

At the appropriate place, insert the following:

SEC. _____. Of the amount appropriated or otherwise made available by title IV under the heading "RESEARCH, DEVELOPMENT, TEST, AND EVALUATION, ARMY", \$1,000,000 may be available for the development of Next Generation Flame-Resistant Fabric Technology.

SA 2580. Mr. MCCAIN submitted an amendment intended to be proposed by him to the bill H.R. 3326, making appropriations for the Department of Defense for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. _____. The amount appropriated by title III under the heading "AIRCRAFT PROCUREMENT, AIR FORCE" is hereby reduced by \$2,500,000,000, the amount equal to the amount by which the amount available under that heading for the procurement of C-17 aircraft exceeds the amount requested by the President in the budget for the Department of Defense for fiscal year 2010 for the procurement of such aircraft.

SA 2581. Mr. MCCAIN submitted an amendment intended to be proposed by him to the bill H.R. 3326, making appropriations for the Department of Defense for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. _____. (a) ADDITIONAL AMOUNT FOR OPERATION AND MAINTENANCE GENERALLY.—The amount appropriated by title II for Operation and Maintenance is hereby increased by \$2,438,403,000, in accordance with amounts requested by the President in the budget for the Department of Defense for fiscal year 2010.

(b) AVAILABILITY FOR OPERATION AND MAINTENANCE, ARMY, FOR OVERSEAS CONTINGENCY OPERATIONS.—The amount appropriated by title IX under the heading "OPERATION AND MAINTENANCE, ARMY", is hereby increased by \$61,597,000.

(c) SOURCE OF INCREASES.—Amounts for the increases made by subsections (a) and (b) shall be derived from a reduction in amounts previously appropriated by this Act for the procurement of C-17 aircraft that was achieved by the adoption of Senate Amendment No. 2580.

SA 2582. Mr. MENENDEZ submitted an amendment intended to be proposed by him to the bill H.R. 3326, making appropriations for the Department of Defense for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. _____. (a) ADDITIONAL AMOUNT FOR OVARIAN CANCER RESEARCH PROGRAM.—

(1) ADDITIONAL AMOUNT.—The amount appropriated or otherwise made available by this Act for the peer-reviewed Ovarian Cancer Research Program of the Department of Defense is hereby increased by \$10,000,000.

(2) SUPPLEMENT NOT SUPPLANT.—The amount available under paragraph (1) for the program referred to in that paragraph is in addition to any other amounts available in this Act for that program.

(b) OFFSET.—The amount appropriated by title IV for Research, Development, Test, and Evaluation is hereby reduced by \$10,000,000.

SA 2583. Mr. MCCAIN submitted an amendment intended to be proposed by him to the bill H.R. 3326, making appropriations for the Department of Defense for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. _____. (a) MARIAH HYPERSONIC WIND TUNNEL DEVELOPMENT PROGRAM.—The amount appropriated by title IV under the heading "RESEARCH, DEVELOPMENT, TEST, AND EVALUATION, ARMY" is hereby reduced by \$9,500,000, with the amount of the reduction to be allocated to amounts available for the MARIAH Hypersonic Wind Tunnel Development Program.

SA 2584. Mr. MCCAIN submitted an amendment intended to be proposed by him to the bill H.R. 3326, making appropriations for the Department of Defense for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. _____. (a) ADDITIONAL AMOUNT FOR OPERATION AND MAINTENANCE GENERALLY.—The amount appropriated by title II for Operation and Maintenance is hereby increased by \$2,438,403,000, in accordance with amounts requested by the President in the budget for the Department of Defense for fiscal year 2010.

(b) AVAILABILITY FOR OPERATION AND MAINTENANCE, ARMY, FOR OVERSEAS CONTINGENCY OPERATIONS.—The amount appropriated by title IX under the heading "OPERATION AND MAINTENANCE, ARMY", is hereby increased by \$61,597,000.

SA 2585. Mr. COBURN submitted an amendment intended to be proposed by him to the bill H.R. 3326, making appropriations for the Department of Defense for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

On page 239, beginning on line 22, strike "\$294,000,000" and all that follows through "\$236,000,000" and insert "\$194,000,000, the total amount appropriated in title III of this Act is hereby reduced by \$322,000,000, the total amount appropriated in title IV of this Act is hereby reduced by \$336,000,000".

SA 2586. Mr. CARDIN submitted an amendment intended to be proposed by him to the bill H.R. 3326, making appropriations for the Department of Defense for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. _____. Of the amount appropriated or otherwise made available by title IV under the heading "RESEARCH, DEVELOPMENT, TEST AND EVALUATION, DEFENSE-WIDE", up to \$3,500,000 may be available for Integrated Chemical and Biological Detection System Technology.

SA 2587. Mr. KERRY (for himself and Mr. KIRK) submitted an amendment intended to be proposed by him to the bill H.R. 3326, making appropriations for the Department of Defense for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. _____. Of the amount appropriated or otherwise made available by title II under the heading "OPERATION AND MAINTENANCE, NAVY", up to \$1,600,000 may be available for the Combined Mishap Reduction System/ Joint Safety Climate Assessment Survey.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Agriculture, Nutrition, and Forestry be authorized to meet during the session of the Senate on September 30, 2009, at 9:45 a.m. in room 328A of the Russell Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on September 30, 2009, at 2:30 p.m., to conduct a hearing entitled "International Cooperation to Modernize Financial Regulation."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FINANCE

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet during the session of the Senate on September 30, 2009, at 10 a.m., in room 216 of the Hart Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on September 30, 2009, at 10:15 a.m., to hold a hearing entitled "Exploring U.S. Policy Options towards Zimbabwe's Transition."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be authorized to meet during the session of the Senate on September 30, 2009, at 10 a.m. in SD-430.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON HOMELAND SECURITY AND
GOVERNMENTAL AFFAIRS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Homeland Security and Governmental Affairs be authorized to meet during the session of the Senate on September 30, 2009, at 10 a.m. to conduct a hearing entitled "Eight Years After 9/11: Confronting the Terrorist Threat to the Homeland."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet during the session of the Senate, on September 30, 2009, at 10 a.m., in room SD-226 of the Dirksen Senate Office Building, to conduct a hearing entitled "Advancing Freedom of Information in the New Era of Responsibility."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on September 30, 2009, at 2:30 p.m., to hold a hearing entitled "U.S. Policy toward Burma: Its Impact and Effectiveness."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON VETERANS' AFFAIRS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Veterans' Affairs be authorized to meet during the session of the Senate on September 30, 2009. The Committee will meet in room 412 of the Russell Senate Office Building beginning at 9:30 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON ADMINISTRATIVE OVERSIGHT
AND THE COURTS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on the Judiciary, Subcommittee on Administrative Oversight and the Courts, be authorized to meet during the session of the Senate, on September 30, 2009, at 2:30 p.m., in room SD-226 of the Dirksen Senate Office Building, to conduct a hearing entitled "Responding to the Growing Need for Federal Judgeships: The Federal Judgeship Act of 2009."

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON FEDERAL FINANCIAL MAN-
AGEMENT, GOVERNMENT INFORMATION, FED-
ERAL SERVICES, AND INTERNATIONAL SECUR-
ITY

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Homeland Security and Governmental Affairs' Subcommittee on Federal Financial Management, Government Information, Federal Services, and International Security be authorized to meet during the session of the Senate on September 30, 2009, at

3 p.m. to conduct a hearing entitled, "A Prescription for Waste: Controlled Substance Abuse in Medicaid."

The PRESIDING OFFICER. Without objection, it is so ordered.

SPECIAL COMMITTEE ON AGING

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Special Committee on Aging be authorized to meet during the session of the Senate on September 30, 2009, from 11 a.m.-12:30 p.m. in room SD-106 of the Dirksen Senate Office building.

The PRESIDING OFFICER. Without objection, it is so ordered.

SICKLE CELL DISEASE
AWARENESS MONTH

Mr. BEGICH. I ask unanimous consent that the Senate proceed to the immediate consideration of H. Con. Res. 186, which was received from the House.

The PRESIDING OFFICER. The clerk will report the concurrent resolution by title.

The assistant legislative clerk read as follows:

A concurrent resolution (H. Con. Res. 186) supporting the goals and ideal of Sickle Cell Disease Awareness Month.

There being no objection, the Senate proceeded to consider the concurrent resolution.

Mr. BEGICH. I ask unanimous consent that the concurrent resolution be agreed to, the preamble be agreed to, the motions to reconsider be laid upon the table, with no intervening action or debate, and any statements be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The concurrent resolution (H. Con. Res. 186) was agreed to.

The preamble was agreed to.

ORDERS FOR THURSDAY, OCTOBER
1, 2009

Mr. BEGICH. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 9:30 a.m. tomorrow, Thursday, October 1; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and the Senate then proceed to a period of morning business for 90 minutes, with Senators permitted to speak therein for up to 10 minutes each, with the time equally divided and controlled between the two leaders or their designees, with the majority controlling the first half and the Republicans controlling the final half; that following morning business, the Senate resume consideration of H.R. 3326, Defense appropriations.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 9:30 A.M.
TOMORROW

Mr. BEGICH. If there is no further business to come before the Senate, I

ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 8:02 p.m., adjourned until Thursday, October 1, 2009, at 9:30 a.m.

NOMINATIONS

Executive nominations received by the Senate:

THE JUDICIARY

LOUIS B. BUTLER, JR., OF WISCONSIN, TO BE UNITED STATES DISTRICT JUDGE FOR THE WESTERN DISTRICT OF WISCONSIN, VICE JOHN C. SHABAZ, RETIRED.

DEPARTMENT OF JUSTICE

SANFORD C. COATS, OF OKLAHOMA, TO BE UNITED STATES ATTORNEY FOR THE WESTERN DISTRICT OF OKLAHOMA FOR THE TERM OF FOUR YEARS, VICE JOHN CHARLES RICHTER, RESIGNED.

MARY ELIZABETH PHILLIPS, OF MISSOURI, TO BE UNITED STATES ATTORNEY FOR THE WESTERN DISTRICT OF MISSOURI FOR THE TERM OF FOUR YEARS, VICE JOHN WOOD, RESIGNED.

STEPHANIE VILLAFUERTE, OF COLORADO, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF COLORADO FOR THE TERM OF FOUR YEARS, VICE TROY A. EID, RESIGNED.

JOHN LEROY KAMMERZELL, OF COLORADO, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF COLORADO FOR THE TERM OF FOUR YEARS, VICE EDWARD ZAHREN.

MARK ANTHONY MARTINEZ, OF NEBRASKA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF NEBRASKA FOR THE TERM OF FOUR YEARS, VICE BRIAN MICHAEL ENNIS, RESIGNED.

STEPHEN JAMES SMITH, OF GEORGIA, TO BE UNITED STATES MARSHAL FOR THE SOUTHERN DISTRICT OF GEORGIA FOR THE TERM OF FOUR YEARS, VICE JAMES THOMAS ROBERTS, JR.

IN THE COAST GUARD

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD UNDER TITLE 14, U.S.C., SECTION 271:

To be commander

LADONN A. ALLEN
KAREN R. ANDERSON
ERICH J. BAUER
AMY M. BEACH
JAMES G. BELLAIRE
CHERI BENIESAU
RICHARD G. BOSTON
GLENN A. BRUNNER
CHRISTOPHER A. BUCKRIDGE
KEVIN M. CARROLL
KEVIN M. CARROLL
MICHAEL S. CAVALLARO
RICHARD F. CHRISTENSEN
DWIGHT E. COLLINS
TIMOTHY J. CONNORS
DARCIE A. CUNNINGHAM
MICHAEL J. DAVANZO
ERIC D. DENLEY
STEVEN M. DETTON
MICHAEL B. DOLAN
ANGELIC D. DONOVAN
BRADY C. DOWNS
PATRICK R. DOZIER
BRIAN E. EDMISTON
MATTHEW EDWARDS
STEVEN M. FACHKO
MICHAEL C. FARRELL
CHRISTIAN A. FERGUSON
PATRICK M. FLYNN
DANIEL P. GAINOR
MARIA G. GALMAN
TONI N. GAY
PAUL M. GILL
AMY B. GRABLE
MARK F. HAMMOND
THOMAS J. HARRINGTON
RICHARD A. HARTLEY
JEFFREY J. HAUKOM
MARC A. HAWKINS
JOSEPH J. HEALY
ROBERT E. HEMP
PATRICK M. HILBERT
BRIAN J. HOFFERBER
MICHAEL A. HUDSON
LANCE E. ISAKSON
KEVIN L. IVEY
KEITH A. JERNIGAN
SCOTT L. JOHNSON
JAMES M. KAMMEL
PATRICK A. KNOWLES
MATTHEW W. LAKE
KELLY M. LARSON
PAUL R. LATTANZI
CYNTHIA A. LEDERER-SYDNOR
STEFANIE A. LINCOLN
STEVEN M. LONG
MICHAEL C. MACMILLAN
JONATHAN H. MAIORINE
GLENN A. MARTINEAU
LUISE E. MARTINEZ
JOSEPH P. MCCONNELL
PHILIP M. MCMANUS