

H.R. 3056. An act to permit a county operated health insurance organization to qualify as an organization exempt from certain requirements otherwise applicable to health insuring organizations under the Medicaid program notwithstanding that the organization enrolls Medicaid beneficiaries residing in another county.

H.R. 3186. An act to designate the Federal building located at 1655 Woodson Road in Overland, Missouri, as the "Sammy L. Davis Federal Building."

H.R. 3400. An act to designate the Federal building and United States courthouse to be constructed at a site on 18th Street between Dodge and Douglas Streets in Omaha, Nebraska, as the "Roman L. Hruska Federal Building and United States Courthouse."

H.R. 3710. An act to designate the United States courthouse under construction at 611 North Florida Avenue in Tampa, Florida, as the "Sam M. Gibbons United States Courthouse."

SENATE ENROLLED BILL SIGNED

The SPEAKER announced his signature to an enrolled bill of the Senate of the following title:

S. 1834. An act to reauthorize the Indian Environmental General Assistance Program Act of 1992.

BILLS PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Oversight reported that that committee did on this day present to the President, for his approval, bills of the House of the following titles:

H.R. 1350. An act to amend the Merchant Marine Act, 1936, to revitalize the United States-flag merchant marine, and for other purposes.

H.R. 2366. An act to repeal an unnecessary medical device reporting requirement.

H.R. 2504. An act to designate the Federal building located at the corner of Patton Avenue and Otis Street, and the United States courthouse located on Otis Street, in Asheville, North Carolina, as the "Veach-Baley Federal Complex."

H.R. 2685. An act to repeal the Medicare and Medicaid Coverage Data Bank.

H.R. 3056. An act to permit a county-operated health insuring organization to qualify as an organization exempt from certain requirements otherwise applicable to health insuring organizations under the Medicaid program notwithstanding that the organization enrolls Medicaid beneficiaries residing in another county.

H.R. 3186. An act to designate the federal building located at 1655 Woodson Road in Overland, Missouri, as the "Sammy L. Davis Federal Building."

H.R. 3400. An act to designate the Federal building and United States courthouse to be constructed at a site on 18th Street between Dodge and Douglas Streets in Omaha, Nebraska, as the "Roman L. Huska Federal Building and United States Courthouse."

H.R. 3710. An act to designate the United States courthouse under construction at 611 North Florida Avenue in Tampa, Florida, as the "Sam M. Gibbons United States Courthouse."

ADJOURNMENT

Mr. DORNAN. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 midnight), the House ad-

joined until today, Friday, September 27, 1996, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

5332. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Regulations Issued Under the Export Apple and Pear Act; Relaxation of Grade Requirements for Apples and Pears Shipped to Pacific Ports of Russia [Docket No. FV-96-33-1 IFR] received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5333. A communication from the President of the United States, transmitting supplemental requests to make available appropriations totaling \$291,000,000 in budget authority to the Departments of Agriculture, Commerce, Housing and Urban Development, and Transportation as well as the Small Business Administration and the Army Corps of Engineers to assist the victims of Hurricanes Fran and Hortense and to designate the amounts made available as an emergency requirement pursuant to section 251(b)(2)(D)(i) of the Balanced Budget and Emergency Deficit Control Act of 1985, as amended, pursuant to 31 U.S.C. 1107 (H. Doc. No. 104-269); to the Committee on Appropriations and ordered to be printed.

5334. A letter from the Chairmen of the Securities and Exchange Commission and of the Board of Governors of the Federal Reserve System, transmitting the report to the Congress on the markets for small business and commercial mortgage related securities, pursuant to Public Law 103-325, section 209; to the Committee on Banking and Financial Services.

5335. A letter from the Assistant Secretary, Department of Education, transmitting the Department's final rule—Higher Education Programs in Modern Foreign Language Training and Area Studies—Foreign Language and Area Studies Fellowships Program (RIN: 1840-AC28) received September 25, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Economic and Educational Opportunities.

5336. A letter from the Managing Director, Federal Communications Commission, transmitting the Commission's final rule—Implementation of the Pay Telephone Reclassification and Compensation Provisions of the Telecommunications Act of 1996 [CC Docket No. 96-128] received September 25, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5337. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a memorandum of justification for Presidential determination regarding the drawdown of defense articles and services for Eritrea, Ethiopia, and Uganda, pursuant to 22 U.S.C. 2318(a)(1); to the Committee on International Relations.

5338. A letter from the Assistant Secretary for Export Administration, Department of Commerce, transmitting the Department's final rule—Licensing of Commercial Communications Satellites Transferred from the U.S. Munitions List to the Commerce Control List; Expansion of National Security and Foreign Policy Controls on Commercial Communications Satellites and Hot Section Technology for the Development, Production or Overhaul of Commercial Aircraft Engines; Clarification of Jurisdiction for Development Aircraft Designed for Civil Use (RIN:

0694-AB09) received September 24, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

5339. A letter from the Secretary of the Interior, transmitting the annual report entitled "Outer Continental Shelf Lease Sales" for fiscal year 1995, pursuant to 43 U.S.C. 1337(a)(9); to the Committee on Resources.

5340. A letter from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting the Service's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Northern Rockfish in the Western Regulatory Area [Docket No. 960129018-6018-01; I.D. 091996B] received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5341. A letter from the Acting Deputy Assistant Administrator, National Marine Fisheries Service transmitting the Service's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Allow Longline Pot Gear (RIN: 0648-A196) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5342. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Performance-oriented Packaging Standards; Final Transitional Provisions [Docket No. HM-181H; Amdt. Nos. 171-147, 172-150, 173-255, 178-117] (RIN: 2137-AC80) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5343. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Transportation of Hazardous Materials By Rail; Miscellaneous Amendments; Response to Petitions for Reconsideration [Docket No. HM-216; Amdt. Nos. 172-148, 173-252, 174-83, 179-52] (RIN: 2137-AC66) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5344. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Exemption, Approval, Registration and Reporting Procedures; Miscellaneous Provisions [Docket No. HM-207C; Amdt. No. 173-249] (RIN: 2137-AC63) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5345. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Periodic Inspection and Testing of Cylinders; Response to Petitions for Reconsideration, Clarification and Editorial Correction [Docket No. HM-220A; Amdt. Nos. 172-150 and 173-258] (RIN: 2137-AC59) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5346. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Standard Instrument Approach Procedures; Miscellaneous Amendments (Federal Aviation Administration) [Docket No. 28692; Amdt. No. 1753] (RIN: 2120-AA65) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5347. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Hazardous Materials Regulations; Editorial Corrections and Clarifications (RIN: 2137-AC93) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5348. A letter from the Secretary of Energy, transmitting the 19th annual report on activities under the Electric and Hybrid Vehicle Research, Development, and Demonstration Act of 1976, pursuant to 15 U.S.C. 2513; to the Committee on Science.