

(1) actions by the Secretary that support the use of National Guard or State or Federal personnel to provide additional security for a pipeline facility at risk of terrorist attack or in response to such an attack;

(2) use of resources available to the Secretary to develop and implement security measures for a pipeline facility;

(3) identification of security issues with respect to the operation of a pipeline facility; and

(4) the provision of information and guidance on security practices that prevent damage to pipeline facilities from terrorist attacks.

**SA 2919.** Mr. REID (for Mr. HOLLINGS) proposed an amendment to the bill S. 565, to establish the Commission on Voting Rights and Procedures to study and make recommendations regarding election technology, voting, and election administration, to establish a grant program under which the Office of Justice Programs and the Civil Rights Division of the Department of Justice shall provide assistance to States and localities in improving election technology and the administration of Federal elections, to require States to meet uniform and nondiscriminatory election technology and administration requirements for the 2004 Federal elections, and for other purposes; as follows:

On page 10, strike lines 7 through 24, and insert the following:

(C) ADMINISTRATION BY THE OFFICE OF ELECTION ADMINISTRATION.—

(1) IN GENERAL.—Not later than January 1, 2004, the Director of the Office of Election Administration of the Federal Election Commission, in consultation with the Architectural and Transportation Barriers Compliance Board (as established under section 502 of the Rehabilitation Act of 1973 (29 U.S.C. 792)) and the Director of the National Institute of Standards and Technology, shall promulgate standards revising the voting systems standards issued and maintained by the Director of such Office so that such standards meet the requirements established under subsection (a).

(2) QUADRENNIAL REVIEW.—The Director of the Office of Election Administration of the Federal Election Commission, in consultation with the Director of the National Institute of Standards and Technology, shall review the voting systems standards revised under paragraph (1) no less frequently than once every 4 years.

**SA 2920.** Mr. REID (for Mr. COCHRAN) proposed an amendment to the bill S. Res. 44, designating March 2002 as “Arts Education Month”; as follows:

On page 2, lines 4 and 5, strike “each of March 2001, and March 2002,” and insert “March 2002”.

**SA 2921.** Mr. REID (for Mr. COCHRAN) proposed an amendment to the bill S. Res. 44, designating March 2002 as “Arts Education Month”; as follows:

Amend the title so as to read: “Designating March 2002 as ‘Arts Education Month’.”

## NOTICES OF HEARINGS/MEETINGS

### COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. BINGAMAN. Mr. President, I would like to announce for the infor-

mation of the Senate and the public that a hearing has been scheduled before the full committee of the Committee on Energy and Natural Resources.

The hearing will take place on Tuesday, February 26, 2002, at 9:00 a.m. in room 366 of the Dirksen Senate Office Building. The purpose of the hearing is to receive testimony on the nomination of Raymond L. Orbach to be Director of the Office of Science, Department of Energy.

Those wishing to submit written testimony for the hearing record should send two copies of their testimony to the Committee on Energy and Natural Resources, Attn: Majority Staff, 364 Dirksen Senate Office Building, United States Senate, Washington, D.C. 20510.

For further information, please contact Sam Fowler on 202-224-7571 or Amanda Goldman on 202-224-6836.

### COMMITTEE ON INDIAN AFFAIRS

Mr. INOUE. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Tuesday, February 26, 2002, at 10 a.m. in room 106 of the Dirksen Senate Building to conduct an oversight hearing on the management of Indian trust funds.

Those wishing additional information may contact the Indian Affairs Committee at (202) 224-2251.

### COMMITTEE ON INDIAN AFFAIRS

Mr. INOUE. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Wednesday, February 27, 2002, at 2 p.m. in room 106 of the Dirksen Senate Building to conduct a hearing on rulings of the United States Supreme Court affecting tribal governments powers and authorities.

Those wishing additional information may contact the Indian Affairs Committee at (202) 224-2251.

### AMENDMENT NO. 2919 TO S. 565

Mr. REID. Madam President, I ask unanimous consent that it be in order to consider amendment No. 2919, that the amendment be agreed to and the motion to reconsider be laid on the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 2919) was agreed to, as follows:

(Purpose: To require the Office of Election Administration to consult with the National Institute of Standards and Technology when promulgating or reviewing voting systems standards)

On page 10, strike lines 7 through 24, and insert the following:

(C) ADMINISTRATION BY THE OFFICE OF ELECTION ADMINISTRATION.—

(1) IN GENERAL.—Not later than January 1, 2004, the Director of the Office of Election Administration of the Federal Election Commission, in consultation with the Architectural and Transportation Barriers Compliance Board (as established under section 502 of the Rehabilitation Act of 1973 (29 U.S.C. 792)) and the Director of the National Institute of Standards and Technology, shall promulgate standards revising the voting sys-

tems standards issued and maintained by the Director of such Office so that such standards meet the requirements established under subsection (a).

(2) QUADRENNIAL REVIEW.—The Director of the Office of Election Administration of the Federal Election Commission, in consultation with the Director of the National Institute of Standards and Technology, shall review the voting systems standards revised under paragraph (1) no less frequently than once every 4 years.

### DESIGNATING MARCH 2002 AS “ARTS EDUCATION MONTH”

Mr. REID. Madam President, I ask unanimous consent the Judiciary Committee be discharged from further consideration of S. Res. 44 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, the clerk will report the resolution by title.

The legislative clerk read as follows:

A resolution (S. Res. 44) designating each of March 2001, and March 2002, as “Arts Education Month.”

There being no objection, the Senate proceeded to consider the resolution.

Mr. REID. Madam President, I ask unanimous consent the resolution be amended with the amendment at the desk and the resolution as amended and the preamble be agreed to; that the amendment to the title be agreed to, the motion to reconsider be laid upon the table, and any statements be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 2920) was agreed to, as follows:

(Purpose: To designate March 2002 as “Arts Education Month”)

On page 2, lines 4 and 5, strike “each of March 2001, and March 2002,” and insert “March 2002”.

The resolution (S. Res. 44), as amended, was agreed to.

The preamble was agreed to.

The resolution, with its preamble, reads as follows:

### S. RES. 44

Whereas the Congressional Recognition for Excellence in Arts Education Act (Public Law 106-533) was approved by the 106th Congress by unanimous consent;

Whereas arts literacy is a fundamental purpose of schooling for all students;

Whereas arts education stimulates, develops and refines many cognitive and creative skills, critical thinking and nimbleness in judgment, creativity and imagination, cooperative decisionmaking, leadership, high-level literacy and communication, and the capacity for problem posing and problem-solving;

Whereas arts education contributes significantly to the creation of flexible, adaptable, and knowledgeable workers who will be needed in the 21st century economy;

Whereas arts education improves teaching and learning;

Whereas when parents and families, artists, arts organizations, businesses, local civic and cultural leaders, and institutions are actively engaged in instructional programs, arts education is more successful;

Whereas effective teachers of the arts should be encouraged to continue to learn

and grow in mastery of their art form as well as in their teaching competence;

Whereas educators, schools, students, and other community members recognize the importance of arts education; and

Whereas arts programs, arts curriculum, and other arts activities in schools across the Nation should be encouraged and publicly recognized: Now, therefore, be it

*Resolved,*

#### SECTION 1. DESIGNATION OF ARTS EDUCATION MONTH.

The Senate—

(1) designates each of March 2001, and March 2002, as "Arts Education Month"; and

(2) encourages schools, students, educators, parents, and other community members to engage in activities designed to—

(A) celebrate the positive impact and public benefits of the arts;

(B) encourage all schools to integrate the arts into the school curriculum;

(C) spotlight the relationship between the arts and student learning;

(D) demonstrate how community involvement in the creation and implementation of arts policies enriches schools;

(E) recognize school administrators and faculty who provide quality arts education to students;

(F) provide professional development opportunities in the arts for teachers;

(G) create opportunities for students to experience the relationship between participation in the arts and developing the life skills necessary for future personal and professional success;

(H) increase, encourage, and ensure comprehensive, sequential arts learning for all students;

(I) honor individual, class, and student group achievement in the arts; and

(J) increase awareness and accessibility to live performances, and original works of art.

The amendment to the title (No. 2921) was agreed to, as follows:

Amend the title so as to read: "Designating March 2002 as 'Arts Education Month'."

#### ORDERS FOR MONDAY, FEBRUARY 25, 2002

Mr. REID. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn under the provisions of S. Con. Res. 97 until the hour of 12 noon, Monday, February 25; that following the prayer and the pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and Senator CORZINE be recognized to read President Washington's Farewell Address; that following the address there be a period of morning business until 2 p.m., with Senators permitted to speak for up to 10 minutes each; further, that at 2 p.m. the Senate resume consideration of the election reform bill.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### AUTHORITY FOR COMMITTEES TO REPORT

Mr. REID. Madam President, I ask unanimous consent, notwithstanding the recess or adjournment of the Senate, that Senate committees may report Legislative and Executive Calendar business on Wednesday, February 20, from 10 a.m. to 12 noon.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### ORDER FOR THE RECORD TO REMAIN OPEN UNTIL 2 P.M.

Mr. REID. Madam President, I ask unanimous consent the RECORD remain open today until 2 p.m. for the introduction of legislation and the submission of statements.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### APPOINTMENT OF CONFEREES—H.R. 2646

The PRESIDING OFFICER. The Chair has the authority to appoint the conferees on H.R. 2646.

The Presiding Officer appointed Mr. HARKIN, Mr. LEAHY, Mr. CONRAD, Mr. DASCHLE, Mr. LUGAR, Mr. HELMS, and Mr. COCHRAN conferees on the part of the Senate.

#### PROGRAM

Mr. REID. Madam President, there will be no rollcall votes on Monday, February 25. The next rollcall vote will occur on Tuesday, February 26, at 10 a.m.

#### ADJOURNMENT UNTIL MONDAY, FEBRUARY 25, 2002

Mr. REID. If there is no further business to come before the Senate, I ask unanimous consent the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 1:46 p.m., adjourned until Monday, February 25, 2002, at 12 noon.

#### NOMINATIONS

Executive nominations received by the Senate February 15, 2002:

##### DEPARTMENT OF STATE

RICHARD MONROE MILES, OF SOUTH CAROLINA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO GEORGIA.

PETER TERPELUK, JR., OF PENNSYLVANIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO LUXEMBOURG.

##### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

DON V. COGMAN, OF CONNECTICUT, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE ARTS FOR A TERM EXPIRING SEPTEMBER 3, 2006, VICE PATRICK DAVIDSON, TERM EXPIRED.

KATHARINE DEWITT, OF OHIO, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE ARTS FOR A TERM EXPIRING SEPTEMBER 3, 2006, VICE WILLIAM P. FOSTER, RESIGNED.

DAVID GELERNTER, OF CONNECTICUT, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE ARTS FOR A TERM EXPIRING SEPTEMBER 3, 2006, VICE HSIN-MING FUNG.

TERESA LOZANO LONG, OF TEXAS, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE ARTS FOR A TERM EXPIRING SEPTEMBER 3, 2006, VICE TERRY EVANS, TERM EXPIRED.

MARIBETH MCGINLEY, OF CALIFORNIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE ARTS FOR A TERM EXPIRING SEPTEMBER 3, 2006, VICE RONNIE FEUERSTEIN HEYMAN, TERM EXPIRED.

AMY APPEL KASS, OF ILLINOIS, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2004, VICE MARY D. HUBBARD.

ANDREW LADIS, OF GEORGIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2006, VICE VICKI L. RUIZ.

WRIGHT L. LASSITER, JR., OF TEXAS, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2006, VICE NINA M. ARCHABAL.

JAMES R. STONER, JR., OF LOUISIANA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES

FOR A TERM EXPIRING JANUARY 26, 2006, VICE BETTY G. BENGSTON.

##### DEPARTMENT OF JUSTICE

GREGORY ALLYN FOREST, OF NORTH CAROLINA, TO BE UNITED STATES MARSHAL FOR THE WESTERN DISTRICT OF NORTH CAROLINA FOR THE TERM OF FOUR YEARS, VICE WALTER BAKER EDMINSTEEN, TERM EXPIRED.

##### IN THE COAST GUARD

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD RESERVE UNDER TITLE 10, U.S.C., SECTION 12203:

##### To be captain

DAVID M BUTLER, 0000  
DAVID S RILEY, 0000  
DAVID M SHIPPERT, 0000  
STANLEY D SMITH, 0000  
DONALD P PREAU, 0000  
JAMES J COREY, 0000  
RONALD L DAVIS, 0000  
WILLIAM D HUSTON, 0000  
STEVEN E DAY, 0000  
KENNETH R HARRISON, 0000  
EDWARD A HLUZDZENSKI, 0000  
ROBERT D FARRINGER, 0000  
TIMOTHY J SPANGLER, 0000  
ROBERT C WEIL, 0000  
ROBERT M GAUVIN, 0000  
LARRY C MERCIER, 0000  
STEVEN E OHMS, 0000  
JOHN D FILIPOWICZ, 0000  
KAREN L TAYLOR, 0000  
JOHN S LEYERLE, 0000

THE FOLLOWING NAMED OFFICERS TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD UNDER TITLE 14, U.S.C., SECTION 211:

##### To be ensign

REBECCA L ALBERT, 0000  
CRAIG H ALLEN JR., 0000  
SAMUEL L J ALVORD, 0000  
NIKOLAS B ANDERSON, 0000  
BRAD J ANDERSON, 0000  
KARL M ANFORTH, 0000  
CASSANDRA E ARAMBURU, 0000  
NEAL E ARMSTRONG, 0000  
RICHARD P ARMSTRONG, 0000  
JOHN P BACKUS, 0000  
MATTHEW S BAKER, 0000  
BRIAN K BARTLETT, 0000  
MALCOLM D BELT, 0000  
EMILY L BERGMAN, 0000  
DOROTHY J BIENHOFF, 0000  
KATHERINE D BITEL, 0000  
CHRISTOPHER W BLOMFIELD, 0000  
JOHN D BOESCH, 0000  
PETER F BOSMA, 0000  
MATTHEW J BRECKEL, 0000  
CHRISTOPHER B BRUNO, 0000  
ADAM G BUFFINGTON, 0000  
SARAH J BUNDY, 0000  
JONATHAN W BURBY, 0000  
JOSHUA D BURCH, 0000  
REBECCA M BURDICK, 0000  
ROBERT L BYRD II, 0000  
SAM CHEUNG, 0000  
SCOTT P CIEPLIK, 0000  
EMILE F COCHET III, 0000  
ROBERT A COLE, 0000  
MATTHEW J COLEBURN, 0000  
BRIAN T CONLEY, 0000  
MOLLY J CONLON, 0000  
JAMES T CORBETT, 0000  
CHRISTOPHER A CULPEPPER, 0000  
CHRISTOPHER J DAVIS, 0000  
BIEN J DECENA JR., 0000  
AARON W F DELANO-JOHN, 0000  
SHAWN B DEWEESE, 0000  
RACHEL S DIGAUDIO, 0000  
TRAVIS M EMGE, 0000  
JOSHUA M EMPEN, 0000  
BRENDAN M EVANS, 0000  
PHILIP J FERRANTO, 0000  
JESSICA L FONTAINE, 0000  
CHARLENE S FORGUE, 0000  
THOMAS P GADOMSKI II, 0000  
KELLEE M GAFFEY, 0000  
HEATHER E GATES, 0000  
BRENDAN T GAVIN, 0000  
MATTHEW D GEORGE, 0000  
GLENN H GOETCHUIS, 0000  
BENJAMIN F GOFF JR., 0000  
MELISSA Y GRETEN, 0000  
WINWARD P GRIFFIN, 0000  
MICHAEL C GRIS II, 0000  
MATTHEW C GROVES, 0000  
JACOB L GUSTAFSON, 0000  
JASON W HAAG, 0000  
PATRICIA L HALEY, 0000  
ERIK D HALVORSON, 0000  
TREVOR M HARE, 0000  
BRENDAN J HARRIS, 0000  
LEE J HARTSHORN, 0000  
KEVIN M HASSELMAN, 0000  
JASON M HEERING, 0000