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<b>Record Votes:</b> Two record votes were taken today. (Total—138)	Pages S5629, S5639

**Adjournment:** Senate met at 9:15 a.m., and adjourned at 6:38 p.m., until 12 noon, on Monday, May 5, 2003. (For Senate's program, see the remarks of the Acting Majority Leader in today's Record on page S5692.)

## Committee Meetings

(Committees not listed did not meet)

### APPROPRIATIONS: SAA/CAPITOL POLICE

*Committee on Appropriations:* Subcommittee on Legislative Branch concluded hearings to examine proposed budget estimates for fiscal year 2004 for the U.S. Capitol Police and the Senate Sergeant-at-Arms, after receiving testimony from Terrance W. Gainer, Chief, United States Capitol Police; and William H. Pickle, Senate Sergeant at Arms and Doorkeeper, and Chairman, United States Capitol Board.

### APPROPRIATIONS: HOMELAND SECURITY

*Committee on Appropriations:* Subcommittee on Homeland Security concluded hearings to examine proposed budget estimates for fiscal year 2004 for the Secret Service and Coast Guard, after receiving testimony from W. Ralph Basham, Director, U.S. Secret Service, and Admiral Thomas H. Collins, Commandant, U.S. Coast Guard, both of the Department of Homeland Security.

### APPROPRIATIONS: NASA

*Committee on Appropriations:* Subcommittee on Veterans Affairs, Housing and Urban Development, and Independent Agencies concluded hearings to examine proposed budget estimates for fiscal year 2004 for the National Aeronautics and Space Administration, after receiving testimony from Sean O'Keefe, Administrator, National Aeronautics and Space Administration.

### BUSINESS MEETING

*Committee on Commerce, Science, and Transportation:* Committee ordered favorably reported the following business items:

S. 824, to reauthorize the Federal Aviation Administration, with an amendment in the nature of a substitute;

S. 886, to ratify otherwise legal appointments and promotions in the commissioned corps of the National Oceanic and Atmospheric Administration that failed to be submitted to the Senate for its advice and consent as required by law;

S. 929, to direct the Secretary of Transportation to make grants for security improvements to over-the-road bus operations, with an amendment; and

Certain nomination lists for promotion in the United States Coast Guard.

### NANOTECHNOLOGY RESEARCH AND DEVELOPMENT

*Committee on Commerce, Science, and Transportation:* Committee concluded hearings to examine S. 189, to authorize appropriations for nanoscience, nanoengineering, and nanotechnology research, after receiving testimony from James Murday, Acting Chief Scientist, Office of Naval Research, Department of Defense; James B. Roberto, Associate Laboratory Director for Physical Sciences, Oak Ridge National Laboratory, Department of Energy; E. Clayton Teague, Director, National Nanotechnology Coordination Office, on behalf of the Nanoscale Science, Engineering, and Technology Subcommittee of the National Science and Technology Council; Davis Baird, University of South Carolina, Columbia; Jun Jiao, Portland State University, Oregon; Kent A. Murphy, Luna Innovations, Blacksburg, Virginia; and James R. Von Ehr II, Zyvex Corporation, Richardson, Texas.

### NOMINATIONS

*Committee on Foreign Relations:* Committee concluded hearings to examine the nomination of Roger Francisco Noriega, of Kansas, to be an Assistant Secretary of State (Western Hemisphere Affairs), after the nominee, who was introduced by Senator Brownback, testified and answered questions in his own behalf.

### HOMELAND SECURITY GRANT PROGRAMS

*Committee on Governmental Affairs:* Committee concluded hearings to examine the Department of Homeland Security, focusing on streamlining and enhancing homeland security grant programs, after receiving testimony from Tom Ridge, Secretary of Homeland Security.

Hearings recessed until Thursday, May 15.

### BUSINESS MEETING

*Committee on the Judiciary:* Committee ordered favorably reported the following business items:

S. Res. 75, commemorating and acknowledging the dedication and sacrifice made by the men and women who have lost their lives while serving as law enforcement officers;

S. Con. Res. 15, commemorating the 140th anniversary of the issuance of the Emancipation Proclamation; and

The nominations of Patricia Head Minaldi, to be United States District Judge for the Western District of Louisiana, and Adam Noel Torres, to be United States Marshal for the Central District of California, Department of Justice.

Also, Committee ordered reported, without recommendation, the nomination of J. Leon Holmes, to be United States District Judge for the Eastern District of Arkansas.

#### AUTHORIZATION—INTELLIGENCE

*Select Committee on Intelligence:* Committee ordered favorably reported an original bill authorizing funds for fiscal year 2004 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System.

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## House of Representatives

### Chamber Action

**Measures Introduced:** 46 public bills, H.R. 1902–1947; 1 private bill, H.R. 1948; and 7 resolutions, H. Con. Res. 159, and H. Res. 212–217, were introduced.

Pages H3634–37

#### Additional Cosponsors:

Pages H3637–38

**Reports Filed:** Reports were filed today as follows:

H.R. 1261, to enhance the workforce investment system of the Nation by strengthening one-stop career centers, providing for more effective governance arrangements, promoting access to a more comprehensive array of employment, training, and related services, establishing a targeted approach to serving youth, and improving performance accountability, amended (H. Rept. 108–82);

H.R. 1527, to amend title 49, United States Code, to authorize appropriations for the National Transportation Safety Board for fiscal years 2003 through 2006 (H. Rept. 108–83);

H.R. 281, to designate the Federal building and United States courthouse located at 200 West 2nd Street in Dayton, Ohio, as the “Tony Hall Federal Building and United States Courthouse” (H. Rept. 108–84);

H.R. 1018, to designate the building located at 1 Federal Plaza in New York, New York, as the “James L. Watson United States Court of International Trade Building” (H. Rept. 108–85);

H. Con. Res. 53, authorizing the use of the Capitol Grounds for the Greater Washington Soap Box Derby, amended (H. Rept. 108–86);

H. Con. Res. 96, authorizing the use of the Capitol Grounds for the National Peace Officers’ Memorial Service (H. Rept. 108–87);

H. Con. Res. 128, authorizing the use of the Capitol Grounds for the D.C. Special Olympics Law Enforcement Torch Run (H. Rept. 108–88). Page H3634

**Guest Chaplain:** The prayer was offered by the guest Chaplain, Rev. Steven M. Torrence, Chaplain, Key West Police Department, Key West, Florida.

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**United States Leadership Against HIV/AIDS, Tuberculosis, and Malaria Act:** The House passed H.R. 1298, to provide assistance to foreign countries to combat HIV/AIDS, tuberculosis, and malaria, by recorded vote of 375 ayes to 41 noes, Roll No. 158.

Pages H3577–H3618

Pursuant to the rule amendment in the nature of a substitute recommended by the Committee on International Relations now printed in the bill (H. Rept. 108–60) was considered as an original bill for the purpose of amendment.

Pages H3588–96

#### Agreed To:

Tauzin amendment no. 1 printed in H. Rept. 108–80 that establishes priorities for the distribution of resources; commissions a report to compare success rates of various programs and methods; restricts administrative costs; requires various reports including audit reports provided to the Global fund; encourages the Center for Disease Control in coordination the Global AIDS coordinator to develop strategies to improve injection safety and education and information provided to the public and health professionals; and directs the Department of Health and Human Services to study the illegal importation in the United States of prescription drugs donated or sold for humanitarian efforts;

Pages H3596–H3600

Crowley amendment no. 2 printed in H. Rept. 108–80 that requires programs to combat HIV/AIDS to include a curriculum for men and boys that