

Mr. LUCAS (at the request of Mr. ARMEY), for today, on account of official business.

Mrs. WALDHOLTZ (at the request of Mr. ARMEY), for today, on account of family illness.

Mr. WICKER (at the request of Mr. ARMEY), for today after 5:45 p.m. and on Thursday, June 8, on account of attending Base Realignment and Closure Commission hearings concerning his district.

Mr. MONTGOMERY (at the request of Mr. GEPHARDT), for today after 5 p.m. and the balance of the week, on account of official business.

Ms. LOFGREN (at the request of Mr. GEPHARDT), for today and the balance of the week, on account of illness.

Mr. KLECZKA (at the request of Mr. GEPHARDT), for today and the balance of the week, on account of medical reasons.

Mr. SPRATT (at the request of Mr. GEPHARDT), for today after 8 p.m. and the balance of the week, on account of personal family business.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mrs. SCHROEDER) to revise and extend their remarks and include extraneous material:)

Mr. LIPINSKI, for 5 minutes, today.

Mr. OWENS, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mrs. SCHROEDER, for 5 minutes, today.

(The following Members (at the request of Mr. CHRYSLER) to revise and extend their remarks and include extraneous material:)

Mr. SMITH of Michigan, for 5 minutes each day, today and June 8.

Mr. FIELDS of Texas, for 5 minutes, today.

Mr. RIGGS, for 5 minutes each day, today and June 8.

Mr. FOX of Pennsylvania, for 5 minutes, today.

Mr. EMERSON, for 5 minutes, June 8.

Mr. TAYLOR of North Carolina, for 5 minutes, today.

Mr. TIAHRT, for 5 minutes, June 13.

Mr. KINGSTON, for 5 minutes, today.

Mr. HUNTER, for 5 minutes, today.

#### EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

(The following Members (at the request of Mrs. SCHROEDER) and to include extraneous material:)

Mr. LIPINSKI.

Mr. WILSON.

Mrs. MINK of Hawaii in two instances.

Mr. GEJDENSON in two instances.

Mr. BERMAN.

Mr. FATTAH in two instances.

Mr. MARTINEZ.

Mr. DIXON.

Mr. PALLONE.

Mr. MINETA.

Mr. FOGLIETTA.

Mr. WARD.

Mr. MILLER of California.

Mr. SKELTON in three instances.

Mr. GORDON.

Mr. RAHALL.

Mr. STARK.

Mr. HAMILTON in four instances.

Mr. CARDIN.

Mr. TORRES.

Mr. MOAKLEY.

Mr. VISCLOSKY.

Mrs. MALONEY in two instances.

Mr. POMEROY.

Mr. UNDERWOOD.

Mr. DINGELL.

Mr. BONIOR.

Mr. OLVER.

Mr. WYDEN.

Ms. NORTON.

Ms. SLAUGHTER.

Mr. TEJEDA.

(The following Members (at the request of Mr. CHRYSLER) and to include extraneous matter:)

Mr. BAKER of California in three instances.

Mr. OXLEY.

Mr. DAVIS in two instances.

Mr. DUNCAN in two instances.

Mr. PORTER.

Mr. GALLEGLY.

Mr. COBURN.

Mr. FORBES.

Ms. MOLINARI.

Mr. SOLOMON.

Mr. CAMP.

Mr. MCCOLLUM in two instances.

Mr. LEWIS of California in two instances.

Mr. CRANE.

Mr. SMITH of New Jersey.

Mr. SHUSTER in two instances.

Mr. DORNAN.

(The following Members (at the request of Mr. TAYLOR of North Carolina) and to include extraneous matter:)

Mr. MATSUI.

Mr. PAYNE of New Jersey.

Mr. ANDREWS.

Mr. SAXTON.

Mr. BENTSEN.

Mr. HOBSON.

Mr. MEEHAN.

Ms. EDDIE BERNICE JOHNSON of Texas.

Mr. BROWN of Ohio.

Mr. WYDEN.

Mr. BERMAN.

Mrs. JOHNSON of Connecticut.

Ms. FURSE.

Mr. MILLER of California.

Mr. GORDON.

Mr. CARDIN.

#### BILL PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Administration, reported that that committee did on the following date present to the President, for his approval, a bill of the House of the following title:

On June 6, 1995:

H.R. 1158. An act making emergency supplemental appropriations for additional dis-

aster assistance, for anti-terrorism initiatives, for assistance in the recovery from the tragedy that occurred at Oklahoma City, and making rescissions for the fiscal year ending September 30, 1995, and for other purposes.

#### ADJOURNMENT

Mr. KINGSTON, Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 19 minutes p.m.), the House adjourned until tomorrow, Thursday, June 8, 1995, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

971. A letter from the Secretary, Department of Agriculture, transmitting the annual report on foreign investment in U.S. agricultural land through December 31, 1994, pursuant to 7 U.S.C. 3504; to the Committee on Agriculture.

972. A letter from the Under Secretary of Defense, transmitting a report of a violation of the Anti-Deficiency Act which occurred in the Department of the Air Force, pursuant to 31 U.S.C. 1517(b); to the Committee on Appropriations.

973. A letter from the Chief of Legislative Affairs, Department of the Navy, transmitting notification that the Department intends to offer for lease four naval vessels to the Government of Mexico, pursuant to 10 U.S.C. 7307(b)(2); to the Committee on National Security.

974. A letter from the Director, Office of Small and Disadvantaged Business Utilization, Office of the Under Secretary of Defense, transmitting a report on the progress of the Department of Defense toward the achievement of the goal to award 5 percent of DOD contracts to small disadvantaged business, historically black colleges and universities and minority institutions, pursuant to 10 U.S.C. 2323(i); to the Committee on National Security.

975. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving United States exports to the Philippines, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Banking and Financial Services.

976. A letter from the Secretary of Agriculture, transmitting the annual report on the Youth Conservation Corps Program in the Department for fiscal year 1994, pursuant to 16 U.S.C. 1705; to the Committee on Economic and Educational Opportunities.

977. A letter from the Secretary of Education, transmitting a follow-up report on the recommendations of the National Advisory Council on Educational Research and Improvement's Presidential Advisory Committee, pursuant to section 6(b) of the Federal Advisory Committee Act, as amended; to the Committee on Economic and Educational Opportunities.

978. A letter from the Secretary of Health and Human Services, transmitting the annual report for fiscal year 1993, describing the activities and accomplishments of programs for persons with developmental disabilities, pursuant to 42 U.S.C. 6006(c); to the Committee on Commerce.

979. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a report pursuant to title VIII of the Foreign Relations Authorization Act