

Disease Treatment. Testimony was heard from David M. Walker, Comptroller General, GAO; Leslie V. Norwalk, Acting Administrator, Centers for Medicare and Medicaid Services, Department of Health and Human Services; and public witnesses.

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**COMMITTEE MEETINGS FOR THURSDAY,  
DECEMBER 7, 2006**

*(Committee meetings are open unless otherwise indicated)*

**Senate**

*Committee on Armed Services:* to hold hearings to examine the report of the Iraq Study Group, 9:30 a.m., SH-216.

*Committee on Homeland Security and Governmental Affairs:* business meeting to consider the nomination of Paul A. Schneider, of Maryland, to be Under Secretary of Homeland Security for Management, Time to be announced, Room to be announced.

*Committee on the Judiciary:* to hold hearings to examine vertically integrated sports programming, focusing on

whether cable companies are excluding competition, 10 a.m., SD-226.

*Select Committee on Intelligence:* to hold a closed briefing on intelligence matters, 2:30 p.m., SH-219.

**House**

*Committee on Armed Services,* hearing on U.S. military transition teams in Iraq and Afghanistan, 10 a.m., 2167 Rayburn.

*Committee on the Judiciary,* Subcommittee on Commercial and Administrative Law, to consider a motion to Approve the Interim Report on the Administrative Law, Process and Procedure Project for the 21st Century; followed by an oversight hearing on The Arbitration Process of the National Football League Players Association, 10:00 a.m., 2237 Rayburn.

*Committee on Veterans' Affairs,* Subcommittee on Economic Opportunity, oversight hearing to review Departments' actions regarding the recommendations of the 1999 Transition Commission Report, 2 p.m., 334 Cannon.

*Next Meeting of the SENATE*

9:30 a.m., Thursday, December 7

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Thursday, December 7

## Senate Chamber

**Program for Thursday:** Senate will resume consideration of the nomination of Andrew von Eschenbach, of Texas, to be Commissioner of Food and Drugs, Department of Health and Human Services, with 60 minutes of debate equally divided, followed by a vote on the motion to invoke cloture on the nomination. Also, at 2:30 p.m., the Majority Leader will be recognized.

## House Chamber

**Program for Thursday:** To be announced.



## Congressional Record

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