

Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Indiana" (FRL #6452-6), received September 30, 1999; to the Committee on Environment and Public Works.

EC-5550. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; California State Implementation Plan Revision, Santa Barbara County Air Pollution Control District and South Coast Air Quality Management District" (FRL #6448-5), received October 4, 1999; to the Committee on Environment and Public Works.

EC-5551. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Final Authorization of State Hazardous Waste Management Program Revision" (FRL #6448-5), received October 4, 1999; to the Committee on Environment and Public Works.

EC-5552. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Technical Support Document for the Evaluation of Aerobic Biological Treatment Units with Multiple Mixing Zones", received October 4, 1999; to the Committee on Environment and Public Works.

EC-5553. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "USEPA Region 2 Draft Interim Policy on Identifying EJ Areas; June 1999; Parts I, II and III", received October 4, 1999; to the Committee on Environment and Public Works.

EC-5554. A communication from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Changes, Tests, and Experiments" (RIN3150-AF94), received October 4, 1999; to the Committee on Environment and Public Works.

EC-5555. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Amendment to Class E Airspace; Moundsville, WV; Docket No. 99-AEA-11 (9-29/10-4)" (RIN2120-AA66) (1999-0319), received October 4, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5556. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Revision of Class E Airspace; Raton, NM; Direct Final Rule; Confirmation of Effective Date; Docket No. 99-ASW-11 (9-29/9-30)" (RIN2120-AA66) (1999-0317), received October 4, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5557. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Revision of Class E Airspace; Perry, OK; Direct Final Rule; Confirmation of Effective Date; Docket No. 99-ASW-15 (9-29/10-4)"

(RIN2120-AA66) (1999-0321), received October 4, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5558. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Class D Airspace; Bullhead City, AZ; Direct Final Rule; Confirmation of Effective Date; Docket No. 99-AWP-8 (9-20/10-4)" (RIN2120-AA66) (1999-0320), received October 4, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5559. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Burkhardt Grob Luft-Und Raumfahrt GmbH and CO KG Models G103 TWIN II and G103A TWIN II ACRO Sailplanes; Request for Comments; Docket No. 99-CE-68 (9-29/10-4)" (RIN2120-AA64) (1999-0379), received October 4, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5560. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; MD Helicopters Inc. Model 369D, 369E, 369FF, 500N, and 600N Helicopters; Docket No. 98-SW-80 (9-30/10-4)" (RIN2120-AA64) (1999-0378), received October 4, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5561. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus Model A330-301, and Model A340-211, -212, -311, and -312 Series Airplanes; Docket No. 99-NM-119 (10-1/10-4)" (RIN2120-AA64) (1999-0377), received October 4, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5562. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Short Brothers SD3-30, SD3-60, SD3-SHERPA, and SD3-60 SHERPA Series Airplanes; Docket No. 99-NM-29 (1-1/10-4)" (RIN2120-AA64) (1999-0375), received October 4, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5563. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Empressa Brasileira de Aeronautica S.A. Model EMB-145 Series Airplanes; Request for Comments; Docket No. 99-NM-198 (10-1/10-4)" (RIN2120-AA64) (1999-0376), received October 4, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5564. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Fokker Model F.28 Mark 0070 and Mark 0100 Series Airplanes; Docket No. 99-NM-346 (-28/10-4)" (RIN2120-AA64) (1999-0373), received October 4, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5565. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled

"Airworthiness Directives; Allied Signal Inc. TFE731 Series Turbofan Engines; Docket No. 99-ANE-51 (9-29/10-4)" (RIN2120-AA64) (1999-0374), received October 4, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5566. A communication from the Chief Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Inseason Adjustment for the D Fishing Season Directed Pollock Fishery in Statistical Area 630 of the Gulf of Alaska, received September 30, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5567. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Atka Mackerel in the Central Aleutian District and Bering Sea Subarea of the Bering Sea and Aleutian Islands, received September 30, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5568. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pollock by Vessels Catching Pollock for Processing by the Motherhip in the Bering Sea Subarea, received September 30, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5569. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Prohibition of Directed Fishing for Pollock in Statistical Area 610 of the Gulf of Alaska", received September 30, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5570. A communication from the Deputy Assistant Administrator for Fisheries, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; Amendment 11" (RIN0648-AL52), received October 4, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5571. A communication from the Associate Chief, Policy and Program Planning Division, Common Carrier Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Telecommunications Carriers' Use of Customer Proprietary Network Information and Other Customer Information, Order on Reconsideration and Petitions for Forbearance" (CC Docket No. 96-114) (FCC 99-223), received September 30, 1999; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. HATCH, from the Committee on the Judiciary, without amendment:

S. Res. 179. A resolution designating October 15, 1999, as "National Mammography Day."

EXECUTIVE REPORTS OF A COMMITTEE

The following executive reports of a committee were submitted: