

ratify these Amendments. However, minor amendments to section 6 of the South Pacific Tuna Act of 1988, Public Law 100-330 will be necessary to take account of the Amendment to paragraph 2 of Article 3 "Access to the Treaty Area," which opens the high seas of the Treaty Area to fishing by U.S. longline vessels.

I recommend that the Senate give favorable consideration to these Amendments and give its advice and consent to their ratification at an early date.

GEORGE W. BUSH.  
THE WHITE HOUSE, February 11, 2003.

#### ORDERS FOR WEDNESDAY, FEBRUARY 12, 2003

Mr. HATCH. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand in adjournment until 9:30 a.m., Wednesday, February 12. I further ask consent that on Wednesday, following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and the Senate then return to executive session to resume the consideration of the nomination of Miguel Estrada to be a circuit judge for the DC Circuit.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### PROGRAM

Mr. HATCH. For the information of Senators, tomorrow the Senate will resume debate on the nomination of Miguel Estrada. We have now spent 4 days, over 20 hours, debating this well-qualified and capable nominee. While my colleagues on the other side of the aisle continue to object to any time agreement, we will continue to work with them to move this nomination to a final vote.

Many Members have participated in the debate, and we appreciate their efforts. However, at some point each side will have had adequate time to make their case, and that the Senate should then vote on this nomination. At this time, we will continue to give Members the opportunity to speak. Senators should, therefore, expect a late night tomorrow.

In addition to the Estrada nomination, it is the leader's intention to also complete action on the omnibus appropriations conference report prior to the President's Day recess. Again, I remind Senators that they should expect late nights and rollcall votes throughout the remainder of the week.

#### ADJOURNMENT UNTIL 9:30 A.M. TOMORROW

Mr. HATCH. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 8:10 p.m., adjourned until Wednesday, February 12, 2003, at 9:30 a.m.

#### NOMINATIONS

Executive nominations received by the Senate February 11, 2003:

##### DEPARTMENT OF TRANSPORTATION

JEFFREY SHANE, OF THE DISTRICT OF COLUMBIA, TO BE UNDER SECRETARY OF TRANSPORTATION FOR POLICY. (NEW POSITION)

##### DEPARTMENT OF STATE

LINO GUTIERREZ, OF FLORIDA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO ARGENTINA.

RENO L. HARNISH, OF CALIFORNIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF AZERBAIJAN.

JEFFREY LUNSTEAD, OF THE DISTRICT OF COLUMBIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA, AND TO SERVE CONCURRENTLY AND WITHOUT ADDITIONAL COMPENSATION AS AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF MALDIVES.

JOHN W. SNOW, OF VIRGINIA, TO BE UNITED STATES GOVERNOR OF THE INTERNATIONAL MONETARY FUND FOR A TERM OF FIVE YEARS; UNITED STATES GOVERNOR OF THE INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPMENT FOR A TERM OF FIVE YEARS; UNITED STATES GOVERNOR OF THE INTER-AMERICAN DEVELOPMENT BANK FOR A TERM OF FIVE YEARS; UNITED STATES GOVERNOR OF THE AFRICAN DEVELOPMENT BANK FOR A TERM OF FIVE YEARS; UNITED STATES GOVERNOR OF THE ASIAN DEVELOPMENT BANK; UNITED STATES GOVERNOR OF THE AFRICAN DEVELOPMENT FUND; UNITED STATES GOVERNOR OF THE EUROPEAN BANK FOR RECONSTRUCTION AND DEVELOPMENT. VICE PAUL HENRY O'NEILL, RESIGNED.

##### DEPARTMENT OF JUSTICE

GREGORY A. WHITE, OF OHIO, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF OHIO FOR THE TERM OF FOUR YEARS, VICE EMILY MARGARET SWEENEY, TERM EXPIRED.

##### IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT AS THE CHIEF OF THE NATIONAL GUARD BUREAU, AND FOR APPOINTMENT TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 10502:

##### To be lieutenant general

H. STEVEN BLUM, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

##### To be lieutenant general

JOHN D.W. CORLEY, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 624:

##### To be lieutenant colonel

CHARLES N. DAVIDSON, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 624:

##### To be lieutenant colonel

THOMAS R. UNRATH, 0000

##### IN THE ARMY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203:

##### To be colonel

THOMAS W. SHEA, 0000  
RICHARD H. TAYLOR, 0000  
THOMAS W. YARBOROUGH, 0000

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

##### To be colonel

ROBERT J. KINCAID, 0000  
CARLOS M. REYESROSADO, 0000  
RODNEY L. THOMAS, 0000

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICER FOR APPOINTMENT TO

THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

##### To be colonel

BRADLEY J. JORGENSEN, 0000

THE FOLLOWING NAMED OFFICERS FOR REGULAR APPOINTMENT IN THE GRADES INDICATED IN THE UNITED STATES ARMY IN THE DENTAL CORPS (DE), UNDER TITLE 10, U.S.C., SECTIONS 531 AND 3064:

##### To be lieutenant colonel

THERESA S. GONZALES, 0000  
PETER M. GRONET, 0000  
AUBREY R. HOPKINS JR., 0000  
JONATHAN A. MAHAFFEY, 0000  
MARK E. PEACOCK, 0000  
ALBERT E. SCOTT JR., 0000

##### To be major

SIMUEL L. JAMISON, 0000  
ANTHONY S. THOMAS, 0000

THE FOLLOWING NAMED OFFICERS FOR REGULAR APPOINTMENT IN THE GRADES INDICATED IN THE UNITED STATES ARMY IN THE MEDICAL SPECIALIST CORPS (SP) UNDER TITLE 10, U.S.C., SECTIONS 531 AND 3064:

##### To be major

RONALD E. ELLYSON, 0000  
WILLIAM C. WERLING, 0000

##### To be captain

JORGE L. CABALLERO, 0000  
STEVEN S. GAY, 0000  
DARREN L. HIGHTOWER, 0000  
BILL A. SOLIZ, 0000  
JEFFREY E. TRIGG, 0000  
MELVA S. TRIGG, 0000  
SHELDON WATSON, 0000

THE FOLLOWING NAMED OFFICERS FOR REGULAR APPOINTMENT IN THE GRADES INDICATED IN THE UNITED STATES ARMY IN THE MEDICAL CORPS (MC), UNDER TITLE 10, U.S.C., SECTIONS 531 AND 3064:

##### To be colonel

DAVID J COHEN, 0000 MC  
DANIEL G STRUM, 0000 MC

##### To be lieutenant colonel

ARTHUR E BROWN, 0000 MC  
JOHN N CAREY, 0000 MC

##### To be major

ROBERT B CARROLL, 0000 MC  
ROBERT D FORSTEN, 0000 MC  
JOHN H GARR, 0000 MC  
STEPHEN W JARRARD, 0000 MC  
SHAWN C NESSEN, 0000 MC  
MICHAEL J ZAPOR, 0000 MC

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY VETERINARY CORPS AND FOR REGULAR APPOINTMENT (IDENTIFIED BY AN ASTERISK(\*)) UNDER TITLE 10, U.S.C., SECTIONS 624, 531, AND 3064:

##### To be major

BRAD A \* BLANKENSHIP, 0000  
MICHAEL R \* BONHAGE, 0000  
STEVEN T \* GREINER, 0000  
SANDER O \* HACKER, 0000  
KARL J \* HOCHSTEIN, 0000  
JERROD W \* KILLIAN, 0000  
BRIAN U \* KIM, 0000  
BRIDGET S \* LEWIS, 0000  
TIMOTHY P \* LOONAM, 0000  
ANNE M \* MACLARTY, 0000  
NANCY \* MERRILL, 0000  
MARK L \* RICHEY, 0000  
PATRICIA Y \* RILEY, 0000  
HEATHER A \* SERWON, 0000  
MARK A \* SMITH, 0000  
EUGENE K \* WEBSTER, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY MEDICAL SERVICE CORPS AND FOR REGULAR APPOINTMENT (IDENTIFIED BY AN ASTERISK(\*)) UNDER TITLE 10, U.S.C., SECTIONS 624, 531, AND 3064:

##### To be major

SHEILA R \* ADAMS, 0000  
CHRISTOPHER E ANSELL, 0000  
MARTINEZ W \* ARIZA, 0000  
JOHN R \* BAILEY, 0000  
CARMEN \* BELL, 0000  
TIMOTHY N \* BERGERON, 0000  
GRAEME C \* BICKNELL, 0000  
ROBERT V \* BIENVENU II, 0000  
BENJAMIN S \* BLACKWELL, 0000  
DANIEL G BONNICHSEN, 0000  
DANIEL C \* BRANT JR., 0000  
STEPHEN M \* BROCK, 0000  
KATHERINE A \* BRUCH, 0000  
TRAVIS J \* BURCHETT, 0000  
KYLE J \* BURROW, 0000  
JOHN R CALL, 0000  
MARK C \* CARDER, 0000  
EVERETT R \* CARDWELL JR., 0000  
ERIC P \* CARNAHAN, 0000  
KRISTEN L \* CASTO, 0000  
DONALD J CHAPMAN, 0000  
RODRIGO \* CHAVEZ JR., 0000