

the team when the Packatahns finished at the top 14 years ago. She deserves recognition and thanks for sharing her time and talents to help another team go as far as her high school team did.

Madam President, I join the West Fargo High School, the city of West Fargo, and the rest of North Dakota in congratulating these talented Packatahns for finishing their season as champions. They are an inspiration to all of us by demonstrating the good that can come from combining a passion for excellence with plenty of hard work.●

TRIBUTE TO CAPTAIN JEREMY WHITE

● Mr. RISC. Madam President, when you do nuclear theory research and classified national security work, you need a world-class protective security force to protect materials, facilities, information, and people. Fortunately, Idaho National Laboratory, INL, has a world-class protective force, Pro Force, as was recently affirmed through the presentation of the Colonel Sydnor Memorial Award.

Each year, the Colonel Sydnor Memorial Award recognizes an exceptional participant in the Composite Adversary Team—CAT—Program, which trains members of Pro Force teams across the Department of Energy's nuclear security complexes to act as attackers in simulated force-on-force exercises that test the strength of each lab's Pro Force team. This year, that recognition was given to INL Pro Force captain Jeremy White. White has an expansive career in law enforcement, including time as a juvenile detention officer and a deputy officer in adult corrections. Along with his duties as Pro Force captain, White also serves as Bingham County reserve deputy and is a member of the Special Tactics and Response—STAR—team, a multijurisdictional SWAT team. Before being presented the award, White was described as an individual who demonstrates "excellence in the areas of character, ability to motivate others, physical fitness, tactical skills and teamwork" by April Stephenson, Deputy Director for Department of Energy's Office of Enterprise Assessments.

As a member of the Senate Energy and Natural Resources Committee, I am honored to represent people like Jeremy White who are so dedicated to protecting the energy resources of Idaho. Congratulations to Jeremy and to all the members of INL's Pro Force team. You make Idaho proud, and I wish for your continued success in the Pro Force field.●

RECOGNIZING TALLY MAC SHACK

● Mr. RUBIO. Madam President, as chairman of the Senate Committee on Small Business and Entrepreneurship, each week I recognize a small business that exemplifies the American entre-

preneurial spirit at the heart of our country. It is my privilege to recognize a Florida small business that not only creates a delicious product, but dedicates time, effort, and money to serving its community. This week, it is my pleasure to honor Tally Mac Shack of Tallahassee, FL, as the Senate Small Business of the Week.

Despite having a graduate degree in criminology from Florida State University and a job with a State agency, when the opportunity arose, Justo Cruz jumped at the chance to pursue his entrepreneurial dream. After attending a mac-and-cheese fest in 2017, Justo was inspired to create comfort food with a gourmet twist. Creating social media accounts and a logo, Justo started Tally Mac Shack that same day. He traded in his 2006 Nissan Armada for an old Frito-Lay delivery truck, converting it into the original Tally Mac Shack food truck, where he experimented with his mac-and-cheese creations.

On October 1, 2017, Tally Mac Shack debuted at a food-tasting event and sold out within 2 hours. Two-and-a-half years later, Tally Mac Shack is 30 employees strong, boasts two food trucks, two brick-and-mortar locations, and has established a strong catering presence in the Tallahassee area. Partnering with his alma mater, Justo established a brick-and-mortar location on FSU's campus and a concession stand in its football stadium.

Since its inception, Tally Mac Shack has emphasized the importance of community service. The business has partnered with local agencies and organizations to support a variety of causes, including Hurricane Michael disaster relief and the Down Syndrome Association of Florida. They have also supported the Tallahassee Memorial Healthcare Cancer Center, the Kearney Center for the Homeless, and Fort Braden Middle School. During its summer nonprofit program, Tally Mac Shack donates a portion of its profit and a free visit from one of its food trucks to a local organization. Participating groups include Big Bend Hospice, Alzheimer's Project, Inc., Habitat for Humanity, and the local Humane Society. Additionally, Justo recently announced that Tally Mac Shack is an official On the Job Training partner with Leon High School's culinary program, providing mentorship and job training to local students.

Combined with community involvement, Tally Mac Shack's modern take on a culinary classic was a recipe for success and business continues to boom. Excelling on all fronts, Tally Mac Shack was recognized for its community service as an inaugural winner of the 2019 All in Tally Award for going "above and beyond to make our community a better place to live." Within its first 18 months, Tally Mac Shack was also honored five times as Tallahassee's best food truck.

Tally Mac Shack is a great example of the pivotal role community-oriented

small businesses play in the U.S. economy. I commend their efforts to provide a quality product, while simultaneously prioritizing local involvement and training to support local jobs. Congratulations to the entire team at Tally Mac Shack. I look forward to watching your continued growth and success.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Roberts, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

PRESIDENTIAL MESSAGE

REPORT ON THE CONTINUATION OF THE NATIONAL EMERGENCY ORIGINALLY DECLARED IN EXECUTIVE ORDER 13660 ON MARCH 6, 2014, WITH RESPECT TO UKRAINE—PM 47

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days before the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency declared in Executive Order 13660 of March 6, 2014, with respect to Ukraine is to continue in effect beyond March 6, 2020.

The actions and policies of persons that undermine democratic processes and institutions in Ukraine; threaten its peace, security, stability, sovereignty, and territorial integrity; and contribute to the misappropriation of its assets, and the actions and policies of the Government of the Russian Federation, including its purported annexation of Crimea and its use of force in Ukraine, continue to pose an unusual and extraordinary threat to the national security and foreign policy of

the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13660 with respect to Ukraine.

DONALD J. TRUMP.
THE WHITE HOUSE, February 25, 2020.

PRESIDENTIAL MESSAGE

REPORT ON THE CONTINUATION OF THE NATIONAL EMERGENCY WITH RESPECT TO CUBA AND OF THE EMERGENCY AUTHORITY RELATING TO THE REGULATION OF THE ANCHORAGE AND MOVEMENT OF VESSELS, AS AMENDED—PM 48

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Commerce, Science, and Transportation:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days before the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to Cuba that was declared on March 1, 1996, in Proclamation 6867, as amended by Proclamation 7757 on February 26, 2004, Proclamation 9398 on February 24, 2016, and Proclamation 9699 on February 22, 2018, is to continue in effect beyond March 1, 2020.

It continues to be United States policy that a mass migration from Cuba would endanger the security of the United States by posing a disturbance or threatened disturbance of the international relations of the United States. The Cuban government has not demonstrated that it will refrain from the use of excessive force against United States vessels or aircraft that may engage in memorial activities or peaceful protest north of Cuba. Further, the unauthorized entry of United States registered vessels into Cuban territorial waters continues to be detrimental to United States foreign policy and counter to the purpose of Executive Order 12807 of May 24, 1992, which is to ensure, among other things, safe, orderly, and legal migration. The possibility of large-scale unauthorized entries of United States-registered vessels would disturb the international relations of the United States by facilitating a possible mass migration of Cuban nationals. For these reasons, I have determined that it is necessary to continue the national emergency declared with respect to Cuba and the

emergency authority relating to the regulation of the anchorage and movement of vessels set out in Proclamation 6867, as amended by Proclamation 7757, Proclamation 9398, and Proclamation 9699.

DONALD J. TRUMP.
THE WHITE HOUSE, February 25, 2020.

MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 3339. A bill to restore military priorities, and for other purposes.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 500. A bill to amend title 54, United States Code, to establish, fund, and provide for the use of amounts in a National Park Service Legacy Restoration Fund to address the maintenance backlog of the National Park Service, and for other purposes.

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments:

S. 1081. A bill to amend title 54, United States Code, to provide permanent, dedicated funding for the Land and Water Conservation Fund, and for other purposes.

S. 2418. A bill to amend the Gulf of Mexico Energy Security Act of 2006 to modify a definition and the disposition and authorized uses of qualified outer Continental Shelf revenues under that Act and to exempt State and county payments under that Act from sequestration, to provide for the distribution of certain outer Continental Shelf revenues to the State of Alaska, and for other purposes.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. SCHATZ:

S. 3328. A bill to award grants to States to establish or improve, and carry out, Seal of Bilingual programs to recognize high-level student proficiency in speaking, reading, and writing in both English and a second language; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HASSAN (for herself and Mr. HAWLEY):

S. 3329. A bill to establish an incubator network and startup success program, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. UDALL (for himself and Mr. GRASSLEY):

S. 3330. A bill to amend the Mineral Leasing Act to increase certain royalty rates, minimum bid amounts, and rental rates, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. GARDNER (for himself and Mr. BENNETT):

S. 3331. A bill to modify the boundary of the Rocky Mountain National Park, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. ROSEN (for herself and Mr. SCOTT of Florida):

S. 3332. A bill to amend title 5, United States Code, to provide for the halt in pension payments for Members of Congress sentenced for certain offenses, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. MURKOWSKI (for herself, Ms. SMITH, Mr. SULLIVAN, Ms. HASSAN, Ms. CORTEZ MASTO, Mr. HEINRICH, Ms. KLOBUCHAR, Mr. WYDEN, Mr. MERKLEY, Ms. HIRONO, Mr. TESTER, Mr. VAN HOLLEN, Mr. JONES, Ms. ROSEN, Ms. SINEMA, and Ms. HARRIS):

S. 3333. A bill to amend the Public Health Service Act to provide for the implementation of curricula for training students, teachers, and school personnel to understand, recognize, prevent, and respond to signs of human trafficking and exploitation in children and youth, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. DUCKWORTH:

S. 3334. A bill to require the publication of opinions issued by the Office of Legal Counsel of the Department of Justice, and for other purposes; to the Committee on the Judiciary.

By Mr. PORTMAN (for himself and Mr. BROWN):

S. 3335. A bill to require the Secretary of the Army to convey certain Federal property in the State of Ohio to the Friends of Barker House; to the Committee on Environment and Public Works.

By Mr. MURPHY (for himself, Mr. BLUMENTHAL, Mr. MARKEY, and Ms. WARREN):

S. 3336. A bill to reauthorize The Last Green Valley National Heritage Corridor and the Upper Housatonic Valley National Heritage Area, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BLUMENTHAL (for himself, Mr. MARKEY, and Mr. UDALL):

S. 3337. A bill to amend title 49, United States Code, to require more accountability in the airline industry, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. HEINRICH (for himself and Ms. COLLINS):

S. 3338. A bill to establish programs to improve family economic security by breaking the cycle of multigenerational poverty, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN (for himself, Mr. LEAHY, Mr. REED, Ms. DUCKWORTH, Mr. JONES, Ms. BALDWIN, Mr. MURPHY, Mr. BLUMENTHAL, Mrs. MURRAY, Mr. TESTER, Mrs. FEINSTEIN, Mr. CASEY, Mr. WHITEHOUSE, Mr. MENENDEZ, Mr. WARNER, Mr. WYDEN, Mr. SCHATZ, Mr. SANDERS, Mr. CARDIN, Mr. UDALL, Mr. BENNETT, Ms. KLOBUCHAR, Mrs. SHAHEEN, Ms. CORTEZ MASTO, Mr. KAINE, Ms. HASSAN, Mr. CARPER, Mr. VAN HOLLEN, Mr. BOOKER, Mr. BROWN, Ms. HIRONO, and Mr. COONS):

S. 3339. A bill to restore military priorities, and for other purposes; read the first time.

S. 3339. A bill to restore military priorities, and for other purposes; read the first time.

ADDITIONAL COSPONSORS

S. 259

At the request of Mr. WHITEHOUSE, the name of the Senator from New Mexico (Mr. UDALL) was added as a cosponsor of S. 259, a bill to impose criminal sanctions on certain persons involved in international doping fraud conspiracies, to provide restitution for victims of such conspiracies, and to require sharing of information with the