

### APPRECIATION TO COLLEAGUES AND STAFF

Mr. FRIST. Today has been a long day. I thank my colleagues for their cooperation. I also wish everyone a safe and restful break. We had a lot of highlights over the course of the day. We had a lot of passion and some emotion on the floor.

I thank all of the people who are here tonight, the clerks, the pages who are here always until very late at night, the security personnel throughout whom we will say goodbye to as we leave the Capitol tonight. When you are here at 12:42 in the morning, having been here all day, you have a little appreciation for what it takes to make the Capitol click, the infrastructure, the people, the dedication. As Senators come and go over the course of the day, there are a lot of people here who dedicate themselves and sacrifice a lot of their own personal lives to make things happen. We appreciate that.

### AUTISM

Mr. FRIST. Mr. President, I had a bill I had worked on for about 6 years, the autism bill that was passed tonight. A lot of us made statements earlier in the night, but it is a real pleasure, in part as a physician who is at least sensitive to the real challenges we have in terms of addressing issues such as autism, which has had a rapid increase in incidence over the last two decades.

We have no idea why. It makes you very humble to realize our lack of understanding. But what is exciting is that by pulling together the very best of the public and private sectors, physicians, doctors, families, parents, and communities all gathering together, we can make some real headway in figuring out the etiology of autism and manifestations, about understanding that and improving treatment and ultimately a cure.

I am very proud of this body and especially Senator SANTORUM for his tremendous leadership in that regard.

### ADJOURNMENT UNTIL TUESDAY, SEPTEMBER 5, 2006, AT 11 A.M.

Mr. FRIST. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the provisions of H. Con. Res 467.

There being no objection, the Senate, at 12:43 a.m., adjourned until Tuesday, September 5, 2006, at 11 a.m.

### NOMINATIONS

Executive nominations received by the Senate August 3, 2006:

#### DEPARTMENT OF COMMERCE

CYNTHIA A. GLASSMAN, OF VIRGINIA, TO BE UNDER SECRETARY OF COMMERCE FOR ECONOMIC AFFAIRS, VICE KATHLEEN B. COOPER, RESIGNED.

#### MISSISSIPPI RIVER COMMISSION

BRIGADIER GENERAL BRUCE ARLAN BERWICK, UNITED STATES ARMY, TO BE A MEMBER OF THE MISSISSIPPI RIVER COMMISSION.

COLONEL GREGG F. MARTIN, UNITED STATES ARMY, TO BE A MEMBER OF THE MISSISSIPPI RIVER COMMISSION. BRIGADIER GENERAL ROBERT CREAR, UNITED STATES ARMY, TO BE A MEMBER AND PRESIDENT OF THE MISSISSIPPI RIVER COMMISSION.

REAR ADMIRAL SAMUEL P. DE BOW, JR., NOAA, TO BE A MEMBER OF THE MISSISSIPPI RIVER COMMISSION.

#### TENNESSEE VALLEY AUTHORITY

WILLIAM H. GRAVES, OF TENNESSEE, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE TENNESSEE VALLEY AUTHORITY FOR A TERM EXPIRING MAY 18, 2007. (NEW POSITION)

#### EXECUTIVE OFFICE OF THE PRESIDENT

JOHN K. VERONEAU, OF VIRGINIA, TO BE A DEPUTY UNITED STATES TRADE REPRESENTATIVE, WITH THE RANK OF AMBASSADOR, VICE SUSAN C. SCHWAB, RESIGNED.

#### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

GERALD WALPIN, OF NEW YORK, TO BE INSPECTOR GENERAL, CORPORATION FOR NATIONAL AND COMMUNITY SERVICE, VICE J. RUSSELL GEORGE.

#### DEPARTMENT OF JUSTICE

RACHEL K. PAULOSE, OF MINNESOTA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF MINNESOTA FOR THE TERM OF FOUR YEARS, VICE THOMAS B. HEFFELFINGER, RESIGNED.

#### DEPARTMENT OF DEFENSE

NELSON M. FORD, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF THE ARMY, VICE VALERIE LYNN BALDWIN.

#### IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

#### To be brigadier general

COL. SIMEON G. TROMBITAS, 0000

#### IN THE AIR FORCE

THE FOLLOWING NAMED INDIVIDUALS TO THE GRADE INDICATED IN THE RESERVE OF THE AIR FORCE UNDER TITLE 10, U.S.C., SECTION 12203:

#### To be colonel

GARY J. CONNOR, 0000  
ALAN C. DICKERSON, 0000  
KATHLEEN A. MCGOWAN, 0000  
EPFREN E. RECTO, 0000

THE FOLLOWING NAMED INDIVIDUALS IN THE GRADES INDICATED IN THE REGULAR AIR FORCE UNDER TITLE 10, U.S.C., SECTION 531(A):

#### To be colonel

DENNIS R. HAYSE, 0000  
RODNEY PHOENIX, 0000

#### To be lieutenant colonel

WILLIAM BEYERS, 0000  
JAMES H. BURDEN, JR., 0000  
AMY L. LITTLEFIELD, 0000  
MICHAEL D. SCHAUBER, 0000

#### To be major

CRAIG R. BARE, 0000  
JOSE J. BERNAL, 0000  
ARIF A. CHOWDHURY, 0000  
MATT J. COWAN, 0000  
ANITA C. FOUNTAIN, 0000  
YVETTE GUZMAN, 0000  
CHRIS HOWELL, 0000  
WILLIAM HUNT, 0000  
CHAD E. JACKSON, 0000  
PHILIP M. KRUEGER, 0000  
GEORGE A. LEE, 0000  
MARK J. MACYSZYN, 0000  
ROBERT P. MANESES, 0000  
ANTHONY W. MAYFIELD, 0000  
JOSE W. MORALESRODRIGUEZ, 0000  
JAMES A. ROSS, 0000  
KRISTINA R. SAUNDERS, 0000  
DAVID J. SIMMONS, 0000  
ROMMELL SINGH, 0000  
TROY THOMPSON, 0000  
TODD M. TOMLIN, 0000  
JOHN W. WOLTZ, 0000

#### IN THE NAVY

THE FOLLOWING NAMED INDIVIDUALS IN THE GRADE INDICATED IN THE UNITED STATES NAVY UNDER TITLE 10, U.S.C., SECTION 531:

#### To be lieutenant commander

LORI J. CICC, 0000  
JOHN M. POAGE, 0000

### CONFIRMATIONS

Executive nominations confirmed by the Senate Thursday, August 3, 2006:

#### POSTAL RATE COMMISSION

MARK D. ACTON, OF KENTUCKY, TO BE A COMMISSIONER OF THE POSTAL RATE COMMISSION FOR A TERM EXPIRING OCTOBER 14, 2010.

#### DEPARTMENT OF TRANSPORTATION

JAMES S. SIMPSON, OF NEW YORK, TO BE FEDERAL TRANSIT ADMINISTRATOR.

#### NATIONAL TRANSPORTATION SAFETY BOARD

MARK V. ROSENKER, OF MARYLAND, TO BE CHAIRMAN OF THE NATIONAL TRANSPORTATION SAFETY BOARD FOR A TERM OF TWO YEARS.

#### DEPARTMENT OF TRANSPORTATION

JOHN H. HILL, OF INDIANA, TO BE ADMINISTRATOR OF THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION.

#### THE JUDICIARY

JENNIFER M. ANDERSON, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS.

ANNA BLACKBURN-RIGSBY, OF THE DISTRICT OF COLUMBIA, TO BE ASSOCIATE JUDGE OF THE DISTRICT OF COLUMBIA COURT OF APPEALS FOR THE TERM OF FIFTEEN YEARS.

PHYLLIS D. THOMPSON, OF THE DISTRICT OF COLUMBIA, TO BE ASSOCIATE JUDGE OF THE DISTRICT OF COLUMBIA COURT OF APPEALS FOR THE TERM OF FIFTEEN YEARS.

#### UNITED STATES POSTAL SERVICE

MICKEY D. BARNETT, OF NEW MEXICO, TO BE A GOVERNOR OF THE UNITED STATES POSTAL SERVICE FOR A TERM EXPIRING DECEMBER 8, 2013.

KATHERINE C. TOBIN, OF NEW YORK, TO BE A GOVERNOR OF THE UNITED STATES POSTAL SERVICE FOR A TERM EXPIRING DECEMBER 8, 2012.

ELLEN C. WILLIAMS, OF KENTUCKY, TO BE A GOVERNOR OF THE UNITED STATES POSTAL SERVICE FOR THE REMAINDER OF THE TERM EXPIRING DECEMBER 8, 2007.

#### EXECUTIVE OFFICE OF THE PRESIDENT

PAUL A. DENETT, OF VIRGINIA, TO BE ADMINISTRATOR FOR FEDERAL PROCUREMENT POLICY.

#### DEPARTMENT OF VETERANS AFFAIRS

PATRICK W. DUNNE, OF NEW YORK, TO BE AN ASSISTANT SECRETARY OF VETERANS AFFAIRS (POLICY AND PLANNING).

#### DEPARTMENT OF STATE

MARK R. DYBUL, OF FLORIDA, TO BE COORDINATOR OF UNITED STATES GOVERNMENT ACTIVITIES TO COMBAT HIV/AIDS GLOBALLY, WITH THE RANK OF AMBASSADOR.

#### INTERNATIONAL BANKS

HENRY M. PAULSON, JR., OF NEW YORK, TO BE UNITED STATES GOVERNOR OF THE INTERNATIONAL MONETARY FUND FOR A TERM OF FIVE YEARS; UNITED STATES GOVERNOR OF THE INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPMENT FOR A TERM OF FIVE YEARS; UNITED STATES GOVERNOR OF THE INTER-AMERICAN DEVELOPMENT BANK FOR A TERM OF FIVE YEARS; UNITED STATES GOVERNOR OF THE AFRICAN DEVELOPMENT BANK FOR A TERM OF FIVE YEARS; UNITED STATES GOVERNOR OF THE ASIAN DEVELOPMENT BANK; UNITED STATES GOVERNOR OF THE AFRICAN DEVELOPMENT FUND; UNITED STATES GOVERNOR OF THE EUROPEAN BANK FOR RECONSTRUCTION AND DEVELOPMENT.

#### DEPARTMENT OF STATE

CHRISTINA B. ROCCA, OF VIRGINIA, FOR THE RANK OF AMBASSADOR DURING HER TENURE OF SERVICE AS U. S. REPRESENTATIVE TO THE CONFERENCE ON DISARMAMENT.

PHILIP S. GOLDBERG, OF MASSACHUSETTS, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF BOLIVIA.

RICHARD W. GRABER, OF WISCONSIN, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE CZECH REPUBLIC.

KAREN B. STEWART, OF FLORIDA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF BELARUS.

#### DEPARTMENT OF DEFENSE

BENEDICT S. COHEN, OF THE DISTRICT OF COLUMBIA, TO BE GENERAL COUNSEL OF THE DEPARTMENT OF THE ARMY.

#### DEPARTMENT OF ENERGY

WILLIAM H. TOBEY, OF CONNECTICUT, TO BE DEPUTY ADMINISTRATOR FOR DEFENSE NUCLEAR NON-PROLIFERATION, NATIONAL NUCLEAR SECURITY ADMINISTRATION.

#### DEPARTMENT OF DEFENSE

C. THOMAS YARINGTON, JR., OF WASHINGTON, TO BE A MEMBER OF THE BOARD OF REGENTS OF THE UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES FOR A TERM EXPIRING MAY 1, 2011.

COLLEEN CONWAY-WELCH, OF TENNESSEE, TO BE A MEMBER OF THE BOARD OF REGENTS OF THE UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES FOR A TERM EXPIRING MAY 1, 2011.

#### DEPARTMENT OF TRANSPORTATION

CHARLES D. NOTTINGHAM, OF VIRGINIA, TO BE A MEMBER OF THE SURFACE TRANSPORTATION BOARD FOR A TERM EXPIRING DECEMBER 31, 2010.