

H.R. 7198. To establish the Stephanie Tubbs Jones Gift of Life Medal for organ donors and the family of organ donors.

Lorraine C. Miller, Clerk of the House also reports that on October 7, 2008 she presented to the President of the United States, for his approval, the following bills.

H.R. 1714. To clarify the boundaries of Coastal Barrier Resources System Clam Pass Unit FL-64P.

H.R. 6045. To amend title I of the Omnibus Crime Control and Safe Streets Act of 1968 to extend the authorization of the Bulletproof Vest Partnership Grant Program through fiscal year 2012.

H.R. 6073. To provide that Federal employees receiving their pay by electronic funds transfer shall be given the option of receiving their pay stubs electronically.

H.R. 6083. To authorize funding to conduct a national training program for State and local prosecutors.

H.R. 6199. To designate the facility of the United States Postal Service located at 245 North Main Street in New City, New York, as the "Kenneth Peter Zebrowski Post Office Building".

H.R. 6229. To designate the facility of the United States Postal Service located at 2523 7th Avenue East in North Saint Paul, Minnesota, as the "Mayor William 'Bill' Sandberg Post Office Building".

H.R. 6338. To designate the facility of the United States Postal Service located at 4233 West Hillsboro Boulevard in Coconut Creek, Florida, as the "Army SPC Daniel Agami Post Office Building".

H.R. 6531. To amend chapter 13 of title 17, United States Code (relating to the vessel hull design protection), to clarify the definitions of a hull and a deck.

H.R. 6874. To designate the facility of the United States Postal Service located at 156 Taunton Avenue in Seekonk, Massachusetts, as the "Lance Corporal Eric Paul Valdepenas Post Office Building".

H.R. 7084. To amend section 114 of title 17, United States Code, to provide for agreements for the reproduction and performance of sound recordings by webcasters.

H.R. 7222. To extend the Andean Trade Preference Act, and for other purposes.

Lorraine C. Miller, Clerk of the House reports also that on October 9, 2008 she presented to the President of the United States, for his approval, the following bills and joint resolution.

H.R. 5159. To establish the Office of the Capitol Visitor Center within the Office of the Architect of the Capitol, headed by the Chief Executive Officer for Visitor Services, to provide for the effective management and administration of the Capitol Visitor Center, and for other purposes.

H.R. 6469. To amend the Public Health Service Act to authorize increased Federal funding for the Organ Procurement and Transplantation Network.

H.J. Res 100. Appointing the day for the convening of the first session of the One Hundred Eleventh Congress and establishing the date for the counting of the electoral votes for President and Vice President cast by the electors in December 2008.

Lorraine C. Miller, Clerk of the House also reports that on October 10, 2008 she presented to the President of the United States, for his approval, the following bills.

H.R. 1594. To designate the Department of Veterans Affairs Outpatient Clinic in Hermitage, Pennsylvania, as the Michael A. Marzano Department of Veterans Affairs Outpatient Clinic.

H.R. 3511. To designate the facility of the United States Postal Service located at 2150 East Hardtner Drive in Urania, Louisiana, as the "Murphy A. Tannehill Post Office Building".

H.R. 4010. To designate the facility of the United States Postal Service located at 100 West Percy Street in Indianola, Mississippi, as the "Minnie Cox Post Office Building".

H.R. 4131. To designate a portion of California State Route 91 located in Lost Angeles County, California, as the "Juanita Millender-McDonald Highway".

H.R. 6197. To designate the facility of the United States Postal Service located at 7095 Highway 57 in Counce, Tennessee, as the "Pickwick Post Office Building".

H.R. 6558. To designate the facility of the United States Postal Service located at 1750 Lundy Avenue in San Jose, California, as the "Gordon N. Chan Post Office Building".

H.R. 6681. To designate the facility of the United States Postal Service located at 300 Vine Street in New Lenox, Illinois, as the "Jacob M. Lowell Post Office Building".

H.R. 6834. To designate the facility of the United States Postal Service located at 4 South Main Street in Wallingford, Connecticut, as the "CWO Richard R. Lee Post Office Building".

H.R. 6847. To designate the facility of the United States Postal Service located at 801 Industrial Boulevard in Ellijay, Georgia, as the "First Lieutenant Noah Harris Ellijay Post Office Building".

H.R. 6902. To designate the facility of the United States Postal Service located at 513 6th Avenue in Dayton, Kentucky, as the "Staff Sergeant Nicholas Ray Carnes Post Office".

H.R. 6982. To designate the facility of the United States Postal Service located at 210 South Ellsworth Avenue in San Mateo, California, as the "Leo J. Ryan Post Office Building".

#### ADJOURNMENT

Mr. WELCH of Vermont. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 3 o'clock and 5 minutes p.m.), the House adjourned until tomorrow, Thursday, November 20, 2008, at 10 a.m.

#### OATH OF OFFICE MEMBERS, RESIDENT COMMISSIONER, AND DELEGATES

The oath of office required by the sixth article of the Constitution of the United States, and as provided by section 2 of the act of May 13, 1884 (23 Stat. 22), to be administered to Members, Resident Commissioner, and Delegates of the House of Representatives, the text of which is carried in 5 U.S.C. 3331:

"I, AB, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God."

has been subscribed to in person and filed in duplicate with the Clerk of the

House of Representatives by the following Member of the 110th Congress, pursuant to the provisions of 2 U.S.C. 25:

MARCIA L. FUDGE, Ohio, 11th.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

9084. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule — Addition of Russia and Azerbaijan to the List of Regions Where African Swine Fever Exists [Docket No.: APHIS-2008-0107] received November 5, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

9085. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule — Viral Hemorrhagic Septicemia; Interstate Movement and Import Restrictions on Certain Live Fish [Docket No.: APHIS-2007-0038] (RIN: 0579-AC74) received November 5, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

9086. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule — Agricultural Bioterrorism Protection Act of 2002; Biennial Review and Republication of the Select Agent and Toxin List [Docket No.: APHIS-2007-0033] (RIN: 0579-AC53) received October 20, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

9087. A letter from the Secretary, Department of Agriculture, transmitting a report of a violation of the Antideficiency Act by the Department of Agriculture (USDA) Forest Service, pursuant to 31 U.S.C. 1517(b); to the Committee on Appropriations.

9088. A letter from the Acting Under Secretary, Department of Defense, transmitting a report of a violation of the Antideficiency Act by the Department of the Army, Case Number 05-17, pursuant to 31 U.S.C. 1517(b); to the Committee on Appropriations.

9089. A letter from the Deputy Assistant Secretary of the Air Force, Department of the Air Force, transmitting a proposal from the Department of the Air Force to dispose by lease renewal to the Lompoc Unified School District, 15.48 acres of land at Vandenberg Air Force Base, pursuant to 10 U.S.C. 2667(a); to the Committee on Armed Services.

9090. A letter from the Secretary, Department of Defense, transmitting letter on the approved retirement of General Robert W. Wagner, United States Army, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

9091. A letter from the Under Secretary, Department of Defense, transmitting letter on the approved retirement of Lieutenant General Henry A. Obering III, United States Air Force, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

9092. A letter from the Assistant Deputy Under Secretary of Defense Environment, Safety and Occupational Health, Department of Defense, transmitting the fiscal year 2007 report entitled, "Operation and Financial Support of Military Museums"; to the Committee on Armed Services.

9093. A letter from the Under Secretary, Department of Defense, transmitting letter on the approved retirement of General William S. Wallace, United States Army, and