

rubble, and driving alone. Metal Rebel took eighth place out of 23 teams, bringing in a score of 6 out of 8 and a time of 57:41. This team of students and faculty stands as a tribute to what dedication and hard work can achieve. I am proud to call them fellow Nevadans.

The team of 15 UNLV engineering students was led by Paul Oh, Lincy professor of unmanned aerial systems and expert in robotics and autonomous systems for UNLV's Howard R. Hughes College of Engineering. Mr. Oh joined the competition to help UNLV and Nevada become a national leader in the autonomous systems industry. He was also the former program director for the National Science Foundation robotics. His work for this university and our State is greatly appreciated.

I am excited to see local students and faculty bringing recognition to both Nevada and to UNLV for their advancement in a global competition. These students should be proud to call themselves top contenders in this international competition. I ask my colleagues to join me and all Nevadans in congratulating UNLV for its success and honorable representation of Nevada.●

CONGRATULATING BECKY  
BOSSHART, MICHAEL PFURR,  
ROHAN DHARAN, MICHAEL  
MONCRIEFF, AND RYAN LARSEN

● Mr. HELLER. Mr. President, today, I wish to recognize five of Nevada's brightest students—Becky Bosshart, Michael Pfurr, Rohan Dharan, Michael Moncrieff, and Ryan Larsen—on being selected as 2015 recipients of the Fulbright scholarship.

The Fulbright Scholar Program was developed shortly after World War II by former U.S. Senator James William Fulbright due to language barriers experienced by Americans and their allies during the war. Students selected for the program study and teach English abroad, building upon their language skills, as well as growing international good will. The scholarship is highly competitive, with thousands applying from colleges and universities across the country. I am proud to congratulate these five students on their achievement, as well as the University of Nevada, Las Vegas, UNLV, on receiving its largest amount of Fulbright scholarship selections in a single year in Rebel history. The students are shining examples of how hard work leads to success, and stand as role models for future Rebels.

The five students will teach English and expand upon their language skills in countries from Eastern Europe to Asia. Ms. Bosshart served in the Peace Corps in Chernivisti, Ukraine, and worked diligently to return to Eastern Europe. She will spend her time in Romania. Mr. LARSEN spent the last 6 years mentoring Fulbright scholarship applicants and will spend time in Japan. Mr. Moncrieff will complete his

Ph.D. while studying in Kistanje, Croatia. Mr. Dharan, a member of Teach for America, will expand upon his teaching experience in New Delhi, India. Finally, Mr. Pfurr will build upon his experience in Austria. I am proud to call these excellent students ambassadors for not only the United States, but also for Nevada, throughout their journeys.

Today, I ask my colleagues to join me in congratulating these exceptional young Nevadans. These students worked hard for this incredible opportunity, and I wish them the best of luck in their future endeavors.●

CONGRATULATING WOODY  
OVERTON

● Mrs. MCCASKILL. Mr. President, I congratulate my good friend Woody Overton on his retirement after 14 years as director of governmental affairs and community relations at JE Dunn Construction and his many years of leadership and service to Kansas City. Woody demonstrated exceptional professionalism, and I am pleased to recognize his outstanding career today.

Woody, a native of Trenton, MO, received his bachelor's degree in political science from the University of Missouri—Kansas City. He is a U.S. Army veteran and is deeply involved with nonprofit and civic organizations in the Kansas City area.

Woody served as assistant to former U.S. Senator Thomas Eagleton in charge of major projects and constituent services from 1977 to 1986. He learned from the best and embodied the lessons he learned from Senator Eagleton throughout his life and career. Each time you talk to Woody he will share a lesson he learned through an anecdote. That time in his life was the defining moment of his career, and his love of public service and community involvement came directly from his respect and admiration for his boss and friend, Senator Tom Eagleton.

In 1992, Woody ran the Clinton Presidential campaign in Missouri, helping President Clinton secure a must-win State by ten points. In 1993, Woody was appointed as the Regional Administrator of the General Services Administration's, GSA, Heartland Region which includes Missouri, Iowa, Nebraska, and Kansas. Woody served as its chief executive officer and regional liaison to other Federal agencies, State and local Governments. Woody's leadership and accomplishments in providing better customer service to Federal agencies earned him the GSA Administrator's "Exceptional Service Award" in May 2001.

Woody's ability to work with Democrats and Republicans to help Kansas City remain a Federal regional center during his tenure as head of Kansas City's GSA should be commended. He oversaw construction of several important Kansas City buildings including the Federal courthouse, the Illus W. Davis Civic Mall, the FBI office, and

the Agriculture Department complex and in Kansas City, Kansas another courthouse and the Environmental Protection Agency headquarters.

Woody is looking forward to spending more time with his family, and especially his grandchildren. I know they will enjoy the opportunity to spend more time with him.

It is my pleasure to honor Woody Overton today. He has touched the lives of many and immensely improved the Kansas City community.

I ask that the Senate join me in congratulating and honoring Glen W. "Woody" Overton.●

RECOGNIZING MAINSTREET SELF  
STORAGE

● Mr. VITTER. Mr. President, small businesses are able to recognize what their neighbors and communities need, and what is even more impressive is that they are able to meet those needs quickly and efficiently. This is especially important when a natural disaster strikes. That is why this week's Small Business of the Week is Mainstreet Self Storage of Shreveport, LA.

Northwest Louisiana is currently struggling with major flooding, which has driven families out of their homes and shut down small businesses. In response, Mainstreet Self Storage is doing its part to help those affected by offering free storage space for the next 3 months. Through this program, Mainstreet aims to provide folks a safe, secure space to store their belongings—truly a fine example of Louisiana's ingenuity and generosity.

In May of 2009, the Delaney family opened a facility offering storage and moving solutions for Shreveport-Bossier city residents. Mainstreet Self Storage's complex is comprised of climate-controlled units, nonclimate controlled-units, car garages, cover RV storage, and open or closed storage for boats and vehicles. Mainstreet's top-of-the-line security system and humidity-controlled units give clients a peace of mind in the stowing of their belongings. Shortly after opening, Mainstreet partnered with the U-Haul company in order to offer moving and transportation equipment to their customers. In the years since, Mainstreet Self Storage has become a Top 100 U-Haul Dealer and was recently named the eighth in the Nation for customer service.

Congratulations to MainStreet Storage for being selected as the Small Business of the Week. We appreciate and recognize your generosity and commitment to aiding your neighbors in Northwest Louisiana during these times of need.●

MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Mr. Pate, one of his secretaries.

## EXECUTIVE MESSAGE REFERRED

As in executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting nominations which were referred to the Committee on the Judiciary.

(The message received today is printed at the end of the Senate proceedings.)

## MESSAGE FROM THE HOUSE

At 11:31 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 2393. An act to amend the Agricultural Marketing Act of 1946 to repeal country of origin labeling requirements with respect to beef, pork, and chicken, and for other purposes.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 54. Concurrent resolution authorizing the reprinting of the 25th edition of the pocket version of the United States Constitution.

The message further announced that pursuant to 22 U.S.C. 1928a, and the order of the House of January 6, 2015, the Speaker appoints the following Members on the part of the House of Representatives to the United States Group of the NATO Parliamentary Assembly: Mr. LARSON of Connecticut, Mr. DAVID SCOTT of Georgia, Ms. FRANKEL of Florida, and Mr. CONNOLLY of Virginia.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. THUNE, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

H.R. 23. A bill to reauthorize the National Windstorm Impact Reduction Program, and for other purposes (Rept. No. 114-62).

By Mr. COCHRAN, from the Committee on Appropriations, without amendment:

S. 1558. An original bill making appropriations for Department of Defense for the fiscal year ending September 30, 2016, and for other purposes (Rept. No. 114-63).

By Mrs. CAPITO, from the Committee on Appropriations, with an amendment in the nature of a substitute:

H.R. 2250. A bill making appropriations for the Legislative Branch for fiscal year ending September 30, 2016, and for other purposes (Rept. No. 114-64).

By Mr. CORKER, from the Committee on Foreign Relations, without amendment:

S. 756. A bill to require a report on accountability for war crimes and crimes against humanity in Syria.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. THUNE (for himself, Mr. SCHATZ, Mr. WICKER, and Mr. RUBIO):  
S. 1551. A bill to provide for certain requirements relating to the Internet Assigned Numbers Authority stewardship transition; to the Committee on Commerce, Science, and Transportation.

By Mr. DAINES:  
S. 1552. A bill to authorize the Dry-Redwater Regional Water Authority System and the Musselshell-Judith Rural Water System in the State of Montana, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. GRAHAM (for himself, Mr. MCCAIN, Mr. MCCONNELL, Mr. CRUZ, Mr. DAINES, Mr. PERDUE, Mr. HATCH, Mr. INHOFE, Mr. ROUNDS, Mr. COATS, Mr. TILLIS, Mr. CASSIDY, Mr. VITTER, Mr. COTTON, Mr. RUBIO, Mr. RISCH, Mrs. ERNST, Mr. LANKFORD, Mr. ISAKSON, Mr. MORAN, Mr. GRASSLEY, Mr. THUNE, Mrs. FISCHER, Mr. BLUNT, Mr. SASSE, Mr. ROBERTS, Mr. SCOTT, Mr. LEE, Mr. COCHRAN, Mr. SESSIONS, Mr. CRAPO, Mr. SHELBY, Mr. CORKER, Mr. WICKER, Mr. PAUL, Mr. BARRASSO, Mr. ENZI, Mr. CORNYN, Mr. BOOZMAN, Mr. BURR, Mr. PORTMAN, Mr. HOEVEN, Mr. JOHNSON, Mr. SULLIVAN, Mr. FLAKE, and Mr. TOOMEY):  
S. 1553. A bill to amend title 18, United States Code, to protect pain-capable unborn children, and for other purposes; to the Committee on the Judiciary.

By Mr. CARDIN (for himself, Mr. MERKLEY, Mr. WHITEHOUSE, and Mrs. FEINSTEIN):  
S. 1554. A bill to amend the Federal Water Pollution Control Act and to direct the Secretary of the Interior to conduct a study with respect to stormwater runoff from oil and gas operations, and for other purposes; to the Committee on Environment and Public Works.

By Ms. HIRONO (for herself, Mr. HELLER, Mr. REID, Mr. KAINÉ, and Mr. SCHATZ):  
S. 1555. A bill to award a Congressional Gold Medal, collectively, to the Filipino veterans of World War II, in recognition of the dedicated service of the veterans during World War II; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. DURBIN (for himself and Mr. FRANKEN):  
S. 1556. A bill to amend section 455(m) of the Higher Education Act of 1965 in order to allow adjunct faculty members to qualify for public service loan forgiveness; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN (for himself, Mr. BLUMENTHAL, Mr. BROWN, Mr. MARKEY, Mrs. MURRAY, Mr. TESTER, and Mr. WHITEHOUSE):  
S. 1557. A bill to amend the Servicemembers Civil Relief Act to extend the interest rate limitation on debt entered into during military service to debt incurred during military service to consolidate or refinance student loans incurred before military service, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. COCHRAN:  
S. 1558. An original bill making appropriations for Department of Defense for the fiscal year ending September 30, 2016, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Ms. AYOTTE (for herself and Mr. PETERS):  
S. 1559. A bill to protect victims of domestic violence, sexual assault, stalking, and dating violence from emotional and psychological trauma caused by acts of violence or threats of violence against their pets; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. ROBERTS (for himself and Ms. HEITKAMP):  
S. 1560. A bill to amend the Commodity Exchange Act to provide end-users with a reasonable amount of time to meet their margin requirements and to repeal certain indemnification requirements for regulatory authorities to obtain access to swap data required to be provided by swaps entities; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. LEAHY (for himself and Mr. GRAHAM):  
S. 1561. A bill to clarify the definition of nonadmitted insurer under the Nonadmitted and Reinsurance Reform Act of 2010, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. WYDEN:  
S. 1562. A bill to amend the Internal Revenue Code of 1986 to reform taxation of alcoholic beverages; to the Committee on Finance.

By Mr. MARKEY (for himself, Mr. KIRK, Mr. BLUMENTHAL, and Mr. MENENDEZ):  
S. 1563. A bill to amend the Children's Online Privacy Protection Act of 1998 to extend, enhance, and revise the provisions relating to collection, use, and disclosure of personal information of children, to establish certain other protections for personal information of children and minors, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SANDERS:  
S. 1564. A bill to require that employers provide not less than 10 days of paid vacation time to eligible employees, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. REED (for himself, Mr. SCHUMER, Mr. MENENDEZ, Mr. WARNER, Mr. MERKLEY, Ms. WARREN, Mr. BLUMENTHAL, Mr. FRANKEN, Mr. DURBIN, Mr. KAINÉ, and Ms. HIRONO):  
S. 1565. A bill to allow the Bureau of Consumer Financial Protection to provide greater protection to servicemembers; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. KIRK (for himself and Mr. FRANKEN):  
S. 1566. A bill to amend the Public Health Service Act to require group and individual health insurance coverage and group health plans to provide for coverage of oral anticancer drugs on terms no less favorable than the coverage provided for anticancer medications administered by a health care provider; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PETERS (for himself, Mr. DAINES, and Mr. TILLIS):  
S. 1567. A bill to amend title 10, United States Code, to provide for a review of the characterization or terms of discharge from the Armed Forces of individuals with mental health disorders alleged to affect terms of discharge; to the Committee on Armed Services.

By Mr. GARDNER (for himself, Mr. ISAKSON, and Mr. BENNET):  
S. 1568. A bill to extend the authorization to carry out the replacement of the existing medical center of the Department of Veterans Affairs in Denver, Colorado, to authorize transfers of amounts to carry out the replacement of such medical center, and for other purposes; considered and passed.

By Mr. VITTER (for himself, Mr. TESTER, and Mrs. FISCHER):  
S. 1569. A bill to require a review of the adequacy of existing procedures to ensure at least one employee of the personal office of each Senator serving on a committee that requires access to top secret and sensitive compartmented information may obtain the