

**SECTION 1. SHORT TITLE.**

This Act may be cited as the “Rural Preventive Health Care Training Act of 2013”.

**SEC. 2. PREVENTIVE HEALTH CARE TRAINING.**

Part D of title VII of the Public Health Service Act (42 U.S.C. 294 et seq.) is amended by inserting after section 754 the following:

**“SEC. 754A. PREVENTIVE HEALTH CARE TRAINING.**

“(a) IN GENERAL.—The Secretary may make grants to, and enter into contracts with, eligible applicants to enable such applicants to provide preventive health care training, in accordance with subsection (c), to health care practitioners practicing in rural areas. Such training shall, to the extent practicable, include training in health care to prevent both physical and mental disorders before the initial occurrence of such disorders. In carrying out this subsection, the Secretary shall encourage, but may not require, the use of interdisciplinary training project applications.

“(b) LIMITATION.—To be eligible to receive training using assistance provided under subsection (a), a health care practitioner shall be determined by the eligible applicant involved to be practicing, or desiring to practice, in a rural area.

“(c) USE OF ASSISTANCE.—Amounts received under a grant made or contract entered into under this section shall be used—

“(1) to provide student stipends to individuals attending rural community colleges or other institutions that service predominantly rural communities, for the purpose of enabling the individuals to receive preventive health care training;

“(2) to increase staff support at rural community colleges or other institutions that service predominantly rural communities to facilitate the provision of preventive health care training;

“(3) to provide training in appropriate research and program evaluation skills in rural communities;

“(4) to create and implement innovative programs and curricula with a specific prevention component; and

“(5) for other purposes as the Secretary determines to be appropriate.

“(d) AUTHORIZATION OF APPROPRIATIONS.—There are authorized to be appropriated to carry out this section, \$5,000,000 for each of fiscal years 2014 through 2017.”.

**SUBMITTED RESOLUTIONS****SENATE RESOLUTION 97—EX-PRESSING THE SENSE OF THE SENATE THAT THE FOOD AND DRUG ADMINISTRATION SHOULD ENCOURAGE THE USE OF ABUSE-DETERRENT FORMULATIONS OF DRUGS**

Mr. COBURN (for himself, Mr. SCHUMER, and Mr. MCCONNELL) submitted the following resolution; which was referred to the Committee on Health, Education, Labor, and Pensions:

S. RES. 97

Whereas when abuse-deterrent formulations of a drug have been developed, approved, and recognized as effective by the Food and Drug Administration, the approval and marketing of generic versions that do not have abuse-deterrent features are likely to prevent achievement of the public health purposes of the efforts to develop such abuse-deterrent formulations;

Whereas the Office of National Drug Control Policy and the Food and Drug Administration have for many years strongly encour-

aged manufacturers of opioid drug products to develop abuse-deterrent formulations designed to prevent or discourage the abuse or misuse of those products;

Whereas in response, several opioid drug manufacturers have developed abuse-deterrent formulations;

Whereas efforts to reduce the level of abuse of opioid drug products are dependent on the widespread adoption of new technologies and approaches to the safer formulation of these drugs; and

Whereas the Commissioner of Food and Drugs has acknowledged that the Food and Drug Administration has the authority under current law to require generic versions of products that have been formulated or reformulated with abuse-deterrent features to have comparable features: Now, therefore, be it

*Resolved*, That it is the sense of the Senate that the Food and Drug Administration should exercise its acknowledged authority to—

(1) refuse to approve generic versions of non-abuse-deterrent opioid products that have been replaced in the market with abuse-deterrent formulations recognized by the Food and Drug Administration as effective; and

(2) require generic versions of abuse-deterrent opioid products to be formulated with comparable abuse-deterrent features.

**NOTICES OF HEARINGS****COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS**

Mr. HARKIN. Mr. President, I wish to announce that the Committee on Health, Education, Labor, and Pensions will meet in open session on Thursday, April 18, 2013, at 10 a.m. in room 430 of the Dirksen Senate Office Building to conduct a hearing entitled “Hearing for Secretary of Labor-Designate Thomas E. Perez.”

For further information regarding this meeting, please contact Anna Porto of the committee staff on (202) 224-5363.

**COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS**

Mr. HARKIN. Mr. President, I wish to announce that the Committee on Health, Education, Labor, and Pensions will meet in open session on Tuesday, April 16, 2013, at 10 a.m. in room 430 of the Dirksen Senate Office Building to conduct a hearing entitled “The Challenge of College Affordability: The Student Lens”

For further information regarding this meeting, please contact Leanne Hotek of the committee staff on (202) 228-6685.

**COMMITTEE ON ENERGY AND NATURAL RESOURCES**

Mr. WYDEN. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Committee on Energy and Natural Resources.

The hearing will be held on Tuesday, April 16, 2013, at 10 a.m. in room SD-366 of the Dirksen Senate Office Building.

The purpose of this hearing is to consider the President’s Proposed Budget for Fiscal Year 2014 for the Forest Service.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send it to the Committee on Energy and Natural Resources, United States Senate, 304 Dirksen Senate Office Building, Washington, DC 20510-6150, or by email to John.Assini@energy.senate.gov.

For further information, please contact Meghan Conklin (202) 224-8046 or John Assini (202) 224-9313.

**SUBCOMMITTEE ON WATER AND POWER**

Mr. WYDEN. Mr. President, I would like to advise you that a hearing has been scheduled before the Subcommittee on Water and Power of the Committee on Energy and Natural Resources. The hearing will be held on Tuesday, April 16, 2013, at 2:30 p.m., in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing will be to hear testimony on the following measures:

S. 211, the Provo River Project Transfer Act;

S. 284, the Fort Sumner Project Title Conveyance Act;

S. 510, the Scofield Land Transfer Act;

S. 659, to reauthorize the Reclamation States Emergency Drought Relief Act of 1991;

S. 684, to amend the Mni Wiconi Project Act of 1988 to facilitate completion of the Mni Wiconi Rural Water Supply System, and for other purposes;

S. 693, to amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the City of Hermiston, Oregon, water recycling and reuse project, and for other purposes.

S.J. Res. 12, A joint resolution to consent to certain amendments enacted by the legislature of the State of Hawaii to the Hawaiian Homes Commission, Act, 1920; and

H.R. 316 and S. Amdt. 579, the Collinsville Renewable Energy Promotion Act.

For further information, please contact Sara Tucker at (202) 224-6224 or John Assini at (202) 224-9313.

**SUBCOMMITTEE ON WATER AND POWER**

Mr. WYDEN. Mr. President, I would like to advise you of an addition to a previously announced hearing before Subcommittee on Water and Power of the Committee on Energy and Natural Resources.

The hearing will be held on Tuesday, April 16, 2013, at 2:30 p.m., in room SD-366 of the Dirksen Senate Office Building.

In addition to the other measures previously announced, the Committee will also consider:

S. 684, to amend the Mni Wiconi Project Act of 1988 to facilitate completion of the Mni Wiconi Rural Water Supply System, and for other purposes;

S. 693, to amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the City of Hermiston, Oregon, water recycling and reuse project, and for other purposes; and

S. 715, to authorize the Secretary of the Interior to use designated funding to pay for construction of authorized rural water projects, and for other purposes.

For further information, please contact Sara Tucker at (202) 224-6224, or John Assini at (202) 224-9313.

**PRIVILEGES OF THE FLOOR**

Ms. STABENOW. Mr. President, I ask unanimous consent that Lara Flint, a detailee on the Senate Judiciary Committee, be granted the privilege of the floor for the duration of calendar year 2013.

The PRESIDING OFFICER. Without objection, it is so ordered.

**MEASURES READ THE FIRST TIME—S. 729, S. 730**

Mr. BEGICH. Mr. President, I understand there are two bills at the desk. I ask for their first reading en bloc.

The PRESIDING OFFICER. The clerk will read the titles of the bills for the first time en bloc.

The assistant legislative clerk read as follows:

A bill (S. 729) to protect law-abiding citizens by preventing criminals from obtaining firearms.

A bill (S. 730) to prevent criminals from obtaining firearms through straw purchasing and trafficking.

Mr. BEGICH. I now ask for a second reading and object to my own request en bloc.

The PRESIDING OFFICER. Objection having been heard, the bills will receive their second reading on the next legislative day.

**ORDERS FOR TUESDAY, APRIL 16, 2013**

Mr. BEGICH. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m. on Tuesday, April 16, 2013; that following the prayer and pledge, the morning hour be deemed

expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day; that following any leader remarks, the Senate be in a period of morning business for 1 hour, with Senators permitted to speak therein for up to 10 minutes each, with the time equally divided and controlled between the two leaders or their designees, with the majority controlling the first half and the Republicans controlling the final half; further, that following morning business, the Senate resume consideration of S. 649, the gun safety legislation, and the time until the recess for the caucus meeting be for debate only; finally, that the Senate recess from 12:30 p.m. until 2:15 p.m. to allow for the weekly caucus meetings. The PRESIDING OFFICER. Without objection, it is so ordered.

**ADJOURNMENT UNTIL 10 A.M. TOMORROW**

Mr. BEGICH. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it adjourn under the previous order.

There being no objection, the Senate, at 6:23 p.m., adjourned until Tuesday, April 16, 2013, at 10 a.m.

**NOMINATIONS**

Executive nominations received by the Senate:

**THE JUDICIARY**

VERNON S. BRODERICK, OF NEW YORK, TO BE UNITED STATES DISTRICT JUDGE FOR THE SOUTHERN DISTRICT OF NEW YORK, VICE DEBORAH A. BATTS, RETIRED.

**UNITED STATES SENTENCING COMMISSION**

RACHEL ELISE BARKOW, OF NEW YORK, TO BE A MEMBER OF THE UNITED STATES SENTENCING COMMISSION FOR A TERM EXPIRING OCTOBER 31, 2017, VICE BERYL A. HOWELL, TERM EXPIRED.

CHARLES R. BREYER, OF CALIFORNIA, TO BE A MEMBER OF THE UNITED STATES SENTENCING COMMISSION FOR A TERM EXPIRING OCTOBER 31, 2015, VICE RUBEN CASTILLO, TERM EXPIRED.

WILLIAM H. PRYOR, JR., OF ALABAMA, TO BE A MEMBER OF THE UNITED STATES SENTENCING COMMISSION FOR A TERM EXPIRING OCTOBER 31, 2017, VICE WILLIAM B. CARR, JR., TERM EXPIRED.

**IN THE ARMY**

THE FOLLOWING ARMY NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADES INDICATED UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

*To be major general*

BRIGADIER GENERAL LOUIS H. GUERNSEY, JR.  
BRIGADIER GENERAL MATTHEW T. QUINN  
BRIGADIER GENERAL KENNETH L. REINER

*To be brigadier general*

COLONEL STEPHEN G. KENT  
COLONEL JUAN A. RIVERA

**IN THE NAVY**

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVY UNDER TITLE 10, U.S.C., SECTION 624:

*To be commander*

MARIA V. NAVARRO

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVY UNDER TITLE 10, U.S.C., SECTION 624:

*To be captain*

SHANE G. HARRIS

**IN THE COAST GUARD**

PURSUANT TO THE AUTHORITY OF SECTION 271(D), TITLE 14, U.S. CODE, THE FOLLOWING OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE U.S. COAST GUARD:

*To be rear admiral*

BRUCE D. BAFFER  
MARK E. BUTT  
DAVID R. CALLAHAN  
STEPHEN P. METRUCK  
JOSEPH A. SERVIDIO

PURSUANT TO THE AUTHORITY OF SECTION 12203(A), TITLE 10, U.S. CODE, THE FOLLOWING OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE U.S. COAST GUARD RESERVE:

*To be rear admiral*

KURT B. HINRICHS

**CONFIRMATION**

Executive nomination confirmed by the Senate April 15, 2013:

**THE JUDICIARY**

BEVERLY REID O'CONNELL, OF CALIFORNIA, TO BE UNITED STATES DISTRICT JUDGE FOR THE CENTRAL DISTRICT OF CALIFORNIA.