

The Problem of Unidentified Chemical Facilities”, 10 a.m., 311 Cannon.

Committee on the Judiciary, Subcommittee on Courts, Intellectual Property and the Internet, hearing entitled “Innovation in America: The Role of Technology”, 9:30 a.m., 2141 Rayburn.

Committee on Natural Resources, Full Committee, hearing entitled “Transparency and Sound Science Gone Extinct?: The Impacts of the Obama Administration’s Closed-Door Settlements on Endangered Species and People”, 10 a.m., 1324 Longworth.

Committee on Oversight and Government Reform, Full Committee, hearing entitled “Department of Energy’s Bonneville Power Administration: Discriminating Against Veterans and Retaliating Against Whistleblowers”, 10 a.m., 2154 Rayburn.

Committee on Science, Space, and Technology, Full Committee, markup on H.R. 2850, the “EPA Hydraulic Fracturing Study Improvement Act”; and authorize the issuance of subpoenas, 10 a.m., 2318 Rayburn.

Subcommittee on Oversight, hearing entitled “EPA’s Bristol Bay Watershed Assessment—A Factual Review of a Hypothetical Scenario”, 1 p.m., 2318 Rayburn.

Committee on Veterans’ Affairs, Full Committee, markup on the following legislation H.R. 813, the “Putting Veterans Funding First Act of 2013”; H.R. 1804, the “Foreign Travel Accountability Act”; H.R. 2072, the “Demanding Accountability for Veterans Act of 2013”; H.R. 2189, to establish a commission or task force to evaluate the backlog of disability claims of the Department of Veterans Affairs; H.R. 2481, the “Veterans G.I. Bill Enrollment Clarification Act of 2013”; H.R. 1443, the “Tinnitus Research and Treatment Act of 2013”; and H.R. 2011, the “Veterans’ Advisory Committee on Education Improvement Act of 2013”, 10 a.m., 334 Cannon.

Committee on Ways and Means, Full Committee, hearing entitled “Status of the Affordable Care Act Implementation”, 10 a.m., 1100 Longworth.

Next Meeting of the SENATE

9:30 a.m., Thursday, August 1

Senate Chamber

Program for Thursday: After the transaction of any morning business (not to extend beyond 11 a.m.), Senate will begin consideration of the nomination of Raymond T. Chen, of Maryland, to be United States Circuit Judge for the Federal Circuit, and vote on confirmation of the nomination at approximately 12 p.m.

Following disposition of the nomination of Raymond T. Chen, Senate will vote on the motion to invoke cloture on S. 1243, Transportation, Housing and Urban Development, and Related Agencies Appropriations Act. The filing deadline for second-degree amendments to the bill is at 11 a.m.

At 2 p.m., Senate will resume consideration of the nomination of Samantha Power, of Massachusetts, to be the Representative to the United Nations, with the rank and status of Ambassador, and the Representative in the

Security Council of the United Nations, with up to two hours of debate. Senate will vote on confirmation of the nomination, upon the use or yielding back of that time.

(Senate will recess following the vote on the motion to invoke cloture on S. 1243, Transportation, Housing and Urban Development, and Related Agencies Appropriations Act, until 2 p.m. for the bipartisan caucus meeting.)

Next Meeting of the HOUSE OF REPRESENTATIVES

10 a.m., Thursday, August 1

House Chamber

Program for Thursday: Complete consideration of H.R. 1582—Energy Consumers Relief Act of 2013. Consideration of H.R. 2879—Stop Government Abuse Act (Subject to a Rule). Begin consideration of H.R. 367—Regulations From the Executive in Need of Scrutiny Act of 2013 (Subject to a Rule).

Extensions of Remarks, as inserted in this issue

HOUSE

Bonner, Jo, Ala., E1176
Coffman, Mike, Colo., E1171, E1175
Cole, Tom, Okla., E1171
Connolly, Gerald E., Va., E1176
Courtney, Joe, Conn., E1172
Enyart, William L., Ill., E1171
Fincher, Stephen Lee, Tenn., E1168
Frankel, Lois, Fla., E1178
Garamendi, John, Calif., E1176
Graves, Sam, Mo., E1169, E1171, E1177

Guthrie, Brett, Ky., E1167
Gutiérrez, Luis V., Ill., E1172
Huizenga, Bill, Mich., E1167
Kinzinger, Adam, Ill., E1168
Lamborn, Doug, Colo., E1177, E1178
McClintock, Tom, Calif., E1167
McCollum, Betty, Minn., E1174
McNerney, Jerry, Calif., E1175
Maloney, Carolyn B., N.Y., E1175
Matsui, Doris O., Calif., E1171
Meadows, Markk, N.C., E1173
Messer, Luke, Ind., E1170, E1174, E1177

Miller, Jeff, Fla., E1169, E1174
Norton, Eleanor Holmes, D.C., E1173
Paulsen, Erik, Minn., E1178
Payne, Donald M., Jr., N.J., E1178
Perry, Scott, Pa., E1174
Price, David E., N.C., E1175
Schakowsky, Janice D., Ill., E1172, E1176
Schiff, Adam B., Calif., E1167, E1168
Tierney, John F., Mass., E1177
Turner, Michael R., Ohio, E1178
Van Hollen, Chris, Md., E1169
Webster, Daniel, Fla., E1168



Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Printing Office, at www.gpo.gov, free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Printing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, contactcenter@gpo.gov. ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

POSTMASTER: Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Printing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.