WARNER):

S. 1698. A bill to exclude payments from State eugenics compensation programs from consideration in determining eligibility for, or the amount of, Federal public benefits; read the first time.

By Mr. WYDEN (for himself and Mr. MERKLEY):

S. 1699. A bill to designate certain land administered by the Bureau of Land Management and the Forest Service in the State of Oregon as wilderness and national recreation areas and to make additional wild and scenic river designations in the State of Oregon, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. MURKOWSKI:

S. 1700. A bill to require the Secretary of the Army, acting through the Chief of Engineers, to establish a program to provide loans and loan guarantees to enable eligible public entities to purchase credits from mitigation banks or in-lieu fee programs or acquire interests in real property that are acquired pursuant to mitigation projects required under certain Federal Water Pollution Control Act permits, and for other purposes; to the Committee on Environment and Public Works.

By Ms. MURKOWSKI:

S. 1701. A bill to amend the Federal Water Pollution Control Act to modify a provision relating to discharges of dredged or fill material into navigable waters at specified disposal sites; to the Committee on Environment and Public Works.

By Mr. KING (for himself, Ms. COLLINS, Mr. LEAHY, and Mr. MANCHIN):

S. 1702. A bill to require the administering authority to determine an individual countervailable subsidy rate upon request if four or fewer exporters and producers are involved in the investigation or review, and for other purposes; to the Committee on Finance.

By Mr. UDALL:

S. 1703. A bill to direct the Administrator of the National Highway Traffic Safety Administration to carry out a collaborative research effort to prevent drunk driving injuries and fatalities, and for other purposes; to the Committee on Environment and Public Works.

By Mr. ENZI:

S.J. Res. 17. A joint resolution proposing an amendment to the Constitution of the United States to give States the right to repeal Federal laws and regulations when ratified by the legislatures of two-thirds of the several States; to the Committee on the Judiciary.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mrs. FEINSTEIN:

S. Res. 214. A resolution commemorating the 85th anniversary of the Daughters of Penelope, a preeminent international women's association and an affiliate organization of