

EXECUTIVE COMMUNICATIONS,  
ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

1433. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification to the Congress of additional program proposals for purposes of Nonproliferation and Disarmament Fund [NDF] activities, pursuant to 22 U.S.C. 5858; to the Committee on Appropriations.

1434. A letter from the Director, the Office of Management and Budget, transmitting the cumulative report on rescissions and deferrals of budget authority as of September 1, 1995, pursuant to 2 U.S.C. 685(e) (H. Doc. No. 104-115); to the Committee on Appropriations and ordered to be printed.

1435. A letter from the Director (Test, Systems Engineering & Evaluation), Department of Defense, transmitting notification of the intent to obligate funds for fiscal year 1996 Foreign Comparative Testing [FCT] Program, pursuant to 10 U.S.C. 2350a(g); to the Committee on National Security.

1436. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting a copy of the Corporation's annual report for calendar year 1994, pursuant to 12 U.S.C. 1827(a); to the Committee on Banking and Financial Services.

1437. A letter from the Secretary of Education, transmitting Final Regulations—Standards for the Conduct and Evaluation of Activities Carried out by the Office of Educational Research and Improvement [OERI]—Evaluation of Applications for Grants and Cooperative Agreements and Proposals for Contracts, pursuant to 20 U.S.C. 1232(d)(1); to the Committee on Economic and Educational Opportunities.

1438. A letter from the Secretary of Health and Human Services, transmitting the National Center on Child Abuse and Neglect's report on efforts to bring about coordination of goals, objectives, and activities of agencies and organizations which have responsibilities for programs related to child abuse and neglect for fiscal years 1991-92, pursuant to 42 U.S.C. 5106f; to the Committee on Economic and Educational Opportunities.

1439. A letter from the Acting Director, Defense Security Assistance Agency, transmitting notification concerning the Department of the Navy's proposed Letter(s) of Offer and Acceptance [LOA] to the United Kingdom for defense articles and services (Transmittal No. 95-39), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

1440. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a report to Congress on the program recommendations of the Karachi Accountability Review Board, pursuant to 22 U.S.C. 4834(d)(1); to the Committee on International Relations.

1441. A letter from the Secretary of Housing and Urban Development, transmitting the Federal Housing Administration's [FHA] annual management report for the fiscal year 1994, pursuant to Public Law 101-576, Section 306(a) (104 Stat. 2854); to the Committee on Government Reform and Oversight.

1442. A letter from the Chairman, National Transportation Safety Board, transmitting the Board's response to OMB's request for information regarding agency operations in the absence of appropriations, pursuant to 49 U.S.C. app. 1903(b)(7); to the Committee on Transportation and Infrastructure.

1443. A letter from the Secretary of Veterans Affairs, transmitting a draft of proposed legislation entitled the "Department of Vet-

erans Affairs Improvement and Reinvention Act of 1995"; to the Committee on Veterans' Affairs.

1444. Secretary of Energy, transmitting a copy of the Energy Efficiency Commercialization Ventures Program plan, pursuant to Public Law 103-138, title II (107 Stat. 1407); jointly, to the Committees on Appropriations and Commerce.

1445. Assistant Secretary for Legislative Affairs, Department of State, transmitting notification that the President intends to exercise his authority under section 610(a) of the Foreign Assistance Act in order to authorize the furnishing of \$2.8 million to El Salvador, pursuant to 22 U.S.C. 2411; jointly, to the Committees on International Relations and Appropriations.

1446. Railroad Retirement Board, transmitting the Board's budget request for fiscal year 1997, pursuant to 45 U.S.C. 231f; jointly, to the Committees on Appropriations, Transportation and Infrastructure, and Ways and Means.

REPORTS OF COMMITTEES ON  
PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. GOODLING: Committee on Economic and Educational Opportunities. H.R. 743. A bill to amend the National Labor Relations Act to allow labor management cooperative efforts that improve economic competitiveness in the United States to continue to thrive, and for other purposes; with an amendment (Rept. 104-248). Referred to the Committee of the Whole House on the state of the Union.

Mrs. WALDHOLTZ: Committee on Rules. House Resolution 222. Resolution providing for the consideration of the bill (H.R. 1617) to consolidate and reform workforce development and literacy programs, and for other purposes (Rept. 104-249). Referred to the House Calendar.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of rule X and clause 4 of rule XXII, public bills and resolutions were introduced and severally referred as follows:

By Mr. BURTON of Indiana:

H.R. 2347. A bill to seek international sanctions against the Castro government in Cuba, to plan for support of a transition government leading to a democratically elected government in Cuba, and for other purposes; to the Committee on International Relations, and in addition to the Committees on Ways and Means, Banking and Financial Services, the Judiciary, and Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GILMAN:

H.R. 2348. A bill to authorize the transfer of naval vessels to certain foreign countries; to the Committee on International Relations.

By Mr. SHUSTER (for himself, Mr. PETRI, Mr. MINETA, Mr. RAHALL, and Mr. OBERSTAR):

H.R. 2349. A bill to amend title 23, United States Code, to designate the National Highway System, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. COBURN:

H.R. 2350. A bill to amend title XVIII of the Social Security Act to provide protections

for Medicare beneficiaries who enroll in Medicare managed care plans; to the Committee on Ways and Means, and in addition to the Committee on Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

## MEMORIALS

Under clause 4 of rule XXII memorials were presented and referred as follows:

159. By the SPEAKER: Memorial of the Senate of the State of Alaska, relative to the conversion of the Naval Air Facility in Adak, AK; to the Committee on National Security.

160. Also, memorial of the Senate of the State of Alaska, relative to requesting the Congress to clarify that the Reindeer Industry Act of 1937 no longer applies in the State of Alaska; to the Committee on Resources.

## ADDITIONAL SPONSORS

Under clause 4 of rule XXII, sponsors were added to public bills and resolutions as follows:

H.R. 60: Mr. MOORHEAD.

H.R. 387: Mr. MOORHEAD.

H.R. 528: Mr. PICKETT, Mr. BLILEY, Mr. BEVILL, Mr. WATTS of Oklahoma, Mr. FOX, and Mr. JONES.

H.R. 530: Mr. POMBO.

H.R. 632: Mr. FIELDS of Texas.

H.R. 743: Mr. BROWNBACK, Mrs. WALDHOLTZ, and Mrs. LINCOLN.

H.R. 783: Mr. RAMSTAD, Mr. THORNTON, and Mr. DOOLITTLE.

H.R. 784: Mr. NORWOOD, Mr. JONES, Mr. COOLEY, Mr. BARR, Mr. FOX, Mr. HUNTER, Mr. BUNN of Oregon, Mr. HASTINGS of Washington, Mr. STOCKMAN, Mr. BRYANT of Tennessee, Mr. BAKER of California, and Mrs. KELLY.

H.R. 1161: Mr. LINDER and Mr. STEARNS.

H.R. 1221: Mr. HORN.

H.R. 1226: Mr. KNOLLENBERG.

H.R. 1227: Mr. ENGEL and Mrs. MEYERS of Kansas.

H.R. 1264: Mr. MFUME.

H.R. 1506: Mr. BLILEY.

H.R. 1589: Mr. BURR and Mr. RIGGS.

H.R. 1651: Mr. LOBIONDO.

H.R. 1692: Mr. PETRI.

H.R. 1693: Mr. PETRI and Mr. HAMILTON.

H.R. 1694: Mr. PETRI.

H.R. 1715: Mr. BRYANT of Tennessee, Mr. CHAMBLISS, Mr. COOLEY, Mr. CRAPO, Mr. EWING, Mr. GOODLATTE, Mr. HASTINGS of Washington, Mr. HERGER, Mr. LIGHTFOOT, Mr. RADANOVICH, Mr. ROBERTS, Ms. PRYCE, Mr. SPENCE, and Mr. WOLF.

H.R. 1733: Mr. BISHOP.

H.R. 1744: Mr. BRYANT of Tennessee.

H.R. 1764: Mr. HANCOCK and Mrs. CHENOWETH.

H.R. 1965: Mr. CASTLE, Mr. MATSUI, Mr. TORRICELLI, Ms. HARMAN, Mr. DIXON, Mr. DEUTSCH, Mr. PETERSON of Florida, Mr. STEARNS, Mr. LIPINSKI, and Mr. LONGLEY.

H.R. 1975: Mr. EHRLICH.

H.R. 2006: Mrs. MORELLA.

H.R. 2066: Mr. DORNAN.

H.R. 2143: Mr. MFUME.

H.R. 2179: Mr. LIPINSKI.

H.R. 2249: Ms. RIVERS.

H.R. 2265: Mr. HANCOCK, Mr. ROBERTS, and Mr. CALLAHAN.

H.R. 2331: Mr. ZELIFF and Mr. CHRYSLER.  
H.J. Res: 61: Mr. TALENT.  
H. Con. Res. 51: Mr. DAVIS, Mr. SHAYS, Mr. FRANKS of Connecticut, Mr. DURBIN, Mr. LIPINSKI, and Mr. ROHRBACHER.

### AMENDMENTS

Under clause 6 of rule XXIII, proposed amendments were submitted as follows:

H.R. 927

OFFERED BY: MR. STEARNS

(Amendment to the Amendment Offered by Mr. Burton of Indiana)

AMENDMENT NO. 2: Add at the end of title I the following:

#### SEC. 112. CONGRESSIONAL NOTIFICATION OF CONTACTS WITH CUBAN GOVERNMENT OFFICIALS.

(a) **ADVANCED NOTIFICATION REQUIRED.**—No funds made available under any provision of law may be used for the costs and expenses of negotiations, meetings, discussions, or contacts between United States Government officials or representatives and officials or representatives of the Cuban Government relating to normalization of relations between the United States and Cuba unless 15 days in advance the President has notified the Speaker of the House of Representatives and the chairman of the Committee on Foreign Relations of the Senate in accordance with procedures applicable to reprogramming notifications under section 634A of the Foreign Assistance Act of 1961.

(b) **REPORTS.**—Within 15 days of any negotiations, meetings, discussions, or contacts between individuals described in subsection (a), with respect to any matter, the President shall submit a report to the Speaker of the House of Representatives and the chairman of the Committee on Foreign Relations of the Senate detailing the individuals involved, the matters discussed, and any agreements made, including agreements to conduct future negotiations, meetings, discussions, on contracts.

H.R. 1323

OFFERED BY: MR. TRAFICANT

AMENDMENT NO. 1: At the end of the bill, insert the following new section:

#### SEC. 24. SENSE OF CONGRESS; REQUIREMENT REGARDING NOTICE

(a) **PURCHASE OF AMERICAN-MADE EQUIPMENT AND PRODUCTS.**—It is the sense of the Congress that, to the greatest extent practicable, all equipment and products purchased with funds made available under this Act should be American-made.

(b) **NOTICE TO RECIPIENTS OF ASSISTANCE.**—In providing financial assistance under this Act, the Administrator, to the greatest extent practicable, shall provide to each recipient of the assistance a notice describing the statement made in subsection (a) by the Congress.

H.R. 1617

OFFERED BY: MR. BAKER OF LOUISIANA

AMENDMENT NO. 2: Strike title V of the bill and insert the following:

#### TITLE V—MISCELLANEOUS PROVISIONS

##### SEC. 501. EFFECT ON REHABILITATION ACT OF 1973.

Notwithstanding any other provision of this Act, this Act does not have any legal effect on any program under the Rehabilitation Act of 1973.

H.R. 1617

OFFERED BY: MR. BECERRA

AMENDMENT NO. 3: Page 77, line 11, insert after the comma the following: "and disaggregated by demographic characteristics, where feasible,".

Page 78, line 6, after "aggregate data" insert the following: ", and disaggregated data by demographic characteristics, where feasible,".

H.R. 1617

OFFERED BY: MR. BECERRA

AMENDMENT NO. 4: Page 91, after line 18, add the following:

#### SEC. 143. REPRESENTATION.

The membership of any board or council established pursuant to this Act at the local, State, or national level shall reflect the demographic characteristics, respectively—

- (1) of the local workforce area;
- (2) of the population of the State; or
- (3) of the population of the United States.

H.R. 1617

OFFERED BY: MR. BECERRA

AMENDMENT NO. 5: Page 98, after line 4, add the following:

#### SEC. 203. PRIORITY.

A national, State, or local program that receives funds under this title, shall establish a process the gives priority to youth who must overcome barriers to complete an education program or to employment such as a lack of sufficient education or vocational skills, economic disadvantages, disability or limited English proficiency.

H.R. 1617

OFFERED BY: MR. BECERRA

AMENDMENT NO. 6: Page 149, line 22, strike "less" and insert "greater".

H.R. 1617

OFFERED BY: MR. BECERRA

AMENDMENT NO. 7: Page 150, line 5 strike "to have the capacity to administer effectively" and insert "to have demonstrated effectiveness in administering".

H.R. 1617

OFFERED BY: MR. BECERRA

AMENDMENT NO. 8: Page 115, strike line 2 and insert the following:

(d) **LIMITATIONS ON USE OF FUNDS.**—

(1) **OUT-OF-SCHOOL.**—Not less than 50 percent of funds allocated to at-risk programs under section 212(a)(1)(B) shall be used for programs that provide services to out-of-school youth.

(2) **ADMINISTRATIVE COSTS.**—Not more than 10 percent of the funds provided under this chapter to a local workforce development board may be used for administrative purposes.

H.R. 1617

OFFERED BY: MR. GOODLING

AMENDMENT NO. 9: Page 2, in the matter of relating to section 108, strike "Education" and insert "education".

Page 2, in the matter relating to subtitle C, strike "Worker Rights" and insert "General Provisions".

Page 2, in the matter relating to section 141, strike "Requirements." and insert "Worker rights."

Page 2, after the matter relating to section 141, insert the following:  
Sec. 142. Transferability.

Page 2, strike the matter relating to section 224.

Page 3, strike the matter relating to section 316.

Page 3, strike the matter relating to section 434.

Page 4, in the matter relating to section 702, strike "Amendment to Higher Education Act" and insert "Eligible institutions."

Page 18, line 15, strike "out-of-school".

Page 30, beginning on line 20, strike "organization representing parents".

Page 31, line 1, insert "and entity" after "agency".

Page 31, after line 22, insert the following:  
(H) the State entity responsible for setting education policies, consistent with State law, on the date preceding the date of the enactment of this Act.

(3) representatives of the State legislature.

Page 32, after line 24, add the following:

(3) **DISAGREEMENT.**—The Governor shall accept and include with the State plan submitted under section 104, any disagreeing views submitted by a participant of the collaborative process if such views represent disagreement in the area in which such participant was selected for representation.

Page 36, strike lines 8 through 13.

Page 36, line 14, strike "(d)" and insert "(c)".

Page 38, after "including" insert "academic and vocational administrators, members of local schools boards, principals, teachers, postsecondary and other adult education administrators and instructors, including community colleges."

Page 62, line 3, strike "customer" and insert "the".

Page 63, line 1, strike "will measure" and insert "must demonstrate".

Page 63, beginning on line 18, strike "appropriate" and all that follows through "among" on line 19.

Page 71, line 2, insert "by the Secretary of Labor or the Secretary of Education, as the case may be," after "disallowed".

Page 71, line 4, strike "this Act" and insert "chapter 2 of title II, title III,".

Page 71, line 5, strike "the" and insert "such chapter or title".

Page 72, line 25, strike the semicolon and insert ", which, to the extent practicable, shall be done through the private sector;".

Page 88, line 3, strike "elected".

Page 89, line 19, strike "Provision" and insert "Provisions".

Page 92, beginning on line 1, strike "skills" and all that follows through line 3 and insert "foundation and occupational skills needed to be successful in a competitive economy and to complete a high school diploma or general equivalency diploma;".

Page 99, after line 20, insert the following (and redesignate any subsequent paragraphs accordingly):

(4) **FEDERAL FUNDS TO SUPPLEMENT, NOT SUPPLANT, NON-FEDERAL FUNDS.**—Funds received under this title shall be used only to supplement the amount of funds that would, in the absence of such Federal funds, be made available from non-Federal sources for the education of youth participating in programs assisted under this title, and not to supplant such funds.

Page 139, line 15, insert "media" before "technology".

Page 140, line 25, insert "and" after the semicolon.

Page 141, strike lines 1 and 2.

Page 141, line 3, strike "(iii)" and insert "(ii)".

Page 148, line 8, strike "one quarter of one" and insert "4".

Page 149, line 21, strike "one quarter of one" and insert "4".

Page 222, strike line 10 and all that follows through page 225, line 13, and insert the following (and conform the table of contents on page 226, after line 14):

#### "SEC. 108. STATE OPTION REGARDING ALTERNATIVE DELIVERY SYSTEMS.

"(a) **IN GENERAL.**—In the case of the requirements referred to in subsection (b), a State may, in its discretion, elect to use alternative approaches for the implementation of any of the requirements if (subject to the other provisions of this section) the following conditions are met:

"(1) The Governor appoints a board to develop a proposed plan for the alternative approaches.