EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

4940. A letter from the Associate Administrator, Department of Agriculture, transmitting the Department's final rule — Oranges, Grapefruit, Tangerines, and Tangelos Grown in Florida; Increased Assessment Rate [Doc. No.: AMS-FV-13-0074; FV13-905-3 FR] received February 26, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4941. A letter from the Associate Administrator, Department of Agriculture, transmitting the Department's final rule — Irish Potatoes Grown in Colorado; Decreased Assessment Rate for Area No. 2 [Doc. No.: AMS-FV-13-0072; FV13-948-2 FR] received February 26, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4942. A letter from the Associate Administrator, Department of Agriculture, transmitting the Department's final rule — Softwood Lumber Research, Promotion, Consumer Education and Industry Information Order; Changes to the Membership of the Softwood Lumber Board [Document Number: AMS-FV-13-0038] received February 26, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4943. A letter from the Associate Administrator, Department of Agriculture, transmitting the Department's final rule — Cotton Futures Classification: Optional Classification Procedure [AMS-CN-12-0043] (RIN: 0581-AD33) received February 24, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4944. A letter from the Associate Administrator, Department of Agriculture, transmitting the Department's final rule — Paper and Paper-Based Packaging Promotion, Research and Information Order [Document Number: [AMS-FV-11-0069 FR] (RIN: 0581-AD21) received February 24, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4945. A letter from the Chief of Staff, Office of the Under Secretary, Department of Defense, transmitting the Department's 2014 Report to Congress on Sustainable Ranges; to the Committee on Armed Services.

4946. A letter from the Acting Chairman, Federal Energy Regulatory Commission, transmitting the Seventeenth Report on the Progress Made in Licensing and Constructing the Alaska Natural Gas Pipeline, pursuant to 42 U.S.C. 16523 Public Law 109-58, section 1810; to the Committee on Energy and Commerce.

4947. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's 2013 Annual Report on the Food and Drug Administration Advisory Committee Vacancies and Public Disclosures; to the Committee on Energy and Commerce.

4948. A letter from the Secretary, Department of Health and Human Services, transmitting the annual report on the Medicare and Medicaid Integrity Programs for Fiscal Year 2012; to the Committee on Energy and Commerce.

4949. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Finding of Failure to Submit State Implementation Plans Required for the 2008 Lead National Ambient Air Quality Standards (NAAQS) [EPA-HQ-OAR-2014-0032; FRL-9906-80-OAR] received February 11, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4950. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of State Implementation Plans: Alaska; Anchorage Carbon Monoxide Limited Maintenance Plan and State Implementation Plan Revisions [EPA-R10-OAR-2013-0421; FRL-9902-22-Region 10] received February 25, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4951. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Fluxapyroxad; Pesticide Tolerances [EPA-HQ-OPP-2012-0638; FRL-9906-70] received February 25, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4952. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — National Emissions Standards for Hazardous Air Pollutant Emissions: Group IV Polymers and Resins; Pesticide Active Ingredient Production; and Polyether Polyols Production [EPA-HQ-OAR-2011-0435; FRL-9906-34-OA] (RIN: 2060-AR02) received February 25, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4953. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — National Primary Drinking Water Regulations: Minor Corrections to the Revisions to the Total Coliform Rule [EPA-HQ-OW-2008-0878; FRL-9906-89-OW] received February 25, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4954. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting the March 2014 International Narcotics Control Strategy Report, pursuant to 22 U.S.C. 2291(b)(2); to the Committee on Foreign Affairs.

4955. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting the Department's report entitled, ''Country Reports on Human Rights Practices for 2013''; to the Committee on Foreign Affairs.

4956. A letter from the Executive Analyst, Department of Health and Human Services, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Oversight and Government Reform.

4957. A letter from the Acting General Counsel, Department of Housing and Urban Development, transmitting three reports pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Oversight and Government Reform.

4958. A letter from the HR Specialist, Small Business Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Oversight and Government Reform.

4959. A letter from the HR Specialist, Small Business Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Oversight and Government Reform.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. NUGENT: Committee on Rules. House Resolution 511. Resolution providing for consideration of the bill (H.R. 4138) to protect the separation of powers in the Constitution of the United States by ensuring that the President takes care that the laws be faithfully executed, and for other purposes, and providing for consideration of the bill (H.R. 3973) to amend section 530D of title 28, United States Code (Rept. 113–378). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. ROSKAM (for himself and Mr. DANNY K. DAVIS of Illinois):

H.R. 4187. A bill to amend title XVIII of the Social Security Act to encourage the development and use of new antimicrobial drugs, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. RENACCI (for himself, Mr. HECK of Nevada, Mr. JOYCE, Mr. RYAN of Ohio, Mr. FITZPATRICK, Mr. TURNER, Mr. KELLY of Pennsylvania, Mrs. CAPITO, Mr. STIVERS, Mr. TIBERI, Mr. LAMALFA, Mr. PERRY, Mr. SAM JOHNSON of Texas, Mr. GIBBS, Mr. CHABOT, Mr. MEEHAN, Mr. JOHNSON of Ohio, Mr. CARNEY, Mr. JOHNSON of Georgia, Mr. ENGEL, Ms. KAPTUR, Mr. DAVID SCOTT of Georgia, and Ms. EDDIE BERNICE JOHNSON of Texas):

H.R. 4188. A bill to amend title XVIII of the Social Security Act to adjust the Medicare hospital readmission reduction program to respond to patient disparities, and for other purposes; to the Committee on Ways and Means.

By Mr. STIVERS:

H.R. 4189. A bill to designate the facility of the United States Postal Service located at 4000 Leap Road in Hilliard, Ohio, as the ''Sergeant Shawn T. Hannon and Master Sergeant Jeffrey J. Rieck and Veterans Memorial Post Office Building''; to the Committee on Oversight and Government Reform.

By Mr. GUTHRIE (for himself, Mr. BUTTERFIELD, and Mr. YOUNG of Indiana):

H.R. 4190. A bill to amend title XVIII of the Social Security Act to provide for coverage under the Medicare program of pharmacist services; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. WALZ (for himself, Mr. BARBER, Mr. DENHAM, Ms. ESTY, Ms. FRANKEL of Florida, Ms. KUSTER, and Mr. O'ROURKE):

H.R. 4191. A bill to amend title 38, United States Code, to improve the treatment of medical evidence provided by non-Department of Veterans Affairs medical professionals in support of claims for disability compensation under the laws administered by the Secretary of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. ISSA (for himself and Ms. NORTON):

H.R. 4192. A bill to amend the Act entitled ''An Act to regulate the height of buildings in the District of Columbia'' to clarify the rules of the District of Columbia regarding human occupancy of penthouses above the top story of the building upon which the penthouse is placed; to the Committee on Oversight and Government Reform.