

Routine lists in the Air Force, Army, Foreign Service, Marine Corps, and Navy. **Pages S4429–31**

**Executive Communications:** **Pages S4416–17**

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**Statements on Introduced Bills/Resolutions:**  
**Pages S4419–23**

**Additional Statements:** **Pages S4414–16**

**Amendments Submitted:** **Pages S4423–24**

**Authorities for Committees to Meet:** **Page S4424**

**Record Votes:** Eight record votes were taken today. (Total—165) **Pages S4382–85, S4389, S4397–98, S4400**

**Adjournment:** Senate convened at 10:30 a.m. and adjourned at 5:40 p.m., until 2 p.m. on Monday, June 25, 2012. (For Senate's program, see the remarks of the Majority Leader in today's Record on page S4429.)

## Committee Meetings

*(Committees not listed did not meet)*

### DEFENSE AUTHORIZATION AND FUTURE YEARS DEFENSE PROGRAM

*Committee on Armed Services:* Subcommittee on Personnel concluded a hearing to examine Department of Defense programs and policies to support military families with special needs in review of the Defense Authorization request for fiscal year 2013 and the Future Years Defense Program, after receiving testimony from Karen Guice, Principal Deputy Assistant Secretary for Health Affairs, and Rebecca Posante, Deputy Director, Office of Community Support for Military Families with Special Needs, both of the Department of Defense; John O'Brien, Director of Healthcare and Insurance, U.S. Office of Personnel Management; Vera F. Tait, American Academy of Pediatrics, Chicago, Illinois; Geraldine Dawson, Autism Speaks, Chapel Hill, North Carolina; and Jeremy Hilton, Burke, Virginia.

### MONEY MARKET MUTUAL FUND REFORMS

*Committee on Banking, Housing, and Urban Affairs:* Committee concluded a hearing to examine perspectives on money market mutual fund reforms, after receiving testimony from Mary L. Schapiro, Chairman, U.S. Securities and Exchange Commission; Nancy Kopp, Maryland State Treasurer, Annapolis, on behalf of the National Association of State Treasurers; Paul Schott Stevens, Investment Company Institute, Washington, D.C.; J. Christopher Donahue, Federated Investors, Inc., Pittsburgh, Pennsylvania; Bradley Fox, Safeway, Inc., Pleasanton, California;

and David S. Scharfstein, Harvard Business School, Boston, Massachusetts.

### NOMINATION

*Committee on Commerce, Science, and Transportation:* Committee concluded a hearing to examine the nomination of Michael Peter Huerta, of the District of Columbia, to be Administrator of the Federal Aviation Administration, Department of Transportation, after the nominee, who was introduced by Senator Boxer, testified and answered questions in his own behalf.

### BUSINESS MEETING

*Committee on Environment and Public Works:* Committee ordered favorably reported:

H.R. 1160, to require the Secretary of the Interior to convey the McKinney Lake National Fish Hatchery to the State of North Carolina;

S. 1324, to amend the Lacey Act Amendments of 1981 to prohibit the importation, exportation, transportation, and sale, receipt, acquisition, or purchase in interstate or foreign commerce, of any live animal of any prohibited wildlife species;

S. 1201, to conserve fish and aquatic communities in the United States through partnerships that foster fish habitat conservation, to improve the quality of life for the people of the United States;

S. 2018, to amend and reauthorize certain provisions relating to Long Island Sound restoration and stewardship;

S. 3264, to amend the Federal Water Pollution Control Act to reauthorize the Lake Pontchartrain Basin Restoration Program;

S. 2104, to amend the Water Resources Research Act of 1984 to reauthorize grants for and require applied water supply research regarding the water resources research and technology institutes established under that Act;

S. 3304, to redesignate the Environmental Protection Agency Headquarters located at 1200 Pennsylvania Avenue NW., in Washington, D.C., as the "William Jefferson Clinton Federal Building", to redesignate the Federal building and United States Courthouse located at 200 East Wall Street in Midland, Texas, as the "George H. W. Bush and George W. Bush United States Courthouse and George Mahon Federal Building", and to designate the Federal building housing the Bureau of Alcohol, Tobacco, Firearms, and Explosives Headquarters located at 99 New York Avenue NE., Washington D.C., as the "Eliot Ness ATF Building";

H.R. 1791, to designate the United States courthouse under construction at 101 South United States Route 1 in Fort Pierce, Florida, as the "Alto Lee Adams, Sr., United States Courthouse";

S. 3311, to designate the United States courthouse located at 2601 2nd Avenue North, Billings, Montana, as the “James F. Battin United States Courthouse”;

Proposed resolutions relating to the General Services Administration; and

The nominations of Allison M. Macfarlane, of Maryland, and Kristine L. Svinicki, of Virginia, both to be a Member of the Nuclear Regulatory Commission.

#### **RUSSIA’S WORLD TRADE ORGANIZATION ACCESSION**

*Committee on Finance:* Committee concluded a hearing to examine Russia’s World Trade Organization accession, focusing on the Administration’s views on the implications for the United States, after receiving testimony from Ron Kirk, United States Trade Representative; Thomas J. Vilsack, Secretary of Agriculture; and William J. Burns, Deputy Secretary of State.

#### **NEW START TREATY**

*Committee on Foreign Relations:* Committee concluded a hearing to examine implementation of the New Start Treaty, and related matters, after receiving testimony from Thomas P. D’Agostino, Undersecretary of Energy for Nuclear Security and Administrator, National Nuclear Security Administration; Rose Gottemoeller, Acting Under Secretary of State for Arms Control and International Security; and Madelyn Creedon, Assistant Secretary of Defense for Global Strategic Affairs.

#### **NOMINATIONS**

*Committee on Homeland Security and Governmental Affairs:* Committee concluded a hearing to examine the nominations of Katherine C. Tobin, of New York, who was introduced by Senator Reid, and James C. Miller III, of Virginia, both to be a Governor of the United States Postal Service, after the nominees testified and answered questions in their own behalf.

#### **SECURITY CLEARANCE REFORM**

*Committee on Homeland Security and Governmental Affairs:* Subcommittee on Oversight of Government Management, the Federal Workforce, and the District of Columbia concluded a hearing to examine security clearance reform, focusing on sustaining progress for the future, after receiving testimony from Gene L. Dodaro, Comptroller General of the United States, Government Accountability Office; Daniel I. Werfel, Controller, Office of Management and Budget; Elizabeth A. McGrath, Deputy Chief Management Officer, Department of Defense; Mertown W. Miller, Associate Director, Office of Personnel Management; and Charles B. Sowell, Dep-

uty Assistant Director for Special Security, Office of the Director of National Intelligence.

#### **OLMSTEAD ENFORCEMENT UPDATE**

*Committee on Health, Education, Labor, and Pensions:* Committee concluded a hearing to examine an update on Olmstead enforcement, focusing on using the Americans with Disabilities Act to promote community integration, after receiving testimony from Thomas E. Perez, Assistant Attorney General, Civil Rights Division, Department of Justice; Henry Claypool, Principal Deputy Administrator, Administration for Community Living, Department of Health and Human Services; Rita M. Landgraf, Delaware Department of Health and Social Services Secretary, New Castle; Zelia Baugh, Alabama Department of Mental Health Commissioner, Montgomery; and Ricardo Thornton, Sr., Washington, D.C.

#### **BUSINESS MEETING**

*Committee on the Judiciary:* Committee ordered favorably reported the following business items:

S. 250, to protect crime victims’ rights, to eliminate the substantial backlog of DNA samples collected from crime scenes and convicted offenders, to improve and expand the DNA testing capacity of Federal, State, and local crime laboratories, to increase research and development of new DNA testing technologies, to develop new training programs regarding the collection and use of DNA evidence, to provide post conviction testing of DNA evidence to exonerate the innocent, to improve the performance of counsel in State capital cases, with amendments; and

The nominations of Brian J. Davis, to be United States District Judge for the Middle District of Florida, Grande Lum, of California, to be Director, Community Relations Service, and Jamie A. Hainsworth, to be United States Marshal for the District of Rhode Island, John S. Leonardo, to be United States Attorney for the District of Arizona, and Patrick A. Miles, Jr., to be United States Attorney for the Western District of Michigan, all of the Department of Justice.

#### **UNIVERSAL MUSIC GROUP/EMI MERGER**

*Committee on the Judiciary:* Subcommittee on Antitrust, Competition Policy and Consumer Rights concluded a hearing to examine the Universal Music Group/EMI merger and the future of online music, after receiving testimony from Lucian Grainge, Universal Music Group, Santa Monica, California; Roger Faxon, EMI Group, and Edgar Bronfman, Jr., Warner Music Group, both of New York, New York; Irving Azoff, Live Nation Entertainment, Inc., Los Angeles, California; Martin Mills, Beggars Group,

London, United Kingdom; and Gigi B. Sohn, Public Knowledge, Washington, D.C., on behalf of Consumer Federation of America.

## INTELLIGENCE

*Select Committee on Intelligence:* Committee held closed hearings on intelligence matters, receiving testimony from officials of the intelligence community.

Committee recessed subject to the call.

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# House of Representatives

## *Chamber Action*

**Public Bills and Resolutions Introduced:** 31 public bills, H.R. 5986–6016; and 3 resolutions, H. Res. 698–700, were introduced. **Pages H3974–75**

**Additional Cosponsors:** **Pages H3976–77**

**Report Filed:** A report was filed today as follows:

H. Res. 697, providing for consideration of the bill (H.R. 5973) making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies programs for the fiscal year ending September 30, 2013, and for other purposes; and providing for consideration of the bill (H.R. 5972) making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2013, and for other purposes (H. Rept. 112–545). **Pages H3973–74**

**Speaker:** Read a letter from the Speaker wherein he appointed Representative Poe (TX) to act as Speaker pro tempore for today. **Page H3917**

**Recess:** The House recessed at 10:34 a.m. and reconvened at 10:59 a.m. **Page H3930**

**Strategic Energy Production Act of 2012:** The House passed H.R. 4480, to provide for the development of a plan to increase oil and gas exploration, development, and production under oil and gas leases of Federal lands under the jurisdiction of the Secretary of Agriculture, the Secretary of Energy, the Secretary of the Interior, and the Secretary of Defense in response to a drawdown of petroleum reserves from the Strategic Petroleum Reserve, by a recorded vote of 248 ayes to 163 noes, Roll No. 410. Consideration of the measure began yesterday, June 20th. **Pages H3918–45**

Rejected the Slaughter motion to recommit the bill to the Committee on Natural Resources with instructions to report the same back to the House forthwith with an amendment, by a yea-and-nay vote of 166 yeas to 243 nays, Roll No. 409.

**Pages H3942–44**

Agreed to:

Westmoreland amendment (No. 20 printed in H. Rept. 112–540) that lessens the regulatory burden on deli-style display cases by making Service-Over-the-Counter (SOTC) refrigerator units into a separate product classification; **Pages H3921–22**

Hanabusa amendment (No. 24 printed in H. Rept. 112–540) that requires the Secretary of Interior in consultation with the Secretary of Agriculture to include in their Quadrennial Federal Onshore Energy Production Strategy, the best estimate, based upon commercial and scientific data, of the expected increase in domestic production of geothermal, solar, wind, or other renewable energy sources on lands designated as Hawaiian Home Lands; **Page H3925**

Hastings (WA) Manager's amendment (No. 1 printed in H. Rept. 112–540) that was debated on June 20th that makes technical corrections, eliminates the designation of the Colville River as an Aquatic Resource of National Importance, and requires additional right of ways planned into and out of the National Petroleum Reserve Alaska (by a recorded vote of 253 ayes to 163 noes, Roll No. 392); **Page H3930**

Amodei amendment (No. 14 printed in H. Rept. 112–540) that was debated on June 20th that prohibits the Secretary of the Interior from moving any aspect of the Solid Minerals program administered by the Bureau of Land Management (BLM) to the Office of Surface Mining, Reclamation and Enforcement (OSM) (by a recorded vote of 257 ayes to 162 noes, Roll No. 399); **Pages H3935–36**

Landry amendment (No. 16 printed in H. Rept. 112–540) that was debated on June 20th that raises the cap of revenue shared among the Gulf States who produce energy on the Outer Continental Shelf starting in FY2023 from \$500 million to \$750 million (by a recorded vote of 244 ayes to 173 noes, Roll No. 401); **Page H3937**

Rigell amendment (No. 17 printed in H. Rept. 112–540) that was debated on June 20th that requires the Secretary of the Interior to include Outer Continental Shelf (OCS) Lease Sale 220 off the coast of Virginia in the 5 Year Plan for OCS oil and gas