

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. PALLONE) to revise and extend their remarks and include extraneous material:)

Mr. PALLONE, for 5 minutes, today.

Mr. FILNER, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Mr. LIPINSKI, for 5 minutes, today.

Mr. WYNN, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mr. INSLEE, for 5 minutes, today.

(The following Members (at the request of Mr. WALDEN of Oregon) to revise and extend their remarks and include extraneous material:)

Mr. SOUDER, for 5 minutes, May 8.

Mr. TANCREDI, for 5 minutes, today.

Mr. GUTKNECHT, for 5 minutes, today and May 8.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. BURGESS, for 5 minutes, today.

SENATE BILL REFERRED

A concurrent resolution of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. Con. Res. 42. Concurrent resolution welcoming the Prime Minister of Singapore, His Excellency Goh Chok Tong, on the occasion of his visit to the United States, expressing gratitude to the Government of Singapore for its strong cooperation with the United States in the campaign against terrorism, and reaffirming the commitment of Congress to the continued expansion of friendship and cooperation between the United States and Singapore; to the Committee on International Relations.

ADJOURNMENT

Mr. MCINNIS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 5 minutes p.m.), the House adjourned until tomorrow, Thursday, May 8, 2003, at 10 a.m.

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2060. A letter from the General Counsel, Department of the Treasury, transmitting a draft bill entitled, "Rural Electrification Act Amendments of 2003"; to the Committee on Agriculture.

2061. A letter from the Under Secretary, Department of Defense, transmitting a letter on the approved retirement Vice Admiral Paul G. Gaffney II, United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

2062. A letter from the Assistant Secretary, Department of Defense, transmitting an annual report on the STARBASE Program for FY 2002; to the Committee on Armed Services.

2063. A letter from the Program Manager, Pentagon Renovation Program, Department of Defense, transmitting the thirteenth annual report on the renovation of the Pentagon Reservation; to the Committee on Armed Services.

2064. A letter from the Assistant Secretary, Department of Defense, transmitting the Department's STARBASE Program Management Report; to the Committee on Armed Services.

2065. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting the Department's report entitled, "Review Of Active Duty And Reserve General and Flag Officer Authorizations"; to the Committee on Armed Services.

2066. A letter from the Chairman, Federal Financial Institutions Examination Council, transmitting the Examination Council's 2002 annual report, pursuant to 12 U.S.C. 3332; to the Committee on Financial Services.

2067. A letter from the Executive Director, Federal Financial Institutions Examination Council, transmitting the 2002 Annual Report of the Appraisal Subcommittee, pursuant to 12 U.S.C. 3332; to the Committee on Financial Services.

2068. A letter from the Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule — Energy Conservation Program for Consumer Products: Test Procedure for Refrigerators and Refrigerator-Freezers [Docket No. EE-RM/TP-02-001] (RIN: 1904-AB12) received April 28, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2069. A letter from the Director, Regulations Policy and Management Staff, Department of Health and Human Services, transmitting the Department's final rule — Cold, Cough, Allergy, Bronchodilator, and Antiasthmatic Drug Products for Over-the-Counter Human Use; Final Monograph for Combination Drug Products; Correction [Docket No. 76N-052G] (RIN: 0910-AA01) received April 28, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2070. A letter from the Inspector General, Environmental Protection Agency, transmitting the Agency's Annual Superfund Report to the Congress for Fiscal 2002; to the Committee on Energy and Commerce.

2071. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112b(a); to the Committee on International Relations.

2072. A letter from the White House Liaison and Executive Director, White House Commission on the National Monument of Remembrance, transmitting the first Annual Report of the White House Commission on the National Monument of Remembrance, pursuant to 36 U.S.C.116 note Public Law 106-579, section 6 (b)(1); to the Committee on Government Reform.

2073. A letter from the Deputy Secretary, Department of Housing and Urban Development, transmitting the Department's FY 2004 Annual Performance Plan; to the Committee on Government Reform.

2074. A letter from the Legal Counsel, Equal Employment Opportunity Commission, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2075. A letter from the Chairman, Federal Mine Safety and Health Review Commission, transmitting the Commission's Annual Performance Plan for FY 2004 and the Program Performance Report for FY 2002; to the Committee on Government Reform.

2076. A letter from the Chairman, Federal Trade Commission, transmitting the Com-

mission's FY 2002 Performance Report; to the Committee on Government Reform.

2077. A letter from the Acting Chairman, National Transportation Safety Board, transmitting the Board's 2002 FAIR Act Inventory; to the Committee on Government Reform.

2078. A letter from the Coordinator for the FEC Forms Committee, Federal Election Commission, transmitting the Commission's revised Forms and instructions, along with their Explanation and Justification, implementing the Bipartisan Campaign Reform Act; to the Committee on House Administration.

2079. A letter from the Director, Office of Surface Mining, Department of the Interior, transmitting the Department's final rule — Wyoming Regulatory Program [WY-030-FOR] received May 01, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2080. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the redesignation as "foreign terrorist organizations" pursuant to Section 219 of the Immigration and Nationality Act, as added by the Antiterrorism and Effective Death Penalty Act of 1996, and amended by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, and by the USA PATRIOT Act of 2001; to the Committee on the Judiciary.

2081. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone: Protection of Alaska Marine Highway System (AMHS) Vessels M/V Columbia, M/V Kennicott, M/V Malaspina, and M/V Matanuska, in Southeast Alaska Waters [COTP Southeast Alaska-03-001] (RIN: 1625-AA00) received April 28, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2082. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Establishment of Class E surface area airspace and modification of Class E airspace; Jefferson City, MO [Docket No. FAA-2002-14129; Airspace Docket No. 02-ACE-14] received April 28, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2083. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Saab Model SAAB SF340A Series Airplanes [Docket No. 2000-NM-420-AD; Amendment 39-13092; AD 2003-06-05] (RIN: 2120-AA64) received April 28, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2084. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Raytheon Model Hawker 800XP and 800 (Including Variant U-125A) Airplanes [Docket No. 2001-NM-18-AD; Amendment 39-13093; AD 2003-06-06] (RIN: 2120-AA64) received April 28, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2085. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus Model A300 B2 and B4 Series Airplanes; and A300 B4-600, B4-600R, and F4-600R (Collectively Called A300-600) Series Airplanes [Docket No. 2001-NM-378-AD; Amendment 39-13091; AD 2003-06-04] (RIN: 2120-AA64) received April 28, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2086. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Boeing Model 757-200,