

UNANIMOUS CONSENT AGREE-
MENT—REFERRAL OF NOMINA-
TION

Mr. SANTORUM. Mr. President, I ask unanimous consent that when the nomination for the Assistant Secretary of the Army for Civil Works is received by the Senate, it be referred to the Committee on Armed Services; provided that when the Committee on Armed Services reports the nomination, it be referred to the Committee on Public Works for a period of 20 days of session; provided further that if the Committee on Public Works does not report the nomination within those 20 days, the committee be discharged from further consideration of the nomination and the nomination be placed on the calendar.

The PRESIDING OFFICER. Without objection, it is so ordered.

ORDERS FOR WEDNESDAY, MARCH
12, 2003

Mr. SANTORUM. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand in adjournment until 9:30 a.m., Wednesday, March 12. I further ask unanimous consent that following the prayer and the pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and the Senate then resume consideration of Calendar No. 19, S. 3, the partial-birth abortion bill, as provided under the previous order.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. SANTORUM. For the information of all Senators, on Wednesday, the Senate will resume consideration of the partial-birth abortion bill. Under the previous order, Senator BOXER will be recognized to offer a motion to commit. There will be up to 2 hours of debate equally divided. Following debate on the Boxer motion, the Senate will resume debate on the Durbin amendment. At the conclusion of those debate times, the Senate will proceed to consecutive votes in relation to those two pending amendments. Votes will occur at approximately 12:30, if all debate time is used. Additional votes can be expected throughout the day in an effort to complete the bill tomorrow.

ADJOURNMENT UNTIL 9:30 A.M.
TOMORROW

Mr. SANTORUM. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 9:02 p.m., adjourned until Wednesday, March 12, 2003, at 9:30 a.m.

NOMINATIONS

Executive nominations received by the Senate March 11, 2003:

FARM CREDIT ADMINISTRATION

LOWELL JUNKINS, OF IOWA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE FEDERAL AGRICULTURAL MORTGAGE CORPORATION. (REAPPOINTMENT)

GLEN KLIPPENSTEIN, OF MISSOURI, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE FEDERAL AGRICULTURAL MORTGAGE CORPORATION, VICE MARILYN FAE PETERS.

JULIA BARTLING, OF SOUTH DAKOTA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE FEDERAL AGRICULTURAL MORTGAGE CORPORATION, VICE EUGENE BRANSTOOL.

DEPARTMENT OF STATE

RALPH FRANK, OF WASHINGTON, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF CROATIA.

WILLIAM M. BELLAMY, OF CALIFORNIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF KENYA.

AFRICAN DEVELOPMENT FOUNDATION

JOHN W. LESLIE, JR., OF CONNECTICUT, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE AFRICAN DEVELOPMENT FOUNDATION FOR A TERM EXPIRING SEPTEMBER 22, 2007, VICE ERNEST G. GREEN, TERM EXPIRED.

FEDERAL MINE SAFETY AND HEALTH REVIEW
COMMISSION

MARY LUCILLE JORDAN, OF MARYLAND, TO BE A MEMBER OF THE FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION FOR A TERM OF SIX YEARS EXPIRING AUGUST 30, 2008. (REAPPOINTMENT)

DEPARTMENT OF JUSTICE

RAUL DAVID BEJARANO, OF CALIFORNIA, TO BE UNITED STATES MARSHAL FOR THE SOUTHERN DISTRICT OF CALIFORNIA FOR THE TERM OF FOUR YEARS, VICE STEPHEN SIMPSON GREGG.

DEPARTMENT OF HOMELAND SECURITY

EDUARDO AGUIRRE, JR., OF TEXAS, TO BE DIRECTOR OF THE BUREAU OF CITIZENSHIP AND IMMIGRATION SERVICES, DEPARTMENT OF HOMELAND SECURITY. (NEW POSITION)

CORPORATION FOR PUBLIC BROADCASTING

ELIZABETH COURTNEY, OF LOUISIANA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR PUBLIC BROADCASTING FOR THE REMAINDER OF THE TERM EXPIRING JANUARY 31, 2004, VICE DIANE D. BLAIR.

IN THE COAST GUARD

UNDER SECTION 211, TITLE 14, U. S. CODE, THE FOLLOWING NAMED INDIVIDUAL FOR APPOINTMENT AS PERMANENT COMMISSIONED REGULAR OFFICER IN THE UNITED STATES COAST GUARD IN THE GRADE INDICATED:

To be lieutenant commander

JOHN P. NOLAN, 0000

UNDER SECTION 211, TITLE 14, U. S. CODE, THE FOLLOWING NAMED INDIVIDUAL FOR APPOINTMENT AS PERMANENT COMMISSIONED REGULAR OFFICER IN THE UNITED STATES COAST GUARD IN THE GRADE INDICATED:

To be lieutenant

CHRISTY L. HOWARD, 0000

UNDER SECTION 211, TITLE 14, U.S. CODE, THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD:

To be lieutenant commander

BRUCE E GRAHAM, 0000
JOHN W GREEN, 0000

To be lieutenant

JEFFREY L AHLGREN, 0000
BRADFORD E APITZ, 0000
PAUL D ARNETT, 0000
LORI J BARD, 0000
ABBY S BENSON, 0000
RONALD E BRAHM, 0000
ROQUE DANAS, 0000
CARMEN S DEGEORGE, 0000
REBECCA A DREW, 0000
LONNIE J EVANS, 0000
JAMES T FLANNERY, 0000
FRANK L FLOOD, 0000
GENE G GONZALES, 0000
MARK A GRABOSKI, 0000
JOANNE N HANSON, 0000
MICHAEL L HERSHBERGER, 0000
TEDD B HUTLEY, 0000
JERALD R JARVI, 0000
RANDY J JENKINS, 0000
JOSEPH W KLATT, 0000
ROBERT K KORNEKL, 0000
AMY E KOVAC, 0000
PERRY J KREMER, 0000
KATHRYN A KULAGA, 0000
KEITH H LAPLANT, 0000
TIMOTHY J LIST, 0000
RANDY L LITTLE, 0000
MICHAEL C LUNASIN, 0000
LUIS E MARTINEZ, 0000

PAUL S MCCONNELL, 0000
WILLIAM A NABACH, 0000
GARY R NAUS, 0000
LAWRENCE J NORRIS, 0000
SUZANNE C B OLGUIN, 0000
ROBERT M PEKARI, 0000
MARK E PESNELL, 0000
MICHAEL R PIERNO, 0000
RONALD P POOLE, 0000
KENNETH U POTOLICCHIO, 0000
LEE S PUTNAM, 0000
TIMOTHY M RAYCOB, 0000
JOHN A SMITH, 0000
KYLE J SMITH, 0000
JAMES W SUMMERLIN, 0000
DEREK R THORSRUD, 0000
JASON E TIEMAN, 0000
KIETH M UTLEY, 0000
JAMES D WEAVER, 0000
ERIC A WESCOTT, 0000
MATTHEW T WELLER, 0000
GARY S WILLIAMS, 0000
CHARLES T WRIGHT, 0000
MICHAEL E YENSZ, 0000

To be lieutenant junior grade

ERIC C ALLEN, 0000
TOUSSAINT K ALSTON, 0000
MICHAEL J ANDERSON, 0000
RICHARD A ANGELET, 0000
DAVID E ARAGON, 0000
KYLE S ARMSTRONG, 0000
KYLE T ARNETT, 0000
DOUGLAS G ATKINS, 0000
STEPHEN D AXLEY, 0000
PATRICK T BACHER, 0000
MARK A BAFETTT, 0000
BRANDI A BALDWIN, 0000
SCOTT D BARANOWSKI, 0000
WILLIAM M BASHWINGER, 0000
CLAYTON R BEAL, 0000
JAMES A BINNIKER, 0000
LAURA E BOSWELL, 0000
JOHN M BOTDORF, 0000
WILLIAM C BRENT, 0000
CURTIS G BROWN, 0000
CHANING D BURGESS, 0000
PATRICK C BURKETT, 0000
DERREK W BURRUS, 0000
CONRADO R CABANTAC, 0000
TIMOTHY F CALLISTER, 0000
MARK CALTAGIRONE, 0000
ROBERT W CARROLL, 0000
JOHN D CASHMAN, 0000
STEVEN E CERVENY, 0000
JOHN V CHANG, 0000
THOMAS P CLOHERTY, 0000
MEGAN L CULL, 0000
ELAINA R DAVIS, 0000
BRIAN D DEMIO, 0000
AARON W DEMO, 0000
MATTHEW J DENNING, 0000
DANIEL T DEUTERMANN, 0000
ADRIAN DIAZ, 0000
DONALD G DOUGAN, 0000
JOHN F DRUELLE, 0000
DANIEL D DUMAS, 0000
GREGORY A DUNCAN, 0000
BRIAN J ECKLEY, 0000
JOHN A ELY, 0000
THOMAS C EVANS, 0000
PETER M EVONUK, 0000
WILLIAM D FIELD, 0000
JAMES T FOGLE, 0000
STEVEN P FORAN, 0000
JOSHUA M FULCHER, 0000
MARIANNE M GELAKOSKA, 0000
SHAWN T GERAGHTY, 0000
SHANNON B GIAMMANCO, 0000
RANDY L GIEBEN, 0000
MATTHEW S GINGRICH, 0000
MARK P GLANCY, 0000
JEFFREY M GLASS, 0000
SHIELDS R GORE, 0000
ANDREW C GORMAN, 0000
MARCELLA A GRANQUIST, 0000
SEAN W GREN, 0000
ROBERT P GRIFFITHS, 0000
JAMES J HARKINS, 0000
WENDY L HART, 0000
JEFF S HENDERSON, 0000
JOHN G HENIGHAN, 0000
JAMES S HERALD, 0000
ROLANDO HERNANDEZ, 0000
CHAD B HOLM, 0000
MICHAEL T HOLMES, 0000
ASHLEY R HOLT, 0000
MICHAEL J HOSEY, 0000
CHRISTOPHER M HOWARD, 0000
JEFFERY S HOWARD, 0000
THOMAS A HOWELL, 0000
APRIL A ISLEY, 0000
EDWARD V JACKSON, 0000
MICHAEL S JACKSON, 0000
JAMES L JARNAC, 0000
DARWIN A JENSEN, 0000
JASON J JESSUP, 0000
GEOFFREY W JOHANNESSEN, 0000
SANCHO V JOHNSON, 0000
ERIC J JONES, 0000
DEAN E JORDAN, 0000