

the Speaker of the House of Representatives, and to each Senator and Representative from California in the Congress of the United States."

POM-465. A joint resolution adopted by the Legislature of the State of California; to the Committee on Veterans' Affairs.

"SENATE JOINT RESOLUTION NO. 29

"Whereas, the 1.5 million Americans who served in the "Forgotten War" have waited too long to be recognized for their sacrifices; and

"Whereas, the 54,000 soldiers who made the ultimate sacrifice for democracy deserve our thanks and respect; and

"Whereas, the 8,168 Americans who remain missing-in-action should always remain in our memories; and

"Whereas, it is appropriate that the Veterans of the Korean War be commemorated for their heroic efforts in that struggle for democracy; and

"Whereas, in October 1986, Congress passed legislation authorizing the American Battle Monuments Commission to establish a memorial on federal land in or near Washington, D.C. to honor the military personnel who served in the Korean War; and

"Whereas, in October 1986, President Ronald Reagan signed into law a measure authorizing the establishment of the Korean War Memorial in Washington, D.C., and Congress earmarked \$1 million, to be repaid to the federal government, to start the project originally estimated to cost \$5 million; and

"Whereas, on June 14, 1992, President George Bush broke ground for the Korean War Memorial, on a 2.2-acre plot on the National Mall on a plot of former marshlands at the foot of the Lincoln Memorial; and

"Whereas, on August 17, 1995, the President and South Korean President Kim Young-Sam, joined by ambassadors from the 21 nations that supported the United Nations resolution opposing North Korea's invasion of South Korea, dedicated the Korean War Memorial in Washington, D.C.; and

"Whereas, the memorial consists of 19 seven-foot-tall statues of roughened stainless steel with a dark patina weighing nearly 1,000 pounds each, depicting American soldiers advancing toward the American Flag; and

"Whereas, the memorial represents all of the services that fought in the war: 14 Army infantrymen, three Marines, one Navy medic, and one Air Force forward observer; and

"Whereas, the memorial includes a 164-foot long, eight-foot thick, polished granite wall weighing over 100 tons; and

"Whereas, the wall is made of "academy black" granite from California, and contains over 2,500 images representing the land, sea, and air troops; and

"Whereas, the memorial includes a highly reflective black granite reflecting pool; and

"Whereas, Ray Davis, a retired Marine Corps general and Chairman of the Korean War Veterans Memorial Dedication Foundation stated that establishment of the memorial will be "a positive, uplifting, permanent kind of memorial. It will not age in that visitors see there, in almost perfect form, those that served the cause of freedom"; and

"Whereas, California commends these and other efforts to commemorate and place in a proper place of honor, a memorial to the great sacrifices that were made by those who fought for freedom and democracy during this heretofore "forgotten war"; Now therefore be it

Resolved by the Senate and Assembly of the State of California, jointly, That the Legislature of the State of California commemorates those who fought in the Korean War, and applauds the President and the Congress

of the United States, the Korean War Veterans Memorial Dedication Foundation, and others who supported this effort for their accomplishments in making the Washington, D.C. Korean War Memorial a reality; and be it further

Resolved, That the Legislature of the State of California respectfully memorializes the President and the Congress of the United States to take further action, as appropriate, to ensure that the Korean War does not again become a "forgotten war"; and be it further

Resolved, That the Secretary of the Senate transmit copies of this resolution to the President and Vice President of the United States, to the Speaker of the United States House of Representatives, to each Senator and Representative from California in the Congress of the United States, to the Korean War Veterans Memorial Dedication Foundation, and a suitably prepared copy to the author for distribution, as appropriate."

REPORTS OF COMMITTEES

The following reports of committees were submitted on October 25, 1995:

By Mr. CHAFEE, from the Committee on Environment and Public Works, without amendment:

S. 1097. A bill to designate the Federal building located at 1550 Dewey Avenue, Baker City, Oregon, as the "David J. Wheeler Federal Building", and for other purposes.

The following reports of committees were submitted on October 26, 1995:

By Mr. HATCH, from the Committee on the Judiciary, without amendment:

S. 848. A bill to grant the consent of Congress to an amendment of the Historic Chattahoochee Compact between the States of Alabama and Georgia.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. D'AMATO, from the Committee on Banking, Housing, and Urban Affairs: John A. Knubel, of Maryland, to be Chief Financial Officer, Department of Housing and Urban Development.

Kevin G. Chavers, of Pennsylvania, to be President, Government National Mortgage Association.

Hal C. DeCell III, of Mississippi, to be an Assistant Secretary of Housing and Urban Development.

Norman S. Johnson, of Utah, to be a Member of the Securities and Exchange Commission for the term expiring June 5, 1999.

Albert James Dvoskin, of Virginia, to be a Director of the Securities Investor Protection Corporation for a term expiring December 31, 1995.

Joseph H. Neely, of Mississippi, to be a Member of the Board of Directors of the Federal Deposit Insurance Corporation for a term of six years.

Alicia Haydock Munnell, of Massachusetts, to be a Member of the Council of Economic Advisers.

Dwight P. Robinson, of Michigan, to be Deputy Secretary of Housing and Urban Development.

Isaac C. Hunt, Jr., of Ohio, to be a Member of the Securities and Exchange Commission for the term expiring June 5, 2000.

(The above nominations were reported with the recommendation that they be confirmed, subject to the nominees' commitment to respond to re-

quests to appear and testify before any duly constituted committee of the Senate.)

By Mr. HATCH, from the Committee on the Judiciary:

Juan Abran DeHerrera, of Wyoming, to be United States Marshal for the District of Wyoming for the term of four years.

John R. Tunheim, of Minnesota, to be United States District Judge for the District of Minnesota.

Barry Ted Moskowitz, of California, to be United States District Judge for the Southern District of California vice a new position created by Public Law 101-650, approved December 1, 1990.

Stephen M. Orlofsky, of New Jersey, to be United States District Judge for the District of New Jersey.

Susan J. Dlott, of Ohio, to be United States District Judge for the Southern District of Ohio.

R. Guy Cole, Jr., of Ohio, to be United States Circuit Judge for the Sixth Circuit.

(The above nominations were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second time by unanimous consent, and referred as indicated:

By Mr. KEMPTHORNE (for himself, Mr. WARNER, Mr. FAIRCLOTH, Mr. INHOFE, Mr. THOMAS, Mr. MCCONNELL, Mr. CRAIG, Mr. BENNETT, Mr. BURNS, and Mr. COCHRAN):

S. 1364. A bill to reauthorize and amend the Endangered Species Act of 1973, and for other purposes; to the Committee on Environment and Public Works.

S. 1365. A bill to provide Federal tax incentives to owners of environmentally sensitive lands to enter into conservation easements for the protection of endangered species habitat, and for other purposes; to the Committee on Finance.

By Mr. KEMPTHORNE (for himself, Mr. CHAFEE, Mr. WARNER, Mr. FAIRCLOTH, Mr. INHOFE, Mr. THOMAS, Mr. MCCONNELL, Mr. CRAIG, Mr. BENNETT, Mr. BURNS, and Mr. COCHRAN):

S. 1366. A bill to amend the Internal Revenue Code of 1986 to allow a deduction from the gross estate of a decedent in an amount equal to the value of real property subject to an endangered species conservation agreement; to the Committee on Finance.

STATEMENTS ON INTRODUCED BILLS AND JOINT RESOLUTIONS

By Mr. KEMPTHORNE (for himself, Mr. WARNER, Mr. FAIRCLOTH, Mr. INHOFE, Mr. THOMAS, Mr. MCCONNELL, Mr. CRAIG, Mr. BENNETT, Mr. BURNS, and Mr. COCHRAN):

S. 1364. A bill to reauthorize and amend the Endangered Species Act of 1973, and for other purposes; to the Committee on Environment and Public Works.

THE ENDANGERED SPECIES CONSERVATION ACT

● Mr. KEMPTHORNE. Mr. President, today I introduced a bill that I believe will restore Americans' faith and confidence in the Government's ability to