

August 9, 2004:

H.R. 2443. An Act to authorize appropriations for fiscal years 2004 and 2005 for the United States Coast Guard, and for other purposes.

H.R. 3340. An Act to redesignate the facilities of the United States Postal Service located at 7715 and 7748 S. Cottage Grove Avenue in Chicago, Illinois, as the "James E. Worsham Post Office" and the "James E. Worsham Carrier Annex Building", respectively, and for other purposes.

H.R. 3463. An Act to amend titles III and IV of the Social Security Act to improve the administration of unemployment taxes and benefits.

H.R. 4222. An Act to designate the facility of the United States Postal Service located at 550 Nebraska Avenue in Kansas City, Kansas, as the "Newell George Post Office Building".

H.R. 4226. An Act to amend title 49, United States Code, to make certain conforming changes to provisions governing the registration of aircraft and the recordation of instruments in order to implement the Convention on International Interests in Mobile Equipment and the Protocol to the Convention on International Interests in Mobile Equipment on Matters Specific to Aircraft Equipment, known as the "Cape Town Treaty".

H.R. 4327. An Act to designate the facility of the United States Postal Service located at 7450 Natural Bridge Road in St. Louis, Missouri, as the "Vitalis 'Veto' Reid Post Office Building".

H.R. 4417. An Act to modify certain deadlines pertaining to machine-readable, tamper-resistant entry and exit documents.

H.R. 4427. An Act to designate the facility of the United States Postal Service located at 73 South Euclid Avenue in Montauk, New York, as the "Perry B. Duryea, Jr. Post Office".

August 17, 2004:

H.R. 4842. An Act to implement the United States-Morocco Free Trade Agreement.

September 8, 2004:

H.R. 5005. An Act making emergency supplemental appropriations for the fiscal year ending September 30, 2004, for additional disaster assistance.

## SENATE BILLS AND JOINT RESOLUTION APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following dates he has approved and signed bills and a joint resolution of the Senate of the following titles:

February 24, 2004:

S. 610. An Act to amend the provisions of title 5, United States Code, to provide for workforce flexibilities and certain Federal personnel provisions relating to the National Aeronautics and Space Administration, and for other purposes.

March 15, 2004:

S. 714. An Act to provide for the conveyance of a small parcel of Bureau of Land Management land in Douglas County, Oregon, to the county to improve management of and recreational access to the Oregon Dunes National Recreation Area, and for other purposes.

March 16, 2004:

S. 2136. An Act to extend the final report date and termination date of the National Commission on Terrorist Attacks Upon the United States, to provide additional funding for the Commission, and for other purposes.

March 31, 2004:

S. 2231. An Act to reauthorize the Temporary Assistance for Needy Families block

grant program through June 30, 2004, and for other purposes.

S. 2241. An Act to reauthorize certain school lunch and child nutrition programs through June 30, 2004.

April 1, 2004:

S. 1881. An Act to amend the Federal Food, Drug, and Cosmetic Act to make technical corrections relating to the amendments by the Medical Device User Fee and Modernization Act of 2002, and for other purposes.

April 22, 2004:

S. 2057. An Act to require the Secretary of Defense to reimburse members of the United States Armed Forces for certain transportation expenses incurred by the members in connection with leave under the General Command Rest and Recuperation Leave Program before the program was expanded to include domestic travel.

May 7, 2004:

S. 1904. An Act to designate the United States courthouse located at 400 North Miami Avenue in Miami, Florida, as the "Wilkie D. Ferguson, Jr. United States Courthouse".

S. 2022. An Act to designate the Federal building located at 250 West Cherry Street in Carbondale, Illinois the "Senator Paul Simon Federal Building".

S. 2043. An Act to designate a Federal building in Harrisburg, Pennsylvania, as the "Ronald Reagan Federal Building".

May 18, 2004:

S. 2315. An Act to amend the Communications Satellite Act of 1962 to extend the deadline for the INTELSAT initial public offering.

June 14, 2004:

S. 2092. An Act to address the participation of Taiwan in the World Health Organization.

June 15, 2004:

S. J. Res. 28. A Joint Resolution recognizing the 60th anniversary of the Allied landing at Normandy during World War II.

June 22, 2004:

S. 1233. An Act to authorize assistance for the National Great Blacks in Wax Museum and Justice Learning Center.

June 30, 2004:

S. 2238. An Act to amend the National Flood Insurance Act of 1968 to reduce losses to properties for which repetitive flood insurance claim payments have been made.

S. 2507. An Act to amend the Richard B. Russell National School Lunch Act and the Child Nutrition Act of 1966 to provide children with increased access to food and nutrition assistance, to simplify program operations and improve program management, to reauthorize child nutrition programs, and for other purposes.

July 2, 2004:

S. 1848. An Act to amend the Bend Pine Nursery Land Conveyance Act to direct the Secretary of Agriculture to sell the Bend Pine Nursery Administration Site in the State of Oregon.

July 7, 2004:

S. 2017. An Act to designate the United States courthouse and post office building located at 93 Atocha Street in Ponce, Puerto Rico, as the "Luis A. Ferre United States Courthouse and Post Office Building".

July 21, 2004:

S. 15. An Act to amend the Public Health Service Act to provide protections and countermeasures against chemical, radiological, or nuclear agents that may be used in a terrorist attack against the United States by giving the National Institutes of Health contracting flexibility, infrastructure improvements, and expediting the scientific peer review process, and streamlining the Food and Drug Administration approval process of countermeasures.

July 22, 2004:

S. 103. An Act for the relief of Lindita Idrizi Health.

S. 1167. An Act to resolve the boundary conflicts in Barry and Stone Counties in the State of Missouri.

August 2, 2004:

S. 741. An Act to amend the Federal Food, Drug, and Cosmetic Act with regard to new animal drugs, and for other purposes.

S. 2264. An Act to require a report on the conflict in Uganda, and for other purposes.

August 9, 2004:

S. 2712. An Act to preserve the ability of the Federal Housing Administration to insure mortgages under sections 238 and 519 of the National Housing Act.

## SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 155. An act to convey to the town of Frannie, Wyoming, certain land withdrawn by the Commissioner of Reclamation, to the Committee on Resources.

S. 203. An act to provide for the sale of bentonite in Big Horn County, Wyoming; to the Committee on Resources.

S. 211. An act to establish the Northern Rio Grande National Heritage Area in the State of New Mexico, and for other purposes; to the Committee on Resources.

S. 323. An act to establish the Atchafalaya National Heritage Area, Louisiana; to the Committee on Resources.

S. 931. An act to direct the Secretary of Agriculture to undertake a program to reduce the risks from and mitigate the effects of avalanches on recreational users of public land, to the Committee on Resources, in addition to the Committee on Agriculture and the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

S. 1071. An act to authorize the Secretary of the Interior, through the Bureau of Reclamation, to conduct a feasibility study on a water conservation project within the Arch Hurley Conservancy District in the State of New Mexico, and for other purposes; to the Committee on Resources.

S. 1241. An act to establish the Kate Mullany National Historic Site in the State of New York, and for other purposes; to the Committee on Resources.

S. 1307. An act to authorize the Secretary of the Interior, acting through the Bureau of Reclamation, to assist in the implementation of fish passage and screening facilities at non-Federal water projects, and for other purpose; to the Committee on Resources.

S. 1355. An act to authorize the Bureau of Reclamation to participate in the rehabilitation of the Wallowa Lake Dam in Oregon, and for other purposes; to the Committee on Resources.

S. 1421. An act to authorize the subdivision and dedication of restricted land owned by Alaska Natives; to the Committee on Resources.

S. 1467. An act to establish the Rio Grande Natural Area in the State of Colorado, and for other purposes; to the Committee on Resources.

S. 1521. An act to direct the Secretary of the Interior to convey certain land to the Edward H. McDaniel American Legion Post No. 22 in Pahrump, Nevada, for the construction of a post building and memorial park for use by the American Legion, other veterans' groups, and the local community; to the Committee on Resources.

S. 1582. An act to amend the Valles Caldera Preservation Act to improve the preservation of the Valles Caldera, and for other purposes; to the Committee on Resources.

S. 1791. An act to amend the Lease Lot Conveyance Act of 2002 to provide that the amounts received by the United States under that Act shall be deposited in the reclamation fund, and for other purposes; to the Committee on Resources.

S. 1957. An act to authorize the Secretary of the Interior to cooperate with the States on the border with Mexico and other appropriate entities in conducting a hydrogeologic characterization, mapping, and modeling program for priority transboundary aquifers, and for other purposes; to the Committee on Resources.

S. 2052. An act to amend the National Trails System Act to designate El Camino Real de los Tejas as a National Historic Trail; to the Committee on Resources.

S. 2173. An act to further the purposes of the Sand Creek Massacre National Historic Site Establishment Act of 2000; to the Committee on Resources.

S. 2243. An act to extend the deadline for commencement of construction of a hydroelectric project in the State of Alaska; to the Committee on Energy and Commerce.

S. 2285. An act to direct the Secretary of the Interior to convey a parcel of real property to Beaver County, Utah; to the Committee on Resources.

S. 2287. An act to adjust the boundary of the Barataria Preserve Unit of the Jean Lafitte National Historical Park and Preserve in the State of Louisiana, and for other purposes; to the Committee on Resources.

S. 2460. An act to provide assistance to the State of New Mexico for the development of comprehensive State water plans, and for other purposes; to the Committee on Resources.

S. 2508. An act to redesignate the Ridges Basin Reservoir Colorado, as Lake Nighthorse; to the Committee on Resources.

S. 2511. An act to direct the Secretary of the Interior to conduct a feasibility study of a Chinayo water supply system, to provide for the planning, design, and construction of a water supply, reclamation, and filtration facility for Espanola, New Mexico, and for other purposes; to the Committee on Resources.

S. 2543. An act to establish a program and criteria for National Heritage Areas in the United States, and for other purposes; to the Committee on Resources.

S. Con. Res. 137. Concurrent resolution calling for the suspension of Sudan's membership on the United Nations Commission on Human Rights; to the Committee on International Relations.

#### SENATE ENROLLED BILL SIGNED

The SPEAKER announced his signature to an enrolled bill of the Senate of the following title:

S. 2634. An act to amend the Public Health Service Act to support the planning, implementation, and evaluation of organized activities involving statewide youth suicide early intervention and prevention strategies, to authorize grants to institutions of higher education to reduce student mental and behavioral health problems, and for other purposes.

#### ADJOURNMENT

Ms. PELOSI. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 34 minutes a.m.), under its previous order, the House adjourned until Tuesday, September 21, 2004, at 12:30 p.m., for morning hour debates.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

9579. A letter from the Director, Pentagon Renovation & Construction Program Office, Department of Defense, transmitting the fourteenth annual report on the Pentagon Renovation Program, pursuant to 10 U.S.C. 2674; to the Committee on Armed Services.

9580. A letter from the Assistant Secretary for Housing--Federal Housing Commissioner, Department of Housing and Urban Development, transmitting a study on the barriers to the receipt of mortgage insurance by federally qualified health centers, as directed by the Hospital Mortgage Insurance Act of 2003; to the Committee on Financial Services.

9581. A letter from the Assistant General Counsel for Legislative and Regulatory Law, Department of Energy, transmitting the Department's final rule -- Energy Conservation Program for Consumer Products; Central Air Conditioners and Heat Pumps Energy Conservation Standards [Docket No. EE-RM-98-440] (RIN: 1904-AB46) received September 7, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

9582. A letter from the Regulations Coordinator, Centers for Medicare & Medicaid Services, Department of Health and Human Services, transmitting the Department's final rule -- Amendment to the Interim Final Regulation for Mental Health Parity [CMS-2152-F2] (RIN: 0938-AL42) received July 27, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

9583. A letter from the Regulations Coordinator, Centers for Medicare & Medicaid Services, Department of Health and Human Services, transmitting the Department's final rule -- Requirements for the Group Health Insurance Market; Non-Federal Governmental Plans Exempt From HIPAA Title I Requirements [CMS-2033-F] (RIN: 0938-AK00) received July 27, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

9584. A letter from the Regulations Coordinator, Department of Health and Human Services, transmitting the Department's final rule -- Participation in Department of Health and Human Services Programs by Religious Organizations; Providing for Equal Treatment of All Department of Health and Human Services Program Participants (RIN: 0991-AB34) received July 19, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

9585. A letter from the Director, Regulations Policy and Management Sta., FDA, Department of Health and Human Services, transmitting the Department's final rule -- Dental Devices; Dental Noble Metal Alloys and Dental Base Metal Alloys; Designation of Special Controls [Docket No. 2003N-0390] received September 7, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

9586. A letter from the Director, Regulations Policy and Management Sta., FDA, Department of Health and Human Services, transmitting the Department's final rule -- Presubmission Conferences [Docket No. 2000N-1399] received September 7, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

9587. A letter from the Director, Regulations Policy and Management Sta., FDA, Department of Health and Human Services, transmitting the Department's final rule -- General and Plastic Surgery Devices; Classification of Silicone Sheeting [Docket No. 2002N-0500] received August 30, 2004, pursuant

to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

9588. A letter from the Director, Regulations Policy and Management Sta., FDA, Department of Health and Human Services, transmitting the Department's final rule -- Food Additives Permitted for Direct Addition to Food for Human Consumption; Olestra; Correction [Docket No. 1999F-0719] received September 14, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

9589. A letter from the Director, Regulations Policy and Management Sta., FDA, Department of Health and Human Services, transmitting the Department's final rule -- Medical Devices; Labeling for Menstrual Tampons; Ranges of Absorbency, Change From "Junior" to "Light" [Docket No. 2000N-1520] received September 8, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

9590. A letter from the Director, Regulations Policy and Management Sta., FDA, Department of Health and Human Services, transmitting the Department's final rule -- Listing of Color Additives Subject to Certification; D&C Black No. 2; Correction [Docket No. 1987C-0023] received September 8, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

9591. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed manufacturing license agreement for the manufacture of significant military equipment abroad and the export of defense articles or defense services under contract with Japan (Transmittal No. DDTC 065-04), pursuant to 22 U.S.C. 2776(c--d); to the Committee on International Relations.

9592. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to the United States [Transmittal No. DDTC 052-04], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

9593. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting a report prepared by the Department of State concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112(b); to the Committee on International Relations.

9594. A letter from the Deputy Secretary, Department of the Treasury, transmitting as required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), and pursuant to Executive Order 13313 of July 31, 2003, a final report on the national emergency with respect to Iraq that was declared in Executive Order 12722 of August 2, 1990, and terminated in Executive Order 13350 of July 29, 2004; to the Committee on International Relations.

9595. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of export of items to Iraq in the national interest of the United States pursuant to section 1504 of the Emergency Wartime Supplemental Appropriation Act, 2003 (Transmittal No. DTC 061Z-04); to the Committee on International Relations.

9596. A letter from the Chairman, Defense Nuclear Facilities Safety Board, transmitting a copy of the Board's Annual Report on Commercial Activities, pursuant to Public Law 105--270; to the Committee on Government Reform.