

### RISE OF 3D PRINTING: OPPORTUNITIES FOR ENTREPRENEUR

**Committee on Small Business:** Full Committee held a hearing entitled “The Rise of 3D Printing: Opportunities for Entrepreneur”. Testimony was heard from public witnesses.

### IMPLEMENTATION OF MAP–21 AND FISCAL YEAR 2015 BUDGET REQUEST FOR SURFACE TRANSPORTATION

*Committee on Transportation and Infrastructure:* Subcommittee on Highways and Transit held a hearing entitled “Oversight of the U.S. Department of Transportation’s Implementation of MAP–21 and Fiscal Year 2015 Budget Request for Surface Transportation”. Testimony was heard from Peter M. Rogoff, Acting Under Secretary for Policy, Office of the Secretary, Department of Transportation; Greg Nadeau, Acting Administrator, Federal Highway Administration; Therese McMillan, Acting Administrator, Federal Transit Administration; Anne S. Ferro, Administrator, Federal Motor Carrier Safety Administration; and David Friedman, Acting Administrator, National Highway Traffic Safety Administration.

### PRESIDENT’S FISCAL YEAR 2015 BUDGET PROPOSAL—DEPARTMENT OF HEALTH AND HUMAN SERVICES

*Committee on Ways and Means:* Full Committee held a hearing on the President’s Fiscal Year 2015 Budget Proposal with Department of Health and Human Services Secretary Kathleen Sebelius. Testimony was heard from Kathleen Sebelius, Secretary, Department of Health and Human Services.

## Joint Meetings

### LEGISLATIVE PRESENTATIONS

*Committee on Veterans’ Affairs:* Senate committee concluded a joint hearing with the House Committee on Veterans’ Affairs to examine the legislative presentation of the Air Force Sergeants Association, American Ex-Prisoners of War, Fleet Reserve Association, Gold Star Wives, Iraq and Afghanistan Veterans of America, Non Commissioned Officers Association, Paralyzed Veterans of America, and Wounded Warrior Project, after receiving testimony from John R. McCauslin, Air Force Sergeants Association, San Antonio, Texas; Charles Susino, Jr., American Ex-Prisoners of War, Metuchen, New Jersey; Virgil P. Courneya, Fleet Reserve Association, Carson City, Nevada; Jamie H. Tomek, Gold Star Wives of America, Inc., Bowling Green, Missouri; Paul Rieckhoff, Iraq and Afghanistan Veterans of America, New York, New York; H. Gene Overstreet, Non Commissioned Officers Association, Seguin, Texas;

Bill Lawson, Paralyzed Veterans of America, Woodward, Oklahoma; and Anthony K. Odierno, Wounded Warrior Project, Greenwich, Connecticut.

### COMMITTEE MEETINGS FOR THURSDAY, MARCH 13, 2014

*(Committee meetings are open unless otherwise indicated)*

#### Senate

*Committee on Appropriations:* Subcommittee on Transportation and Housing and Urban Development, and Related Agencies, to hold hearings to examine an overview of proposed budget estimates for fiscal year 2015 for the Department of Transportation, 10 a.m., SD–138.

Subcommittee on State, Foreign Operations, and Related Programs, to hold hearings to examine proposed budget estimates for fiscal year 2015 for the Department of State and Foreign Operations, 10:30 a.m., SH–216.

*Committee on Armed Services:* to hold hearings to examine United States Northern Command and United States Southern Command in review of the Defense Authorization Request for fiscal year 2015 and the Future Years Defense Program, 9:30 a.m., SD–G50.

*Committee on Banking, Housing, and Urban Affairs:* to hold hearings to examine the nominations of Stanley Fischer, of New York, Jerome H. Powell, of Maryland, and Lael Brainard, of the District of Columbia, all to be a Member of the Board of Governors of the Federal Reserve System, Gustavo Velasquez Aguilar, of the District of Columbia, to be Assistant Secretary of Housing and Urban Development, and J. Mark McWatters, of Texas, to be a Member of the National Credit Union Administration, 10 a.m., SD–538.

*Committee on Commerce, Science, and Transportation:* Subcommittee on Aviation Operations, Safety, and Security, to hold hearings to examine the United States aviation industry and jobs, focusing on keeping American manufacturing competitive, 11 a.m., SR–253.

*Committee on Finance:* to hold hearings to examine innovative ideas to strengthen and expand the middle class, 10 a.m., SD–215.

*Committee on Foreign Relations:* to hold hearings to examine Keystone XL and the National Interest Determination, 11:15 a.m., SD–419.

*Committee on Health, Education, Labor, and Pensions:* to hold hearings to examine the Food and Drug Administration’s initiatives and priorities, focusing on protecting the public health, 9:30 a.m., SD–430.

*Committee on Homeland Security and Governmental Affairs:* business meeting to consider the nomination of L. Reginald Brothers, Jr., of Massachusetts, to be Under Secretary of Homeland Security for Science and Technology, 9:55 a.m., SD–342.

Full Committee, to hold hearings to examine the President’s proposed budget request for fiscal year 2015 for the Department of Homeland Security, 10 a.m., SD–342.

Subcommittee on Emergency Management, Intergovernmental Relations, and the District of Columbia, to hold hearings to examine the President’s proposed budget

request for fiscal year 2015 for the Federal Emergency Management Agency, 2:30 p.m., SD-342.

*Committee on Indian Affairs*: to hold an oversight hearing to examine tribal transportation, focusing on pathways to infrastructure and economic development in Indian country, 10 a.m., SD-628.

*Committee on the Judiciary*: business meeting to consider the nominations of Gregg Jeffrey Costa, of Texas, to be United States Circuit Judge for the Fifth Circuit, Tanya S. Chutkan, to be United States District Judge for the District of Columbia, M. Hannah Lauck, to be United States District Judge for the Eastern District of Virginia, Leo T. Sorokin, to be United States District Judge for the District of Massachusetts, and John Charles Cruden, of Virginia, to be an Assistant Attorney General, Department of Justice, 9:30 a.m., SD-226.

*Select Committee on Intelligence*: to hold closed hearings to examine certain intelligence matters, 2 p.m., SH-219.

## House

*Committee on Agriculture*, Full Committee, markup to consider Budget Views and Estimates Letter of the Committee on Agriculture for the agencies and programs under jurisdiction of the Committee for FY 2015; H.R. 935, the “Reducing Regulatory Burdens Act of 2013”; and H. Con. Res. 86, Celebrating the 100th anniversary of the enactment of the Smith-Lever Act, which established the nationwide Cooperative Extension Service, 10 a.m., 1300 Longworth.

*Committee on Appropriations*, Subcommittee on Defense, hearing on Department of Defense FY 2015 Budget, 10 a.m., 2359 Rayburn.

Subcommittee on Homeland Security, hearing on U.S. Immigration and Customs Enforcement FY 2015 Budget, 10 a.m., 2362-A Rayburn.

Subcommittee on Labor, Health and Human Services, and Education and related Agencies, hearing on Department of Health and Human Services FY 2015 Budget, 10 a.m., 2358-C Rayburn.

Subcommittee on Transportation, Housing and Urban Development, hearing on Department of Housing and Urban Development FY 2015 Budget, 2 p.m., 2358-A Rayburn.

*Committee on Armed Services*, Full Committee, hearing entitled “Recent Developments in Afghanistan”, 10 a.m., 2118 Rayburn.

Subcommittee on Intelligence, Emerging Threats and Capabilities, hearing on The Fiscal Year 2015 National Defense Authorization Budget Request from the U.S. Special Operations Command and the Posture of U.S. Special Operations Forces, 2 p.m., 2212 Rayburn.

*Committee on Education and the Workforce*, Subcommittee on Workforce Protections, hearing on H.R. 3633, the “Protecting Health Care Providers from Increased Administrative Burdens Act”, 10 a.m., 2175 Rayburn.

*Committee on Energy and Commerce*, Subcommittee on Health, hearing entitled “Keeping the Promise: Allowing Seniors to Keep Their Medicare Advantage Plans If They Like Them”, 10 a.m., 2123 Rayburn.

Subcommittee on Commerce, Manufacturing, and Trade, hearing entitled “Improving Sports Safety: A Multifaceted Approach”, 10:15 a.m., 2322 Rayburn.

*Committee on Financial Services*, Full Committee, markup on the following legislation: H.R. 3623, the “Improving Access to Capital for Emerging Growth Companies Act”; H.R. 4164, the “Small Company Disclosure Simplification Act”; H.R. 4167, the “Restoring Proven Financing for American Employers Act”; H.R. 2672, the “CFPB Rural Designation Petition and Correction Act”; H.R. 3584, the “Capital Access for Small Community Financial Institutions Act of 2013”; and Committee Views and Estimates on the President’s FY 2015 Budget Submission, 10 a.m., 2128 Rayburn.

*Committee on Foreign Affairs*, Full Committee, hearing entitled “Advancing U.S. Interests Abroad: The FY 2015 Foreign Affairs Budget”, 1:30 p.m., 2172 Rayburn.

*Committee on Homeland Security*, Full Committee, hearing entitled “The President’s FY 2015 Budget Request for the Department of Homeland Security”, 2 p.m., 311 Cannon.

*Committee on the Judiciary*, Subcommittee on Courts, Intellectual Property and the Internet, hearing on Section 512 of Title 17, 9:30 a.m., 2141 Rayburn.

*Committee on Natural Resources*, Full Committee, markup on the following legislation: H.R. 1192, to redesignate Mammoth Peak in Yosemite National Park as “Mount Jessie Benton Frémont”; H.R. 1501, the “Prison Ship Martyrs’ Monument Preservation Act; H.R. 3222, the “Flushing Remonstrance Study Act; H.R. 3366, to provide for the release of the property interests retained by the United States in certain land conveyed in 1954 by the United States, acting through the Director of the Bureau of Land Management, to the State of Oregon for the establishment of the Hermiston Agriculture Research and Extension Center of Oregon State University in Hermiston, Oregon; and H.R. 4032, the “North Texas Invasive Species Barrier Act of 2014”, 10:30 a.m., 1324 Longworth.

*Committee on Oversight and Government Reform*, Subcommittee on National Security, hearing entitled “Status of U.S. Foreign Assistance to Afghanistan in Anticipation of the U.S. Troop Withdrawal”, 1:30 p.m., 2154 Rayburn.

Subcommittee on Federal Workforce, U.S. Postal Service, and the Census, hearing entitled “At a Crossroads: the Postal Service’s \$100 Billion in Unfunded Liabilities”, 1:30 p.m., 2247 Rayburn.

*Committee on Science, Space, and Technology*, Subcommittee on Research and Technology, markup on H.R. 4186, the “Frontiers in Innovation, Research, Science, and Technology Act of 2014”, 9 a.m., 2318 Rayburn.

*Committee on Small Business*, Subcommittee on Economic Growth, Tax and Capital Access, hearing entitled “Made in the U.S.A.: Small Business and a New Domestic Manufacturing Renaissance”, 1 p.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure*, Full Committee, markup on the following legislation: Fiscal Year 2015 Budget Views and Estimates of the Committee on

Transportation and Infrastructure; H.R. 3678, to redesignate the lock and dam located in Modoc, Illinois, commonly known as the Kaskaskia Lock and Dam, as the “Jerry F. Costello Lock and Dam”, and for other purposes; H.R. 3786, to direct the Administrator of General Services, on behalf of the Archivist of the United States, to convey certain Federal property located in the State of Alaska to the Municipality of Anchorage, Alaska; H.R. 3998, the “Albuquerque, New Mexico, Federal Land Conveyance Act of 2014”; H. Con. Res. 88, authorizing the use of the Capitol Grounds for the Greater Washington Soap Box Derby; H. Con. Res. 92, authorizing the use of the Capitol Grounds for the National Peace Officers Memorial Service and the National Honor Guard and Pipe Band Exhibition; and General Services Administra-

tion Capital Investment and Leasing Program resolutions, 10 a.m., 2167 Rayburn.

*Committee on Veterans’ Affairs*, Full Committee, hearing entitled “U.S. Department of Veterans Affairs Budget Request for Fiscal Year 2015”, 10 a.m., 334 Cannon.

*House Permanent Select Committee on Intelligence*, Full Committee, hearing entitled “Ongoing Intelligence Activities; and meeting on Committee views and estimates on the President’s Budget for FY 2015; and member access requests, 10 a.m., 304–HVC. Portions of the hearing may close.

### Joint Meetings

*Joint Economic Committee*: to hold hearings to examine the Economic Report of the President 2014, 2:30 p.m., 1100, Longworth Building.