

as the Federal Government. These bonds have reaped tremendous benefits, not only for the Mohegan Tribe, but all of Southeastern Connecticut. The relationship between Connecticut and the Mohegan Tribe serves as a model that other states and tribal nations would do well to emulate.

The honor Chief Sturges will receive this Wednesday is well-deserved. I applaud Ralph Sturges for all of his accomplishments, I congratulate him on this distinguished award, and I wish him continued health and happiness.●

#### TRIBUTE TO MARTIN MACKEY

● Mrs. BOXER. Mr. President, I rise to share with my colleagues the memory of a very special man, Martin Mackey of Marin County, CA, who died on March 25, 2005. He was 87 years old. Martin Mackey was born in San Francisco. He earned his engineering degree from Stanford and entered the Navy Midshipman Reserve Training Program. He served in the Navy during World War II and was trained in anti-submarine warfare.

Martin met his wife Mary while on leave in Seattle during World War II. They were engaged 5 days later. Martin and Mary just celebrated their 61st wedding anniversary last December.

After the war and after 22 years of steel and concrete sales with a multinational company, Martin retired with a desire to change the world. The year was 1968, and he was deeply disturbed by social injustice and the assassinations of Martin Luther King, Jr., and Robert Kennedy. He went on a weekend retreat with his wife Mary to figure out what he should contribute to make our world a better place.

Martin played a key role in bringing affordable housing to Marin County. President Lyndon Johnson had just signed the Housing Act into law. Martin's good friend, Larry Livingston, who was a city and regional planner, told Martin that Marin County badly needed low and moderate-income housing. Martin was convinced. As chairman of the Social Concerns Committee at Marin County Unitarian Church, he called upon ministers throughout the county to form a social action group to respond to the community's housing needs. They met in a rent-free office in the attic of a convent. Then he called upon other leaders and friends in the community to join their efforts. This social action group of faith and community leaders began to raise money and became the Ecumenical Association for Housing, EAH, still in existence today.

EAH began with 24 organizations, each pledging \$200. Martin selflessly accepted a salary of \$1 to serve as executive director. EAH quickly took off and began lending money to architects and regional groups to build affordable housing projects throughout Marin. Their first project was Pilgrim Park, a 61 unit, low-income housing development in San Rafael.

For more than 22 years, Martin devoted himself to EAH and affordable housing. Martin worked to persuade citizens and elected officials to accept low and moderate-income housing in their wealthy communities. To develop his knowledge and save EAH outside consultant fees, Martin went to Catholic University in Washington, DC, to take a 2-month course in how to be a housing consultant. He eventually expanded his services and consulted for affordable housing projects in other parts of the Bay Area as well as Arizona.

From its origins as the fledgling group Martin founded in 1968 to a 325-person staff and \$6 million budget, EAH has completed 62 projects and 4,556 housing units in the Bay area and beyond.

Martin was a dynamic figure in Marin County. My staff and I always knew we could call on him for invaluable information and sound advice. He was a passionate and effective advocate for affordable housing. He led EAH with a sense of humor and a deep appreciation for the dedicated individuals who worked with him. His accomplishments in creating affordable housing for Marin residents is legendary. He was also a respected member of the Marin community and a wonderful, inspiring man who will be deeply missed. We take comfort in knowing that countless future generations will benefit from his courage, his vision and his leadership.●

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1596. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, the report of a rule entitled "Air Quality Designations for the Fine Particles (PM<sub>2.5</sub>) National Ambient Air Quality Standards—Supplemental Notice" (FRL No. 7896-8) received on April 7, 2005; to the Committee on Environment and Public Works.

EC-1597. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Texas; Low-Emission Diesel Fuel Compliance Date" (FRL No. 7895-9) received on April 7, 2005; to the Committee on Environment and Public Works.

EC-1598. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Texas; Locally Enforced Idling Prohibition Rule" (FRL No. 7896-7) received on April 7, 2005; to the Committee on Environment and Public Works.

EC-1599. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting,

pursuant to law, the report of a rule entitled "National Emission Standards for Coke Oven Batteries" (FRL No. 7895-8) received on April 7, 2005; to the Committee on Environment and Public Works.

EC-1600. A communication from the Assistant Secretary for Fish, Wildlife and Parks, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for the *Astragalus jaegerianus* (Lane Mountain milk-vetch)" (RIN1018-AI78) received on April 7, 2005; to the Committee on Environment and Public Works.

EC-1601. A communication from the Assistant Secretary for Fish, Wildlife and Parks, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants: Establishment of a Nonessential Experimental Population for Two Fishes (Boulder Darter and Spottfin Chub) in Shoal Creek, Tennessee and Alabama" (RIN1018-AH4) received on April 7, 2005; to the Committee on Environment and Public Works.

EC-1602. A communication from the Assistant Secretary for Fish, Wildlife and Parks, Division of Management Authority, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Revisions to General Permit Procedures" (RIN1018-AC57) received on April 7, 2005; to the Committee on Environment and Public Works.

EC-1603. A communication from the Acting Administrator, Rural Utilities Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "7 CFR Part 1728, Specifications and Drawings for 12.47/7.2 kV Line Construction" received on April 7, 2005; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1604. A communication from the Acting Administrator, Rural Utilities Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "7 CFR Part 1738, Rural Broadband Access Loans and Loan Guarantee" (RIN0572-AB81) received on April 7, 2005; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1605. A communication from the Chairman and CEO, Farm Credit Administration, transmitting, pursuant to law, the report of a rule entitled "Rules of Practice and Procedure; Adjusting Civil Money Penalties for Inflation" (RIN3052-AC28) received on April 7, 2005; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1606. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Triflumizole; Pesticide Tolerances for Emergency Exemptions" (FRL No. 7701-6) received on April 7, 2005; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1607. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Paecilomyces lilacinus strain 251; Exemption from the Requirement of a Tolerance" (FRL No. 7708-4) received on April 7, 2005; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1608. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Buprofezin; Pesticide Tolerance" (FRL No. 7691-8) received on April 7, 2005; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1609. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Acetamidrid; Pesticide Tolerance" (FRL No. 7705-7) received on April 7, 2005; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1610. A communication from the Vice President, Government Affairs, National Railroad Passenger Corporation, transmitting, pursuant to law, a report of the Corporation's intent to submit its annual Legislative and Grant Request for fiscal year 2006; to the Committee on Commerce, Science, and Transportation.

EC-1611. A communication from the Secretary of Commerce, transmitting, pursuant to law, the 2004 Annual Report of the Visiting Committee on Advanced Technology of the National Institute of Standards and Technology (NIST); to the Committee on Commerce, Science, and Transportation.

EC-1612. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: Saab Model SAAB SF340A and 340B Series Airplanes;" ((RIN2120-AA64) (2005-0126)) received on April 4, 2005; to the Committee on Commerce, Science, and Transportation.

EC-1613. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: Airbus Model A330, A340-200, and A340-300 Series Airplanes;" ((RIN2120-AA64) (2005-0131)) received on April 4, 2004; to the Committee on Commerce, Science, and Transportation.

EC-1614. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: Hartzell Propeller, Inc. Model HC B3TN 5 T10282 Propellers;" ((RIN2120-AA64) (2005-0125)) received on April 4, 2004; to the Committee on Commerce, Science, and Transportation.

EC-1615. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: Boeing Model 747-400, 400D, and 400F Series Airplanes;" ((RIN2120-AA64) (2005-0118)) received on April 4, 2004; to the Committee on Commerce, Science, and Transportation.

EC-1616. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: Saab Model SAAB SF340A and SAAB 340B Series Airplanes;" ((RIN2120-AA64) (2005-0117)) received on April 4, 2004; to the Committee on Commerce, Science, and Transportation.

EC-1617. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: Dassault Model Falcon 10 Series Airplanes;" ((RIN2120-AA64) (2005-0116)) received on April 4, 2004; to the Committee on Commerce, Science, and Transportation.

EC-1618. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: Bell Helicopter Textron Canada Model 222, 222B, 222U, 230, and 430 Helicopters;" ((RIN2120-AA64) (2005-0115)) received on April 4, 2004; to the Committee on Commerce, Science, and Transportation.

EC-1619. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: Empresa Brasileira de Aeronautica SA Model EMB 135 and 145 Series Airplanes;" ((RIN2120-AA64) (2005-0122)) received on April 4, 2004; to the Committee on Commerce, Science, and Transportation.

EC-1620. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: Boeing Model 707-100, 100B, 300B, and E3A Series Airplanes; Model 720 and 720B Series Airplanes; Model 737-100, 200, 200C, 300, 400, and 500 Series Airplanes; and Model 747 Airplanes;" ((RIN2120-AA64) (2005-0121)) received on April 4, 2004; to the Committee on Commerce, Science, and Transportation.

#### EXECUTIVE REPORT OF COMMITTEE

The following executive report of committee was submitted:

By Mr. CHAMBILSS for the Committee on Agriculture, Nutrition, and Forestry. Charles F. Conner, of Indiana, to be Deputy Secretary of Agriculture.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CRAIG (for himself and Mr. CRAPO):

S. 761. A bill to rename the Snake River Birds of Prey National Conservation Area in the State of Idaho as the Morley Nelson Snake River Birds of Prey National Conservation Area in honor of the late Morley Nelson, an international authority on birds of prey, who was instrumental in the establishment of this National Conservation Area, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. VOINOVICH (for himself, Mr. LEVIN, Mr. DEWINE, Ms. STABENOW, Mr. CORNYN, Mr. ALEXANDER, Mr. DEWINT, Mrs. DOLE, Mr. VITTER, Mr. MARTINEZ, Mr. ISAKSON, Mr. NELSON of Florida, Mr. LUGAR, Mr. BURR, Mr. COCHRAN, Mr. LOTT, Mrs. HUTCHISON, Mr. CHAMBLISS, Mr. BAYH, Mr. ALLEN, and Ms. LANDRIEU):

S. 762. A bill to amend title 23, United States Code, to increase the minimum allocation provided to states for use in carrying out certain highway programs; to the Committee on Environment and Public Works.

By Mr. DORGAN (for himself and Mrs. HUTCHISON):

S. 763. A bill to direct the Federal Railroad Administration to make welded rail and tank car improvements; to the Committee on Commerce, Science, and Transportation.

By Mr. CORZINE (for himself and Mr. LAUTENBERG):

S. 764. A bill to amend title XVIII of the Social Security Act to improve the coordination of prescription drug coverage provided under State pharmaceutical assistance programs with the prescription drug benefit provided under the medicare program, and for other purposes; to the Committee on Finance.

By Mr. WARNER (for himself and Mr. DURBIN):

S. 765. A bill to preserve mathematics- and science-based industries in the United States; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SANTORUM:

S. 766. A bill to remove civil liability barriers that discourage the donation of fire equipment to volunteer fire companies; to the Committee on the Judiciary.

By Mr. BOND (for himself, Ms. MIKULSKI, Mr. TALENT, Mr. HARKIN, Mr. ROBERTS, and Mr. COLEMAN):

S. 767. A bill to establish a Division of Food and Agricultural Science within the National Science Foundation and to authorize funding for the support of fundamental agricultural research of the highest quality, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. SCHUMER (for himself and Mr. NELSON of Florida):

S. 768. A bill to provide for comprehensive identity theft prevention; to the Committee on Commerce, Science, and Transportation.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. FEINGOLD (for himself and Mr. HAGEL):

S. Res. 104. A resolution expressing the sense of the Senate encouraging the active engagement of Americans in world affairs and urging the Secretary of State to take the lead and coordinate with other governmental agencies and non-governmental organizations in creating an online database of international exchange programs and related opportunities; to the Committee on Foreign Relations.

By Ms. MURKOWSKI (for herself, Mr. AKAKA, Mr. ALLEN, Mr. BAYH, Mr. BINGAMAN, Mrs. BOXER, Mrs. CLINTON, Mr. COCHRAN, Mr. COLEMAN, Ms. COLLINS, Mr. CONRAD, Mr. CORNYN, Mr. CRAIG, Mr. DEWINE, Mr. DODD, Mr. DOMENICI, Mr. DORGAN, Mr. DURBIN, Mr. FEINGOLD, Mrs. FEINSTEIN, Mr. GREGG, Mr. HAGEL, Mr. ISAKSON, Mr. JOHNSON, Mr. KERRY, Ms. LANDRIEU, Mr. LIEBERMAN, Mr. LEVIN, Mr. LOTT, Mr. MARTINEZ, Ms. MIKULSKI, Mrs. MURRAY, Mr. NELSON of Nebraska, Mr. REED, Mr. SALAZAR, Mr. SANTORUM, Mr. SCHUMER, Mr. SESSIONS, Ms. SNOWE, Mr. SPECTER, Ms. STABENOW, Mr. STEVENS, Mr. THUNE, and Mr. BUNNING):

S. Res. 105. A resolution designating April 15, 2005, as National Youth Service Day, and for other purposes; considered and agreed to.

By Mr. CONRAD (for himself, Mr. SANTORUM, Mr. ALLARD, Mr. BAYH, Mr. BINGAMAN, Mrs. BOXER, Mr. CARPER, Mrs. CLINTON, Mr. COBURN, Mr. COCHRAN, Mr. CORZINE, Mr. DORGAN, Mr. DURBIN, Mr. ENSIGN, Mrs. FEINSTEIN, Mr. ISAKSON, Mr. JEFFORDS, Mr. JOHNSON, Ms. LANDRIEU, Mr. LEAHY, Ms. MIKULSKI, Mr. ROCKEFELLER, Mr. SALAZAR, Mr. SCHUMER, Mr. SPECTER, and Mr. STEVENS):

S. Con. Res. 26. A concurrent resolution honoring and memorializing the passengers and crew of United Airlines Flight 93; to the Committee on Rules and Administration.

#### ADDITIONAL COSPONSORS

S. 21

At the request of Ms. COLLINS, the name of the Senator from Rhode Island