

# House of Representatives

## Chamber Action

**Public Bills and Resolutions Introduced:** 5 public bills, H.R. 5604–5608; and 1 resolution, H. Res. 1479, were introduced. **Page H4876**

**Additional Cosponsors:** **Page H4877**

**Reports Filed:** There were no reports filed today.

**Speaker:** Read a letter from the Speaker wherein she appointed Representative Cuellar to act as Speaker pro tempore for today. **Page H4875**

**Senate Message:** Message received from the Senate by the Clerk and subsequently presented to the House today appears on page H4875.

**Quorum Calls—Votes:** There were no yea-and-nay votes, and there were no recorded votes. There were no quorum calls.

**Adjournment:** The House met at 4 p.m. and adjourned at 4:03 p.m.

## Committee Meetings

No committee meetings were held.

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### CONGRESSIONAL PROGRAM AHEAD

Week of June 28 through July 3, 2010

#### Senate Chamber

On *Monday* at 3 p.m., Senate will resume consideration of the motion to proceed to consideration of H.R. 5297, Small Business Lending Fund Act; following which, at 5 p.m., Senate will begin consideration of the nomination of Gary Scott Feinerman, of Illinois, to be United States District Judge for the Northern District of Illinois, and at 5:30 p.m., vote on the motion to invoke cloture on the motion to proceed to consideration of H.R. 5297, Small Business Lending Fund Act, to be followed by a vote on confirmation of the nomination of Gary Scott Feinerman, of Illinois, to be United States District Judge for the Northern District of Illinois.

During the balance of the week, Senate may consider any cleared legislative and executive business.

## Senate Committees

(Committee meetings are open unless otherwise indicated)

*Committee on Agriculture, Nutrition, and Forestry:* June 30, to hold hearings to examine farm bill reauthorization, focusing on maintaining our domestic food supply through a strong United States farm policy, 9:30 a.m., SR–328A.

*Committee on Armed Services:* June 29, to hold hearings to examine the nomination of General David H. Petraeus, USA for reappointment to the grade of general and to be Commander, International Security Assistance Force and Commander, United States Forces Afghanistan, 9:30 a.m., SD–G50.

*Committee on Banking, Housing, and Urban Affairs:* June 29, business meeting to consider an original bill entitled, “Public Transportation Safety Act of 2010”, 9:30 a.m., SD–538.

June 30, Subcommittee on Housing, Transportation and Community Development, to hold hearings to examine green housing for the 21st century, focusing on retrofitting the past and building an energy-efficient future, 10 a.m., SD–562.

*Committee on Commerce, Science, and Transportation:* June 30, to hold hearings to examine the Deepwater Horizon tragedy, focusing on holding industry accountable, 10 a.m., SR–253.

July 1, Subcommittee on Consumer Protection, Product Safety, and Insurance, to hold hearings to examine protecting youths in an online world, 10 a.m., SR–253.

*Committee on Energy and Natural Resources:* June 30, business meeting to consider S. 3516, to amend the Outer Continental Shelf Lands Act to reform the management of energy and mineral resources on the Outer Continental Shelf, 9:30 a.m., SD–366.

July 1, Full Committee, to hold hearings to examine S. 3452, to designate the Valles Caldera National Preserve as a unit of the National Park System, 9:30 a.m., SD–366.

July 1, Subcommittee on Water and Power, to hold an oversight hearing to examine the Federal response to the discovery of the aquatic invasive species Asian carp in Lake Calumet, Illinois, 2:30 p.m., SD–366.

*Committee on Foreign Relations:* June 29, to hold hearings to examine the nominations of Rose M. Likins, of Virginia, to be Ambassador to the Republic of Peru, and Peter Michael McKinley, of Virginia, to be Ambassador to the Republic of Colombia, both of the Department of State, Mark Feierstein, of Virginia, to be an Assistant Administrator of the United States Agency for International Development, and Mimi E. Alemayehou, of the District of Columbia, to be Executive Vice President of the Overseas Private Investment Corporation, 2:30 p.m., SD–419.