

the opportunity to wear formal attire when I was a young boy; to learn the waltz and to attend cotillion dances in a ballroom. It was an uplifting experience which taught us about social graces and made us feel special.

The Leaguers sponsored many innovative programs. I recall as a teenager my excitement over my first real trip as a high school student away from home, to visit Philadelphia, through a Leaguer exchange program. Later, the student I visited, Joe Wade, stayed at my home in Newark. Forging friendships and relationships with young people from different cities was exciting, it was novel, and it was a great experience. This year we are celebrating the 50th anniversary of the founding of the Leaguers.

Finally, let me just mention another exceptional woman from New Jersey whom I was pleased to join at a celebration recently at her hundredth birthday at the YWCA in Montclair last week, and that is Mrs. Hortense Tate. Her career spanned seven decades of service through education as a teacher and guidance counselor, the enrichment and development of young women through the Montclair YWCA and the AKA sorority, and over 70 years of service to her church.

When I was a young teacher at Robert Treat School in 1957, Mrs. Tate guided me and inspired me. She comes from an outstanding family; her father worked his way up from a blue collar job to become a principal of an African American school in Topeka, Kansas. As we all know, the 1954 Supreme Court case was based on the Topeka Board of Education that said separate but equal is unconstitutional. He was acquainted with Booker T. Washington and George Washington Carver.

Mrs. Tate entertained Mary McLeod Bethune and Dorothy Height. Her son, Herb Tate, was a distinguished foreign diplomat, and her grandson, Herbert H. Tate, Junior, is President of the State of New Jersey Board of Public Utilities.

Mr. Speaker, I know my colleagues join me in honoring these women of achievement who have, as the theme of this Women's History Month goes, "put their stamp on America." I am so pleased to have the chance to express my personal gratitude and admiration for women who have meant so much to me throughout my life. I would not be here if it were not for the faith, confidence and direction that these persons have had on my life.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Ms. SLAUGHTER (at the request of Mr. GEPHARDT) for Wednesday, March 24th, on account of illness.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legis-

lative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. OLVER) to revise and extend their remarks and include extraneous material:)

Mr. LIPINSKI, for 5 minutes, today.

Mr. BLUMENAUER, for 5 minutes, today.

Mr. FILNER, for 5 minutes, today.

Mr. JEFFERSON, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

(The following Members (at the request of Mr. DUNCAN) to revise and extend their remarks and include extraneous material:)

Mr. PAUL, for 5 minutes, today.

Mr. DUNCAN, for 5 minutes, today.

Mr. SMITH of Michigan, for 5 minutes each day, today and on March 25.

Mr. BURTON of Indiana, for 5 minutes, today.

Mr. MILLER of Florida, for 5 minutes, today.

Mr. ENGLISH, for 5 minutes, on March 25.

Mr. GUTKNECHT, for 5 minutes, today.

Mr. BILIRAKIS, for 5 minutes, on March 25.

Mr. CUNNINGHAM, for 5 minutes, on March 25.

#### SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 437. An act to designate the United States courthouse under construction at 333 Las Vegas Boulevard South in Las Vegas, Nevada, as the "Lloyd D. George United States Courthouse" to the Committee on Transportation and Infrastructure.

S. 460. An act to designate the United States courthouse located at 401 South Michigan Street in South Bend, Indiana, as the "Robert K. Rodibaugh United States Bankruptcy Courthouse"; to the Committee on Transportation and Infrastructure.

#### ADJOURNMENT

Mr. PAYNE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 35 minutes p.m.), the House adjourned until tomorrow, Thursday, March 25, 1999, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

1246. A letter from the Administrator, Farm Service Agency, Department of Agriculture, transmitting the Department's final rule—Recourse Loan Regulations for Mohair (RIN: 0560-AF63) received March 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1247. A letter from the Assistant Secretary for Postsecondary Education, Department of

Education, transmitting Final regulations—Graduate Assistance in the Areas of National Need, pursuant to 20 U.S.C. 1232(f); to the Committee on Education and the Workforce.

1248. A letter from the Secretary of Education, transmitting Final Regulations—Assistance to States for the Education of children with Disabilities and the Early Intervention Program for Infants and Toddlers with Disabilities, pursuant to 20 U.S.C. 1232(f); to the Committee on Education and the Workforce.

1249. A letter from the Assistant General Counsel for Regulations, Department of Education, transmitting the Department's final rule—Demonstration Projects to Ensure Students with Disabilities Receive a Quality Higher Education. Notice of final priorities and invitation for applications for new awards for fiscal year (FY) 1999—received March 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

1250. A letter from the Secretary of Health and Human Services, transmitting the 1998 annual report on the Loan Repayment Program for Research Generally, pursuant to 42 U.S.C. 2541—1(i); to the Committee on Commerce.

1251. A letter from the Acting Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Criteria and Procedures for DOE Contractor Employee Protection Program; Department of Energy Acquisition Regulations (RIN: 1901-AA78) received March 23, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1252. A letter from the Acting Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Acquisition Regulation; Department of Energy Management and Operating Contracts and Other Designated Contracts; Final Rule—received March 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1253. A letter from the AMD—Performance Evaluation and Records Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Augusta, Wisconsin) [MM Docket No. 98-234, RM-9324] received March 23, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1254. A letter from the AMD—Performance Evaluation and Records Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Knox City, Texas) [MM Docket No. 98-236, RM-9344] received March 23, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1255. A letter from the AMD—Performance Evaluation and Records Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Healdton, Oklahoma and Krum, Texas) [MM Docket No. 98-50; RM-9247] Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Pauls Valley and Healdton, Oklahoma) [MM Docket No. 98-75; RM-9264] received March 23, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1256. A letter from the AMD—Performance Evaluation and Records Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Manhattan, Montana) [MM Docket No. 98-233 RM-9316] received March 23, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.