

Blocking Terrorists Assets—referred to the Committee on International Relations and ordered printed (H. Doc. 108–126.)

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**Adjournment:** The House met at 12 p.m. and adjourned at 12:06 p.m.

## Committee Meetings

No committee meetings were held.

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### NEW PUBLIC LAWS

(For last listing of Public Laws, see DAILY DIGEST, p. D959)

H.R. 1668, to designate the United States courthouse located at 101 North Fifth Street in Muskogee, Oklahoma, as the “Ed Edmondson United States Courthouse”. Signed on September 17, 2003. (Public Law 108–80).

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### COMMITTEE MEETINGS FOR TUESDAY, SEPTEMBER 23, 2003

(Committee meetings are open unless otherwise indicated)

#### Senate

*Committee on Armed Services:* to hold hearings to examine the nomination of Gordon England, of Texas, to be Secretary of the Navy, 11 a.m., SR–222.

*Committee on Banking, Housing, and Urban Affairs:* to hold hearings to examine the implementation of the Sarbanes-Oxley Act and restoring investor confidence, 10 a.m., SD–538.

Full Committee, business meeting to markup the National Consumer Credit Reporting System Improvement Act of 2003, the Defense Production Reauthorization Act of 2003, and The Federal Transit Extension Act of 2003, 2 p.m., SD–538.

*Committee on Energy and Natural Resources:* Subcommittee on Water and Power, to hold hearings to examine S. 213, to clear title to certain real property in New Mexico associated with the Middle Rio Grande Project, S. 1236, to direct the Secretary of the Interior to establish a program

to control or eradicate tamarisk in the western States, S. 1516, to further the purposes of the Reclamation Projects Authorization and Adjustment Act of 1992 by directing the Secretary of the Interior, acting through the commissioner of Reclamation, to carry out an assessment and demonstration program to assess potential increases in water availability for Bureau of Reclamation projects and other uses through control of salt cedar and Russian olive, H.R. 856, to authorize the Secretary of the Interior to revise a repayment contract with the Tom Green County Water Control and Improvement District No. 1, San Angelo project, Texas, and H.R. 961, to promote Department of the Interior efforts to provide a scientific basis for the management of sediment and nutrient loss in the Upper Mississippi River Basin, 2:30 p.m., SD–366.

*Committee on Environment and Public Works:* business meeting to consider a bill to extend the authority of TEA–21 (Transportation Equity Act for the 21st Century) for five months, to be immediately followed by a hearing to consider the nomination of Michael O. Leavitt, of Utah, to be Administrator of the Environmental Protection Agency, 9 a.m., SD–406.

*Committee on Foreign Relations:* to hold hearings to examine how to internationalize Iraq reconstruction and organize the U.S. government to administer reconstruction efforts, 2:30 p.m., SD–106.

*Committee on Governmental Affairs:* to hold closed hearings to examine certain issues relative to combatting terrorist financing, 9:30 a.m., S–407, Capitol.

*Committee on Health, Education, Labor, and Pensions:* to hold hearings to examine health technology, 10 a.m., SD–430.

*Committee on the Judiciary:* Subcommittee on Immigration, Border Security and Citizenship, to hold hearings to examine information sharing and coordination for visa issuance in relation to homeland security, 2:30 p.m., SD–226.

*Committee on Veterans' Affairs:* to hold hearings to examine proposals to limit eligibility for veterans' compensation benefits to disabilities directly related to “performance of duty” injuries only, 2:30 p.m., SR–418.

*Special Committee on Aging:* to hold hearings to examine HIPAA medical privacy and transaction rules, 9:30 a.m., SD–628.

*Next Meeting of the SENATE*

9:30 a.m., Tuesday, September 23

*Next Meeting of the HOUSE OF REPRESENTATIVES*

12:30 p.m., Tuesday, September 23

## Senate Chamber

**Program for Tuesday:** After the transaction of any morning business (not to extend beyond 10:30 a.m.), Senate will continue consideration of H.R. 2691, Interior Department Appropriations, with a vote on Daschle Further Modified Amendment No. 1734 to occur at approximately 10:45 a.m.

*(Senate will recess from 12:30 p.m. until 2:15 p.m. for their respective party conferences.)*

## House Chamber

**Program for Tuesday:** To be announced.

## Extensions of Remarks, as inserted in this issue

## HOUSE

Ackerman, Gary L., N.Y., E1848  
 Frank, Barney, Mass., E1848  
 McCarthy, Carolyn, N.Y., E1847  
 Radanovich, George, Calif., E1847, E1848  
 Rahall, Nick J., II, W.Va., E1847



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