

*Committee on Appropriations*, Subcommittee on Commerce, Justice, State, Judiciary and Related Agencies, on Impact of Chinese Imports on U.S. Companies, 10 a.m., 2359 Rayburn.

Subcommittee on Homeland Security, on Screener Background Investigations, 3 p.m., 2358 Rayburn.

*Committee on Energy and Commerce*, Subcommittee on Health, hearing entitled "National Institutes of Health: Decoding our Federal Investment in Genomic Research," 10 a.m., 2123 Rayburn.

*Committee on Financial Services*, Subcommittee on Capital Markets, Insurance, and Government Sponsored Enterprises, hearing entitled "The Long and Short of Hedge Funds: Effects of Strategies for Managing Market Risk," 10 a.m., 2128 Rayburn.

Subcommittee on Housing and Community Opportunity, hearing entitled "The Section 8 Housing Assistance Program: Promoting Decent Affordable Housing for Families and Individuals who Rent," 2 p.m., 2128 Rayburn.

*Committee on Government Reform*, hearing and markup of H.R. 2086, Office of National Drug Control Policy Reauthorization Act of 2003, and to mark up the following measures: H.R. 2122, Project BioShield Act of 2003; H.R. 2087, Bob Hope American Patriot Award Act of 2003; H. Con. Res. 162, honoring the city of Dayton, Ohio, and its many partners, for hosting "Inventing Flight: The Centennial Celebration," a celebration of the centennial of Wilbur and Orville Wright's first flight; H.R. 1465, to designate the facility of the United States Postal Service located at 4832 East Highway 27 in Iron Station, North Carolina, as the "General Charles Gabriel Post Office;" H.R. 1610, to redesignate the facility of the United States Postal Service located at 120 East Ritchie Avenue in Marceline, Missouri, as the "Walt Disney Post Office Building"; H. Res. 159, expressing profound sorrow on the occasion of the death of Irma Rangel; H. Res. 195, congratulating Sammy Sosa of the Chicago Cubs for hitting 500 major league home runs; and H.R. 2030, to designate the facility of the United States Postal Service located at 120 Baldwin Avenue in Paia, Maui, Hawaii, as the "Patsy Takemoto Mink Post Office Building," 10 a.m., 2154 Rayburn.

*Committee on the Judiciary*, Subcommittee on Commercial and Administrative Law, hearing on H.R. 1428, Bankruptcy Judgeship Act of 2003; followed by a mark-

up of H.R. 49, Internet Tax Nondiscrimination Act, 11 a.m., 2237 Rayburn.

Subcommittee on Courts, the Internet and Intellectual Property, to mark up H.R. 1561, United States Patent and Trademark Fee Modernization Act of 2003, 10 a.m., 2141 Rayburn.

*Committee on Resources*, Subcommittee on Fisheries Conservation, Wildlife and Oceans, hearing on the following measures: H.R. 2048, International Fisheries Reauthorization Act of 2003; and H. Res. 30, concerning the San Diego long-range sportfishing fleet and rights to fish the waters near the Revillagigedo Islands of Mexico, 10 a.m., 1334 Longworth.

Subcommittee on Water and Power, hearing on the following bills: H.R. 1598, Irvine Basin Surface and Groundwater Improvement Act of 2003; and H.R. 1732, Williamson County Water Recycling Act of 2003, 10 a.m., 1324 Longworth.

*Committee on Small Business*, to mark up H.R. 923, Premier Certified Lenders Program Improvement Act, 9:30 a.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure*, Subcommittee on Coast Guard and Maritime Transportation, hearing on the Coast Guard and Maritime Transportation Act of 2003, 10 a.m., 2167 Rayburn.

Subcommittee on Water Resources and Environment, hearing on Water: Is it the "Oil" of the 21st Century? 2 p.m., 2167 Rayburn.

*Committee on Veterans' Affairs*, Subcommittee on Health, hearing on long-term care programs in the Department of Veterans Affairs, 1:30 p.m., 334 Cannon.

*Permanent Select Committee on Intelligence*, executive, hearing on the FBI National Security Programs Budget, 1 p.m., H-405 Capitol.

Subcommittee on Intelligence Policy and National Security, executive, briefing on Global Intelligence Update, 9 a.m., H-405 Capitol.

*Select Committee on Homeland Security*, to continue hearings entitled "How is America Safer? A Progress Report on the Department of Homeland Security," 9 a.m., 2318 Rayburn.

### Joint Meetings

*Conference*: meeting of conferees on S. 342, to amend the Child Abuse Prevention and Treatment Act to make improvements to and reauthorize programs under that Act, 11 a.m., SD-430.

*Next Meeting of the SENATE*

9:30 a.m., Thursday, May 22

## Senate Chamber

**Program for Thursday:** Senate will continue consideration of S. 1050, to authorize appropriations for fiscal year 2004 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe personnel strengths for such fiscal year for the Armed Forces.

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Thursday, May 22

## House Chamber

**Program for Thursday:** Consideration of a motion to go to conference on H.R. 2, Jobs and Growth Tax Relief Reconciliation Act;

Further Consideration of H.R. 1588, National Defense Authorization for Fiscal Year 2004 (structured rule); and

Consideration of H.R. 2185, Unemployment Compensation Amendments of 2003 (closed rule, one hour of debate).



## Congressional Record

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