

Community Foundation from its inception in 1989 until 1996. Later in his career, Senator Patterson became a member of the Schoolcraft Community College Board of Trustees. With tireless devotion, he dedicated his time to improving his community as a Wayne County Commissioner from 1995 to 1998, and was elected to the Michigan State House of Representatives, where he was the first freshman ever elected to the position of Associate Speaker Pro Tempore, serving the 21st District for 4 years. While in the State House, Senator Patterson also served as Majority Leader.

Thereafter, on November 7, 2002, Senator Patterson was elected to the Michigan State Senate. During his tenure, Senator Patterson served as Chair of the Energy Policy and Public Utilities Committee, Health Policy Committee, Judiciary Committee, Natural Resources and Environmental Affairs Committee and Legislative Council.

For his unwavering commitment to excellence, Senator Patterson was inducted into the Canton Township Hall of Fame. Senator Bruce Patterson has earned a number of prestigious awards, including: the Michigan Chamber of Commerce Champion of Commerce Award, Michigan Associated Underground Contractors Legislator of the Year, the Michigan Nursing Association Friend of Nursing Award, Senior Alliance Legislative Award, Michigan Manufacturers' Association's "Advocate of the Year," the Iron Rider Award given by ABATE of Michigan, Michigan Municipal League's "Distinguished Service Award," Michigan League of Conservation Voters "Environmental Leadership Award," Michigan Education Association "Friend of Public Education Award," Legislator of the Year Award from the Michigan Psychological Association, the Michigan Court Officers, Deputy Sheriffs and Process Servers Association Legislator of the Year Award, Michigan Association of Health Plans Legislator of the Year and the "Free Market Champion Award" from the Telecommunications Association of Michigan. Senator Patterson was chosen as the first ever recipient for both the Michigan Chapter of the American Institute of Architects Legislator of the Year Award and the Michigan Council of Nurse Practitioners Advocate of the Year Award as well as Best Local Politician by the Plymouth Observer Newspaper.

Madam Speaker, during his distinguished career, Senator Patterson has bettered the lives of countless Michiganders. As he embarks upon the next chapter of his life with his beloved wife Phyllis and his children Denise, Lauren and Justin, I ask my colleagues to join me in applauding his legendary leadership, and in thanking him for his unfaltering service to our community and our country.

#### SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate on February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules committee—of the time, place, and purpose of the meetings, when scheduled, and

any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, November 30, 2010 may be found in the Daily Digest of today's RECORD.

#### MEETINGS SCHEDULED

##### DECEMBER 1

9:30 a.m.

Banking, Housing, and Urban Affairs

To hold hearings to examine problems in mortgage servicing from modification to foreclosure, part 2.

SD-538

9:45 a.m.

Health, Education, Labor, and Pensions

Business meeting to consider S. 3817, to amend the Child Abuse Prevention and Treatment Act, the Family Violence Prevention and Services Act, the Child Abuse Prevention and Treatment and Adoption Reform Act of 1978, and the Abandoned Infants Assistance Act of 1988 to reauthorize the Acts, S. 3199, to amend the Public Health Service Act regarding early detection, diagnosis, and treatment of hearing loss, S. 3036, to establish the Office of the National Alzheimer's Project, S. 1275, to establish a National Foundation on Physical Fitness and Sports to carry out activities to support and supplement the mission of the President's Council on Physical Fitness and Sports, H.R. 2941, to reauthorize and enhance Johanna's Law to increase public awareness and knowledge with respect to gynecologic cancers, an original bill entitled, "The Museum and Library Services Act of 2010", and the nominations of Anthony Bryk, of California, Robert Anacleto Underwood, of Guam, and Kris D. Gutierrez, of Colorado, all to be a Member of the Board of Directors of the National Board for Education Sciences, Sean P. Buckley, of New York, to be Commissioner of Education Statistics, Department of Education, Susan H. Hildreth, of Washington, to be Director of the Institute of Museum and Library Services, Cora B. Marrett, of Wisconsin, to be Deputy Director of the National Science Foundation, and Allison Blakely, of Massachusetts, to be a Member of the National Council on the Humanities, and subcommittee assignments; to be immediately followed by a hearing to examine the Pension Benefit Guaranty Corporation, focusing on management and oversight.

SD-430

10 a.m.

Judiciary

Business meeting to consider S. 3675, to amend chapter 11 of title 11, United States Code, to address reorganization of small businesses, S. 2888, to amend section 205 of title 18, United States Code, to exempt qualifying law school students participating in legal clinics from the application of the general conflict of interest rules under such section, S. 3728, to amend title 17, United States Code, to extend protection to fashion design, S. 1598, to amend the National Child Protection Act of 1993 to establish a permanent

background check system, and the nominations of Robert Neil Chatigny, and Susan L. Carney, both of Connecticut, both to be United States Circuit Judge for the Second Circuit, Amy Totenberg, to be United States District Judge for the Northern District of Georgia, James Emanuel Boasberg, and Amy Berman Jackson, both to be United States District Judge for the District of Columbia, James E. Shadid, and Sue E. Myerscough, both to be United States District Judge for the Central District of Illinois, James E. Graves, Jr., of Mississippi, to be United States Circuit Judge for the Fifth Circuit, Paul Kinloch Holmes, III, to be United States District Judge for the Western District of Arkansas, Anthony J. Battaglia, to be United States District Judge for the Southern District of California, Edward J. Davila, to be United States District Judge for the Northern District of California, Diana Saldana, to be United States District Judge for the Southern District of Texas, Max Oliver Cogburn, Jr., to be United States District Judge for the Western District of North Carolina, Marco A. Hernandez, and Michael H. Simon, both to be United States District Judge for the District of Oregon, and Steve C. Jones, to be United States District Judge for the Northern District of Georgia, and Michele Marie Leonhart, of California, to be Administrator of Drug Enforcement, and Stacia A. Hylton, of Virginia, to be Director of the United States Marshals Service, both of the Department of Justice, and Patti B. Saris, of Massachusetts, and Dabney Langhorne Friedrich, of Maryland, both to be a Member of the United States Sentencing Commission.

SD-226

10:30 a.m.

Commerce, Science, and Transportation

To hold hearings to examine transition and implementation, focusing on the NASA Authorization Act of 2010.

SR-253

2:30 p.m.

Commerce, Science, and Transportation

To hold hearings to examine mini med policies.

SR-253

Foreign Relations

To hold hearings to examine Latin America in 2010, focusing on opportunities, challenges, and the future of the United States policy in the hemisphere.

SD-419

##### DECEMBER 2

9 a.m.

Armed Services

To hold hearings to examine the report on the Department of Defense Working Group that conducted a comprehensive review of the issues associated with a repeal of section 654 of title 10, United States Code, "Policy Concerning Homosexuality in the Armed Forces".

SD-G50

10 a.m.

Commerce, Science, and Transportation  
Consumer Protection, Product Safety, and Insurance Subcommittee

To hold an oversight hearing to examine the Consumer Product Safety Commission, focusing on product safety in the holiday season.

SR-253

Homeland Security and Governmental Affairs  
Federal Financial Management, Government Information, Federal Services, and International Security Subcommittee  
To hold hearings to examine finding solutions to the challenges facing the United States Postal Service.

SD-342

Finance  
To hold hearings to examine tax reform, focusing on historical trends in income and revenue.

SD-215

2 p.m.  
Foreign Relations  
Business meeting to consider S. 2982, to combat international violence against women and girls, S. 3688, to establish an international professional exchange program, S. 1633, to require the Secretary of Homeland Security, in consultation with the Secretary of State, to establish a program to issue Asia-Pacific Economic Cooperation Business Travel Cards, S. 3798, to authorize appropriations of United States assistance to help eliminate conditions in foreign prisons and other detention facilities that do not meet minimum human standards of health, sanitation, and safety, S. Con. Res. 71, recognizing the United States national interest in helping to prevent and mitigate acts of genocide and other mass atrocities against civilians, and supporting and encouraging efforts to develop a whole of government approach to prevent and mitigate such acts, treaty between the Government of the United States of America and the Government of the

Republic of Rwanda Concerning the Encouragement and Reciprocal Protection of Investment, signed at Kigali on February 19, 2008 (Treaty Doc. 110-23), international Treaty on Plant Genetic Resources for Food and Agriculture, adopted by the Food and Agriculture Organization of the United Nations on November 3, 2001, and signed by the United States on November 1, 2002 (the "Treaty") (Treaty Doc. 110-19), and the nominations of Thomas R. Nides, of the District of Columbia, to be Deputy Secretary for Management and Resources, William R. Brownfield, of Texas, to be Assistant Secretary for International Narcotics and Law Enforcement Affairs, and Suzan D. Johnson Cook, of New York, to be Ambassador at Large for International Religious Freedom, all of the Department of State, Paige Eve Alexander, of Georgia, to be an Assistant Administrator of the United States Agency for International Development, and Alan J. Patricof, of New York, and Mark Green, of Wisconsin, both to be a Member of the Board of Directors of the Millennium Challenge Corporation.

S-116, Capitol

2:15 p.m.  
Commerce, Science, and Transportation  
Aviation Operations, Safety, and Security Subcommittee  
To hold hearings to examine international aviation screening standards.

SR-253

2:30 p.m.  
Intelligence  
To hold closed hearings to examine certain intelligence matters.

SH-219

DECEMBER 3

9 a.m.  
Armed Services  
To continue hearings to examine the report on the Department of Defense Working Group that conducted a comprehensive review of the issues associated with a repeal of section 654 of title 10, United States Code, "Policy Concerning Homosexuality in the Armed Forces".

SD-G50

9:30 a.m.  
Joint Economic Committee  
To hold hearings to examine the employment situation for November 2010.

SH-216

DECEMBER 7

2:30 p.m.  
Homeland Security and Governmental Affairs  
To hold hearings to examine catastrophic preparedness, focusing on FEMA.

SD-342

DECEMBER 8

10 a.m.  
Homeland Security and Governmental Affairs  
To hold hearings to examine border security, focusing on the challenge of protecting Federal lands.

SD-342