

LEASE—FEDERAL BUREAU OF INVESTIGATION—  
KNOXVILLE, TN

*Resolved by the Committee on Transportation and Infrastructure of the U.S. House of Representatives*, that pursuant to title 40 U.S.C. §3307, appropriations are authorized to lease up to 99,130 rentable square feet and 95 parking spaces for the Federal Bureau of Investigation, currently located in government owned space in Knoxville, Tennessee, at a proposed total annual cost of \$3,097,813 for a lease term of 15 years, a prospectus for which is attached to and included in this resolution.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, That the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

LEASE—FEDERAL BUREAU OF INVESTIGATION—  
FREDERICK COUNTY, VA

*Resolved by the Committee on Transportation and Infrastructure of the U.S. House of Representatives*, that pursuant to title 40 U.S.C. §3307, appropriations are authorized to lease up to 947,000 rentable square feet and 1,232 parking spaces for the Federal Bureau of Investigation, in Frederick County, Virginia, at a proposed total annual cost of \$33,145,000 for a lease term of 15 years, a prospectus for which is attached to and included in this resolution.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, That the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

LEASE—ENVIRONMENTAL PROTECTION AGENCY—CENTERS FOR DISEASE CONTROL AND PREVENTION—SEATTLE, WA

*Resolved by the Committee on Transportation and Infrastructure of the U.S. House of Representatives*, that pursuant to title 40 U.S.C. §3307, appropriations are authorized to lease up to 172,322 rentable square feet and 18 parking spaces for the Environmental Protection Agency and Centers for Disease Control and Prevention, currently located at 1200 Sixth Avenue, in Seattle, Washington, at a proposed total annual cost of \$6,548,236 for a lease term of 10 years, a prospectus for which is attached to and included in this resolution.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

*Provided*, That the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

There was no objection.

#### BILL PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House reports that on October 27, 2005 he presented to the President of the United States, for his approval, the following bill.

H.R. 1409. Assistance for Orphans and Other Vulnerable Children in Developing Countries Act of 2005.

#### ADJOURNMENT

The SPEAKER pro tempore. Without objection, the House stands adjourned

until 12:30 p.m. tomorrow for morning hour debate.

There was no objection.

Accordingly (at 3 o'clock and 3 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, November 1, 2005, at 12:30 p.m., for morning hour debate.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

4868. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Certification Program for Imported Articles of *Pelargonium* spp. and *Solanum* spp. To Prevent Introduction of Potato Brown Rot [Docket No. 03-019-3] received October 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4869. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Asian Longhorned Beetle; Addition and Removal of Quarantined Areas in New Jersey [Docket No. 05-066-1] received October 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4870. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Tuberculosis; Amend the Definition of Affected Herd [Docket No. 02-111-2] received October 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4871. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Tuberculosis in Cattle and Bison; State and Zone Designations; New Mexico [Docket No. 04-068-3] received October 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4872. A communication from the President of the United States, transmitting a request of FY 2006 emergency proposals, totaling \$17.1 billion, that are reallocated from available funding in the Federal Emergency Management Agency (FEMA) Disaster Relief Fund (DRF); (H. Doc. No. 109-64); to the Committee on Appropriations and ordered to be printed.

4873. A communication from the President of the United States, transmitting a request of a proposal to rescind \$2.3 billion in funding from lower-priority federal programs and excess funds; (H. Doc. No. 109-65); to the Committee on Appropriations and ordered to be printed.

4874. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Sudan that was declared in Executive Order 13067 of November 3, 1997, as required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), and pursuant to Executive Order 13313 of July 31, 2003; to the Committee on International Relations.

4875. A letter from the Acting Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Economic Exclusive Zone Off Alaska; Trawl Gear in the Gulf of Alaska [Docket No. 041126332-5040-05; I.D. 092805E] re-

ceived October 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4876. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Economic Exclusive Zone Off Alaska; Pacific Ocean Perch in the Western Aleutian District of the Bering Sea and Aleutian Islands Management Area [Docket No. 041126332-5039-05; I.D. 092805A] received October 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4877. A letter from the Secretary, Department of Health and Human Services, transmitting a report entitled, "Review and Report on Current Standards of Practice for Pharmacy Services Provided to Patients in Nursing Facilities" in response to Section 107(b) of the Medicare Prescription Drug, Improvement, and Modernization Act of 2003, Pub. L. 108-173; jointly to the Committees on Energy and Commerce and Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. GOODLATTE: Committee on Agriculture. H.R. 3405. A bill to prohibit the provision of Federal economic development assistance for any State or locality that uses the power of eminent domain power to obtain property for private commercial development or that fails to pay relocation costs to persons displaced by use of the power of eminent domain for economic development purposes, with an amendment (Rept. 109-261, Pt. 1). Referred to the Committee of the Whole House on the State of the Union.

Mr. SENSENBRENNER: Committee on the Judiciary. H.R. 4128. A bill to protect private property rights, with an amendment (Rept. 109-262). Referred to the Committee of the Whole House on the State of the Union.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XII the Committees on Transportation and Infrastructure, Financial Services, Resources, and Education and the Workforce discharged from further consideration. H.R. 3405 referred to the Committee of the Whole House on the State of the Union and ordered to be printed.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII,

Mr. FALEOMAVAEGA introduced a bill (H.R. 4182) to remove the restriction that amendments of, or modifications to, the constitution of American Samoa, as approved by the Secretary of the Interior pursuant to Executive Order 10264 as in effect January 1, 1983, may be made only by an Act of Congress; which was referred to the Committee on Resources.

#### ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions as follows:

H.R. 1668: Mr. FATTAH.

H.R. 2257: Mr. GRJALVA, Mr. WAXMAN, Mr. GENE GREEN of Texas, Mr. ROSS, Mr. CARTER, Mr. SESSIONS, Mr. FRANK of Massachusetts, and Mrs. MALONEY.