

President's message be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The message of the President is as follows:

To the Senate of the United States:

I transmit herewith for Senate advice and consent to ratification the Convention Between the United States of America and the Republic of Slovenia for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion with Respect to Taxes on Income and Capital, signed at Ljubljana on June 21, 1999. Also transmitted is the report of the Department of State concerning the Convention.

This Convention, which is similar to tax treaties between the United States and OECD nations, provides maximum rates of tax to be applied to various types of income and protection from double taxation of income. This Convention also provides for resolution of disputes and sets forth rules making its benefits unavailable to residents who are engaged in treaty-shopping or with respect to certain abusive transactions.

I recommend that the Senate give early and favorable consideration to this Convention and that the Senate give its advice and consent to ratification.

WILLIAM J. CLINTON.

THE WHITE HOUSE, September 13, 1999.

ORDERS FOR TUESDAY, SEPTEMBER 14, 1999

Mrs. HUTCHISON. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until the hour of 9:30 a.m. on Tuesday, September 14. I further ask unanimous consent that on Tuesday, immediately following the prayer, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and the Senate then resume debate on the Bryan second-degree amendment No. 1623 to H.R. 2466, the Interior appropriations bill.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mrs. HUTCHISON. I further ask unanimous consent that the Senate stand in recess from the hours of 12:30 p.m. to 2:15 p.m. for the weekly policy conferences to meet.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mrs. HUTCHISON. Mr. President, for the information of all Senators, the Senate will resume consideration of the Bryan second-degree amendment regarding the forest system budget at 9:30 a.m. on Tuesday. By previous consent, a vote on the pending Bryan

amendment will occur at 10:30 a.m. tomorrow. Further amendments to the Interior appropriations bill are expected throughout tomorrow's session. Therefore, Senators can expect votes throughout the day in anticipation of completing action on the bill.

In light of today's cloture vote on S.J. Res. 33, the Senate will have limited debate on the resolution with a vote on final passage during tomorrow's session at a time to be determined by the two leaders.

For the remainder of the week, the Senate is expected to begin consideration of the transportation appropriations bill.

Mrs. HUTCHISON. Mr. President, I suggest the absence of a quorum.

The PRESIDING OFFICER. The clerk will call the roll.

Mrs. HUTCHISON. Mr. President, I ask unanimous that the order for the quorum call be rescinded.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 9:30 A.M. TOMORROW

Mrs. HUTCHISON. Mr. President, if there is no further business to come before the Senate, I now ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 6:52 p.m., adjourned until Tuesday, September 14, 1999, at 9:30 a.m.

NOMINATIONS

Executive nominations received by the Senate September 13, 1999:

DEPARTMENT OF DEFENSE

JOHN F. POTTER, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF REGENTS OF THE UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES FOR A TERM EXPIRING MAY 1, 2005, VICE T. BURTON SMITH, JR., TERM EXPIRED.

FEDERAL RESERVE SYSTEM

ROGER WALTON FERGUSON, JR., OF MASSACHUSETTS, TO BE VICE CHAIRMAN OF THE BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM FOR A TERM OF FOUR YEARS, VICE ALICE M. RIVLIN, RESIGNED.

ROGER WALTON FERGUSON, JR., OF MASSACHUSETTS, TO BE A MEMBER OF THE BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM FOR A TERM OF FOURTEEN YEARS FROM FEBRUARY 1, 2000. (REAPPOINTMENT)

DEPARTMENT OF STATE

WILLIAM B. BADER, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF STATE (EDUCATIONAL AND CULTURAL AFFAIRS). (NEW POSITION)

SIM FARAR, OF CALIFORNIA, TO BE A REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE FIFTY-FOURTH SESSION OF THE GENERAL ASSEMBLY OF THE UNITED NATIONS.

IN THE COAST GUARD

THE FOLLOWING NAMED OFFICER OF THE UNITED STATES COAST GUARD TO BE A MEMBER OF THE PERMANENT COMMISSIONED TEACHING STAFF OF THE COAST GUARD ACADEMY IN THE GRADE INDICATED UNDER TITLE 14, U.S.C., SECTION 188:

To be lieutenant commander

KURT A. SEBASTIAN, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD UNDER TITLE 14, U.S.C., SECTION 271:

To be captain

ERNEST J. FINK, 0000
ALAN L. PEEK, 0000
JAMES S. ANGERT, 0000

GERALD R. WHEATLEY, 0000
MARK P. THOMAS, 0000
MICHAEL B. KARR, 0000

JOHN J. O'BRIEN, 0000
KEITH D. CAMERON, 0000
BARRY A. HARNER, 0000
ROBERT C. LORIGAN, 0000
PATRICK A. HARRIS, 0000
JONATHAN D. SARUBBI, 0000
DONALD B. THOMPSON, 0000
BENJAMIN A. WATSON, 0000
WILLIAM M. MOORE, 0000
JOSEPH J. COCCIA, 0000
KEVIN B. SMITH, 0000
RAYMOND J. MILLER, 0000
KENNETH G. THYSSELL, 0000
JOSEPH J. SABOE, 0000
JACK R. SMITH, 0000
MARK J. KERSKI, 0000
TEDRIC R. LINDSTROM, 0000
RONALD T. HEWITT, 0000

ROBERT W. DURFEY, 0000
DOUGLAS C. CONNOR, 0000
JEFFREY A. KAYSER, 0000
WILLIAM G. DAVIDSON, 0000
CURTIS B. ODOM, 0000
RICHARD B. CUSSON, 0000
MARK J. SIKORSKI, 0000
MARK H. LANDRY, 0000
PETER J. DINICOLA, 0000
KEVIN P. CARPENTIER, 0000
MASON K. BROWN, 0000
MARK L. MILLER, 0000
CLINTON S. GORDON, 0000
WAYNE N. COLLINS, 0000
JAMES A. WATSON, 0000
BRIAN J. O'KEEFE, 0000
WILLIAM P. LAYNE, 0000
WILLIAM J. WAGNER, 0000

IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be lieutenant general

MAJ. GEN. CHARLES H. COOLIDGE, JR., 0000.

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT AS PERMANENT PROFESSOR, UNITED STATES AIR FORCE ACADEMY, UNDER TITLE 10, U.S.C., SECTION 9333(B):

To be colonel

THOMAS G. BOWIE, JR., 0000

THE FOLLOWING NAMED OFFICERS FOR REGULAR APPOINTMENT IN THE GRADES INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 531:

To be colonel

JAMES W. BOST, 0000
JEAN C. COMEAU, 0000
LOREN M. JOHNSON, 0000

RICHARD L. STAHLMAN,
0000
JAMES K. WRIGHT, 0000

To be lieutenant colonel

PETER A. BAUER, 0000
EVA T. BERRO, 0000
CATHERINE E. BIERSACK,
0000
MARK W. BOWYER, 0000
WILLIAM M. CAMPBELL,
0000
GEORGE W. CHRISTOPHER,
0000
GARY D. CROUCH, 0000
DAVID L. DAWSON, 0000
STEPHEN E. GARNER, 0000
DAN R. HANSEN, 0000
JAMES H. HERIOT, 0000
ROBERT R. IRELAND, 0000
MOON Y. JEU, 0000
PHILIP T. KLAZYNSKI, 0000
JAMES R. KNOWLES, 0000
JAMES R. LITTLE, 0000
ABUBAKR A. MARZOUK, 0000

JAMES S. MOELLER, 0000
SUSAN W. MONGEAU, 0000
RANDALL J. MOORE, 0000
EMMANUEL D. NAVAL, 0000
PAUL A. PHILLIPS, 0000
ODES B. ROBERTSON, JR.,
0000
MARC S. ROBINS, 0000
JOSE E.
RODRIGUEZVAZQUEZ, 0000
WILLIAM M. ROGERS, 0000
CHRISTOPHER SARTORI,
0000
ROBERT E. SMITH, II, 0000
LAWRENCE W.
STEINKRAUS, JR., 0000
KATHLEEN S. TAJIRI, 0000
JEFFREY M. THOMPSON,
0000
JAY A. WINZENRIED, 0000
GROVER K. YAMANE, 0000

IN THE ARMY

THE FOLLOWING NAMED PERSON FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203:

To be colonel

ROBERT A. VIGERSKY, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203 AND 1552:

To be colonel

MICHAEL V. KOSTIW, 0000
DAVID T. ULMER, 0000

THE FOLLOWING NAMED OFFICERS FOR REGULAR APPOINTMENT TO THE GRADES INDICATED IN THE UNITED STATES ARMY MEDICAL CORPS (MC) AND MEDICAL SERVICE CORPS (MS) UNDER TITLE 10, U.S.C., SECTIONS 531, AND 3064:

To be lieutenant colonel

ROBERT S. ADAMS, 0000 MC

To be major

JEFFREY P. STOLROW, 0000 MS

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADES INDICATED IN THE UNITED STATES ARMY MEDICAL CORPS AND CHAPLAINS AND FOR REGULAR (IDENTIFIED BY AN ASTERISK (*)) APPOINTMENT UNDER TITLE 10, U.S.C., SECTIONS 531, 624, 628, AND 3064:

To be lieutenant colonel

JON A. HINMAN, 0000 MC

To be major

MARTIN P. CURRY, 0000 MC
LISA M. L. PARKER, 0000 MC
*GLENN R. SCHEIB, 0000 CH

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211: