

1840s and the Southern Europe phase of 1890–1920s were assimilatable unlike the present wave of Mexicans.

The previous immigrant waves generated the same histrionics. In the 1840s, the Know Nothing Party was created to purge the country of the foreign ad unassimilatable Irish Catholics. White Anglo-Saxon Protestants argued that Italians and Jews were not assimilatable. Italians and Jews were not seen as white and were not given that status until after Hitler's genocide in World War II.

Huntington sees the Mexicans as constituting a threat to values that made America great—the values of hard work, love of family, and a unitary cultural system. According to Huntington's weltanschauung, the concentration of Mexicans in the southwest constitutes a threat to American loyalty. He perceives that the loyalty to Mexico, the difference in culture, the language clash will invariably lead to two Americas. He throws data into the mix and argues that Mexicans have not shown a propensity to learn the language or a willingness to show loyalty to America. In the 2004 Presidential election, a majority of the Hispanic community supported the war in Iraq. In contrast blacks overwhelmingly opposed the war.

The response to the mass mobilization on the part of the Hispanic community on May 1, 2006 and previous demonstrations reflects the deep asundering in the American society. The detractors have been critical of Mexican or other foreign flags. The singing of the national anthem in Spanish sparked vehement emotions and brought to the fore issues of patriotism and dual loyalties.

White America likes to be flattered. Martin Luther King and the civil rights leadership understood the importance of flattery to persuade a majority of Americans to the correctness of toppling Jim Crow. Black people sought to be assimilated into America. The civil rights movement was about building an integrated society consolidating the cultural system. The immigrant movement is about Mexicans and others taking their rightful position in American society. Immigrants have taken great risk to enter America's borders to become American. One sees the magnetic force of American culture and by the second generation of immigrants, they become indistinguishable from indigeneous Americans.

The black commitment to integration did not ease the white backlash and the immigrants to assimilation will not mitigate the resistance to the browning of America. There is a convergence of the civil rights movement, the immigrant rights movement and the movement for social justice. Although the civil rights movement accomplished the abolition of de jure segregation with the passage of the Civil Rights Bill in 1964, the Voting Rights Act in 1965, the Housing Rights Act of 1968 and the Immigration Legislation of 1965, institutionalized racism has not disappeared.

Racism persists but in a less truculent form. In the post civil rights era, the black community finds itself in a far more variegated state. There has been some expansion in the ranks of the black middle class. The working class has become more precarious and even though there is a reduction in poverty, there has been a sharp rise in the ranks of the incarcerated. Nonetheless, there has been no change in the power relationships with white America. Power is far from being variegated.

There is increased black representation in politics but the black community finds itself still in a state of powerlessness. Black people are not catching hell in America because of the massive influx of legal and illegal immigrants. There are sectors of the economy where illegal immigrants occupy niches such

as in construction that black workers could fill that void. There are black spokespersons who see illegal immigrants as the reason why black men are being left behind.

The immigrant struggle is synonymous with the black struggle. The struggle of the immigrants is about first class citizenship. In American society, like so many other societies, there is a need to have someone beneath to stomp on perennially. That is what whites sought to do with blacks from the genesis of the society until now. That is what poor whites relished in the Jim Crow years and continue to sustain that asymmetrical relationship. If black labor is degraded, then all labor is degraded. The immigrant movement is about worker's rights and the recognition that illegal workers who have been for decades are entitled to emancipation from deportation, to live in human dignity. That is a condition that black people and all people of color in American society can identify. The caricaturizing of Mexicans is no different from age-old dehumanization of black people. Huntington and others of his ilk are oblivious to their supremacist worldview which is so entangled with America's view of military hegemony.

This other worldview is possible but the possibility for this other world is enhanced if white supremacy on the national stage and on the world stage is obliterated. It will only come about when America recognizes the pluralistic state of the world and that America's role is not about the building of walls or engaging in inhumane forms of mass deportation. America has had to adapt to the millions of Africans who came ashore beginning in 1619 and now constitute an integral part of America's multi-racial society.

The 12 million immigrants must become an integral part of America. The change in status from their undocumented precarious position will enable them to have access to higher education and social programs to improve the conditions of their existence. America is split down the middle on the rights of immigrants. This is a difficult time for America. It is confused about its role in the world. Frederick Douglass, the great abolitionist recognized that no entity gives up power willingly. The significance of the black and brown movement is the capacity to forge links with the other America to force America from the trappings of white supremacy. The test of the immigrant movement will be its staying power. The battle for immigrant rights has only just begun.

SUPPORTING NATIONAL TOURISM WEEK

SPEECH OF

HON. MADELEINE Z. BORDALLO

OF GUAM

IN THE HOUSE OF REPRESENTATIVES

Tuesday, June 6, 2006

Ms. BORDALLO. Mr. Speaker, I rise today in strong support of H. Res. 729, Supporting National Tourism Week. National Tourism Week, established by Congress in 1983, celebrates tourism to our country, the hospitality of the American people, and the hard work done by the many Americans who are involved directly and indirectly in the tourism and hospitality industry. This resolution highlights some of the major economic contributions that tourism from domestic and international visitors has upon the U.S. economy, at the Federal, State and local levels.

To quantify the U.S. tourism industry as one industry is challenging. In fact, the tourism in-

dustry in the U.S. is a conglomeration of many different industries, the leadership of many individuals at the national, State and local levels, and the myriad dreams and interests of all those who come to enjoy America's vacation spots, its natural wonders, and its historical areas of interest. The strength of the U.S. tourism industry is in its diversity and the diversity of the visitors it hosts.

Tourism is vitally important to Guam. The Guam Visitors Bureau, led by Chairman David B. Tydingco, Vice Chairman Bruce Kloppenburg, General Manager Gerald S.A. Perez, Deputy General Manager Mary C. Torres, and its board members and other officers, continues its excellent work toward increasing the numbers of visitors to Guam. The Guam Hotel and Restaurant Association, led by President David B. Tydingco, Chairman of the Board of Directors Bartly Jackson, and members of the board of directors, continue to ensure that the visitors to Guam receive a world-class level of hospitality, service, and entertainment during their stay on-island. The Guam Chamber of Commerce, under the able leadership of Chairman Michael T. Benito and President Eloise Baza, remains as the lead organization promoting the economic benefits of tourism to Guam and the general economic development of the island through the growth and diversification of Guam's private sector.

The vibrant, capable, and professional tourism industry in the United States provides individuals, families, and groups the ability to see, to experience, and to become a part of the many wonderful tourist attractions located across the United States. In doing so, the U.S. tourism industry facilitates greater understanding of, respect for, and identification with American history, culture and society by both Americans and guests from foreign countries. National Tourism Week is the celebration of the effort to foster better relations between communities within the U.S. and around the world while growing, diversifying, and strengthening the U.S. economy by promoting travel and tourism to the United States.

DESIGNATING JULY AS SMART IRRIGATION MONTH

HON. JIM COSTA

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Thursday, June 8, 2006

Mr. COSTA. Mr. Speaker, I rise today to join with the Irrigation Association in designating July as Smart Irrigation Month.

Since 1949, the Irrigation Association has been charged with and has been successful in leading the advancement of water-use efficiencies to create smarter solutions for agricultural, residential and commercial landscape irrigation. The Irrigation Association is dedicated to developing the irrigation industry and effectively utilizing our most vital resource.

With such charge in mind, the Irrigation Association has named July Smart Irrigation Month to raise awareness about the importance of using efficient watering practices, technologically advanced irrigation products and water conservation. In addition, Smart Irrigation Month is a great opportunity to educate constituents and consumers, including homeowners, garden clubs, growers and farm irrigation managers, with valuable watersaving irrigation information, products and services.