

Woman's College in Virginia. After serving as a squadron and wing executive officer, she was selected for the Air Force-funded legal education program, graduating from Creighton Law School in Omaha, NE, again Magna Cum Laude. She is also a graduate of the National War College.

General Sanborn has had a distinguished legal career, including her most recent assignment as the Staff Judge Advocate for the North American Aerospace Defense Command, better known by its acronym NORAD, and U.S. Northern Command, the newly created unified command responsible for the homeland defense of the United States. General Sanborn also has been the Staff Judge Advocate for U.S. Space Command, Air Force Space Command, and Alaska Command.

From her time as head of Alaska Command at Fort Richardson in Anchorage, she remains a resident of Alaska, where she and her husband Al still own a home in Eagle River. They have two sons: Tyler and John.

Brigadier General Sanborn is a veteran of Operation Desert Storm, where she earned the Bronze Star as the Staff Judge Advocate for the Fourth Fighter Wing deployed to Oman and Saudi Arabia.

Now, at a time when women are making such important contributions to our efforts in Iraq, it's very appropriate that we recognize the success of this fine officer. It is also appropriate that we celebrate this important step for all women in the military. General Sanborn truly makes all Americans proud of the capabilities and accomplishments of our Armed Forces.●

MASSACHUSETTS STATE TROOPER SCOTT McDONALD

● Mr. KENNEDY. Mr. President, I pay tribute to one of Massachusetts' finest law enforcement officers—Massachusetts State Trooper Scott McDonald. Recently, Trooper McDonald was honored by the Massachusetts State Police with a Medal of Lifesaving, awarded to bestow recognition upon troopers who undertake significant actions in the saving of another life.

On August 4, 2002, Trooper Scott McDonald was on patrol when he was dispatched to a motor vehicle accident in the town of Deerfield. Upon arrival, he observed a truck overturned on the road. As the driver was without a pulse and not breathing, he immediately began CPR. While a passing motorist stopped, identified herself as a doctor and said she would pronounce the victim dead, Scott continued lifesaving efforts. Amazingly, the driver was ultimately revived and flown to Baystate Medical Center in Springfield.

Trooper McDonald is a fine example of the Commonwealth's outstanding first responder community. I rise to join the Massachusetts State Police, the City of Holyoke, and Scott's family and friends in honoring a great American, Massachusetts State Trooper Scott McDonald.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Williams, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

MESSAGE FROM THE HOUSE

At 12:36 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1350. An act to reauthorize the Individuals with Disabilities Education Act, and for other purposes.

The message also announced that pursuant to section 1238(b)(3) of the Floyd D. Spence National Defense Authorization Act for Fiscal Year 2001 (Public Law 106-398), the Minority Leader reappoints the following individuals to the United States-China Security Review Commission: Mr. George Becker of Pennsylvania, for a term to expire on December 31, 2005 and Mr. Michael Wessel of Virginia, for a term to expire on December 31, 2004.

The message further announced that pursuant to 40 U.S.C. 188a(b)(2), Mr. Vernon J. Ehlers, Vice-chairman of the Joint Committee of the Library appoints the following Member of the House of Representatives as his designee to the Capitol Preservation Commission: Mr. John Mica of Florida.

ENROLLED BILL SIGNED

The message also announced that the Speaker has signed the following enrolled bill:

S. 162. An act to provide for the use and distribution of certain funds awarded to the Gila River Pima-Maricopa Indian community, and for other purposes.

MEASURE REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1350. An act to reauthorize the Individuals with Disabilities Education Act, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

MEASURES PLACED ON THE CALENDAR

The following bill and joint resolution were read the second time, and placed on the calendar:

H.J. Res. 51. Joint resolution increasing the statutory limit on the public debt.

S. 14. A bill to enhance the energy security of the United States, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2046. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of Air Quality Implementation Plans and Designation of Areas for Air Quality Planning Purposes; Wisconsin (FRL 7484-2)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2047. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of Air Quality Implementation Plans; District of Columbia; Maryland, Virginia; Post 1996 Rate-of-Progress Plans; and One-Hour Ozone Attainment Demonstrations (FRL 7484-6)" received on April 16, 2003.

EC-2048. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of Implementation Plans; Louisiana: Revision to the Ozone Maintenance Plans for Beauregard, St. Mary, Lafayette, and Grant Parishes and the New Orleans Consolidated Metropolitan Statistical Area (FRL 7485-6)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2049. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of State Implementation Plans, and Designation of Areas for Air Quality Planning Purposes; California—Coachella Valley (FRL 7473-4)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2050. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of State Implementation Plans; California—South Coast (FRL 7473-3)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2051. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Clean Air Act Approval of Operating Permits Program Revision; District of Columbia (FRL 7483-6)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2052. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Oil Pollution Prevention and Response; Non-Transportation-Related Onshore and Offshore Facilities (FRL 7484-7)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2053. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Texas: Final Authorization of Statutory Hazardous Waste Management Program