

EC-8915. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Coastal Migratory Pelagic Resources of the Gulf of Mexico and South Atlantic; Closure" (ID No. 091306A) received on November 1, 2006; to the Committee on Commerce, Science, and Transportation.

EC-8916. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medicare Program; Hospital Outpatient Prospective Payment System and CY 2007 Payment Rates; CY 2007 Update to the Ambulatory Surgical Center Covered Procedures List; Medicare Administrative Contractors; and Reporting Hospital Quality Data for FY 2008 Inpatient Prospective Payment System Annual Payment Update Program—HCAHPS Survey, SCIP, and Mortality" (RIN0938-AO15) received on November 1, 2006; to the Committee on Finance.

EC-8917. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medicare Program; Home Health Prospective Payment System Rate Update for Calendar Year 2007 and Deficit Reduction Act of 2005 Changes to Medicare Payment for Oxygen Equipment and Capped Rental Durable Medical Equipment" (RIN0938-AN76) received on November 1, 2006; to the Committee on Finance.

EC-8918. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Revisions to Payment Policies, Five Year Review of the Relative Value Units, Changes to the Practice Expense Methodology Under the Physician Fee Schedule, and Other Changes to Payment Under Part B; Revisions to the Payment Policies of Ambulance Services Under the Fee Schedule for Ambulance Services; Ambulance Inflation Factor Update for CY 2007" ((RIN0938-AO24) (RIN0938-AO11)) received on November 1, 2006; to the Committee on Finance.

EC-8919. A communication from the Chairman, Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 16-482, "Omnibus Public Safety Amendment Act of 2006" received on October 24, 2006; to the Committee on Homeland Security and Governmental Affairs.

EC-8920. A communication from the Chairman, Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 16-485, "Child and Family Services Grant-making Temporary Amendment Act of 2006" received on October 24, 2006; to the Committee on Homeland Security and Governmental Affairs.

EC-8921. A communication from the Chairman, Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 16-486, "Health-Care Decisions for Persons with Developmental Disabilities Temporary Amendment Act of 2006" received on October 24, 2006; to the Committee on Homeland Security and Governmental Affairs.

EC-8922. A communication from the Chairman, Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 16-488, "Anti-Drunk Driving Clarification Amendment Act of 2006" received on October 24, 2006; to the Committee on Homeland Security and Governmental Affairs.

EC-8923. A communication from the Chairman, Council of the District of Columbia,

transmitting, pursuant to law, a report on D.C. Act 16-489, "Metro Bus Funding Requirement Temporary Amendment of Act of 2006" received on October 24, 2006; to the Committee on Homeland Security and Governmental Affairs.

EC-8924. A message from the President of the United States, transmitting, pursuant to law, a report on the issuance of an Executive Order blocking the property of certain persons contributing to the conflict in the Democratic Republic of the Congo; to the Committee on Banking, Housing, and Urban Affairs.

EC-8925. A message from the President of the United States, transmitting, pursuant to law, a report on the continuation of the national emergency declared by Executive Order 12938 of November 14, 1994; to the Committee on Banking, Housing, and Urban Affairs.

EC-8926. A message from the President of the United States, transmitting, pursuant to law, a report on the continuation of the national emergency relative to narcotics traffickers centered in Colombia; to the Committee on Banking, Housing, and Urban Affairs.

EC-8927. A message from the President of the United States, transmitting, pursuant to law, a report on the issuance of an Executive Order intended to take additional steps with respect to the national emergency declared in Executive Order 13067 of November 3, 1997; to the Committee on Banking, Housing, and Urban Affairs.

ADDITIONAL COSPONSORS

S. 2916

At the request of Mrs. CLINTON, the name of the Senator from South Dakota (Mr. JOHNSON) was added as a cosponsor of S. 2916, a bill to amend title XIX of the Social Security Act to expand access to contraceptive services for women and men under the Medicaid program, help low income women and couples prevent unintended pregnancies and reduce abortion, and for other purposes.

S. 3744

At the request of Mr. DURBIN, the names of the Senator from Colorado (Mr. SALAZAR), the Senator from Delaware (Mr. CARPER), the Senator from Massachusetts (Mr. KENNEDY), the Senator from New York (Mrs. CLINTON), the Senator from Iowa (Mr. HARKIN), and the Senator from Arkansas (Mr. PRYOR) were added as cosponsors of S. 3744, a bill to establish the Abraham Lincoln Study Abroad Program.

S. 3912

At the request of Mrs. LINCOLN, the name of the Senator from Delaware (Mr. BIDEN) was added as a cosponsor of S. 3912, a bill to amend title XVIII of the Social Security Act to extend the exceptions process with respect to caps on payments for therapy services under the Medicare program.

S. 4032

At the request of Mr. COLEMAN, the names of the Senator from Tennessee (Mr. FRIST), the Senator from Oregon (Mr. SMITH), and the Senator from Ohio (Mr. DEWINE) were added as cosponsors of S. 4032, a bill to discourage international assistance to the nuclear program of Iran and transfers to Iran of

advanced conventional weapons and missiles.

NOTICE OF HEARING

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. DOMENICI. Mr. President, I would like to announce for the information of the Senate and the public that an oversight hearing has been scheduled before the Committee on Energy and Natural Resources.

The hearing will be held on Wednesday, November 15, 2006 at 2:30 p.m. in room SD-366 of the Dirksen Building.

The purpose of the hearing is to receive testimony on the December 2005 report from the President's Task Force on Puerto Rico's status.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send two copies of their testimony to the Committee on Energy and Natural Resources, United States Senate, Washington, DC 20510-6150.

For further information, please contact Josh Johnson at (202) 224-5861 or Steve Waskiewicz at (202) 228-6195.

SUBCOMMITTEE ON NATIONAL PARKS

Mr. THOMAS. Mr. President, I would like to announce for the information of the Senate and the public that the following bills are added to the agenda for the Subcommittee on National Parks hearing for Wednesday, November 15, 2006 at 4 p.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC:

S. 2475, a bill to establish the Commission to Study the Potential Creation of a National Museum of the American Latino Community, to develop a plan of action for the establishment and maintenance of a National Museum of the American Latino Community in Washington, DC, and for other purposes; S. 2645, a bill to establish the Journey Through Hallowed Ground National Heritage Area, and for other purposes; S. 2822 and H.R. 5057, bills to authorize the Marion Park Project and Committee of the Palmetto Conservation Foundation to establish a commemorative work on Federal land in the District of Columbia and its environs to honor Brigadier General Francis Marion; S. 3805, a bill to direct the Secretary of the Interior to conduct a special resource study to determine the suitability and feasibility of including in the National Park System certain sites in Monroe County, Michigan, relating to the Battles of the River Raisin during the War of 1812; and H.R. 323, a bill to redesignate the Ellis Island Library on the third floor of the Ellis Island Immigration Museum, located on Ellis Island in New York Harbor, as the "Bob Hope Memorial Library".

Because of the limited time available for the hearings, witnesses may testify by invitation only. However, those wishing to submit written testimony