

Mr. DANNY K. DAVIS of Illinois (at the request of Mr. HOYER) for today.

Ms. HAALAND (at the request of Mr. HOYER) for today on account of flight canceled.

Mr. MCEACHIN (at the request of Mr. HOYER) for September 9 until October 23.

EXPENDITURES BY THE OFFICE  
OF GENERAL COUNSEL UNDER  
HOUSE RESOLUTION 6, 116TH  
CONGRESS

COMMITTEE ON HOUSE  
ADMINISTRATION,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, October 21, 2019.

Hon. NANCY PELOSI,  
Speaker, House of Representatives,  
Washington, DC.

DEAR MADAM SPEAKER: Pursuant to section 302(c) of House Resolution 6 (116th Congress) I hereby submit the attached statement "setting forth the aggregate amounts expended by the Office of General Counsel on outside counsel and other experts pursuant to this title on a quarterly basis" for the quarter beginning on July 1, 2019 and ending on September 30, 2019, for publication in the Congressional Record.

Sincerely,

ZOE LOFGREN,  
Chairperson.

AGGREGATE AMOUNT EXPENDED ON OUTSIDE COUNSEL  
OR OTHER EXPERTS  
(H. RES. 6)

January 1–March 31, 2019 .....	\$0.00
April 1–June 30, 2019 .....	0.00
July 1–September 30, 2019 .....	0.00
Total .....	0.00

SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 2635. An act to require the Director of the Federal Bureau of Investigation to declassify any and all information relating to whether the government of Saudi Arabia assisted a citizen or national of Saudi Arabia in departing the United States while the citizen or national was awaiting trial or sentencing for a criminal offense committed in the United States, and for other purposes; to the Committee on the Judiciary.

SENATE ENROLLED BILL SIGNED

The Speaker pro tempore, Mr. RASKIN, on Friday, October 18, 2019, announced his signature to an enrolled bill of the Senate of the following title:

S. 1196.—An Act to designate the facility of the United States Postal Service located at 1715 Linnerud Drive in Sun Prairie, Wisconsin, as the "Fire Captain Cory Barr Post Office Building".

ADJOURNMENT

Ms. CLARKE of New York. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 25 minutes p.m.), under its previous order, the

House adjourned until tomorrow, Tuesday, October 22, 2019, at 10 a.m. for morning-hour debate.

BUDGETARY EFFECTS OF PAYGO  
LEGISLATION

Pursuant to the Statutory Pay-As-You-Go Act of 2010 (PAYGO), Mr. YARMUTH hereby submits prior to the vote on passage, for printing in the CONGRESSIONAL RECORD, that H.R. 4406, the Small Business Development Centers Improvement Act of 2019, as amended, would have no significant effect on the deficit, and therefore, the budgetary effects of such bill are estimated as zero.

EXECUTIVE COMMUNICATIONS,  
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

2680. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's notification of its 2019 compensation program adjustments, pursuant to 12 U.S.C. 1833b(a); Public Law 101-73, Sec. 1206(a); (103 Stat. 523); to the Committee on Agriculture.

2681. A letter from the Director, Regulations Management Team, Rural Development, Rural Housing Service, Rural Utilities Service, Department of Agriculture, transmitting the Department's Major notice — Community Facilities Guaranteed Loan Program Guarantee Fee Rate, Annual Renewal Fee, Rural Area Definition, and Funding Priority for Fiscal Year 2020; and Water and Waste Disposal Programs Guaranteed Rural Area Definition and Funding Reservation for Fiscal Year 2020 received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

2682. A letter from the Deputy General Counsel, Office of Elementary and Secondary Education, Department of Education, transmitting the Department's Major non-regulatory guidance — Title 1, Part A of the Elementary and Secondary Education Act of 1965, as Amended by the Every Student Succeeds Act: Providing Equitable Services to Eligible Private School Children, Teachers, and Families received October 17, 2109, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

2683. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report entitled, "Evaluation of the Medicaid Emergency Psychiatric Demonstration (MEPD): Report to Congress (RTC)", pursuant to Public Law 114-255, Sec. 12004(b); (130 Stat. 1275); to the Committee on Energy and Commerce.

2684. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report entitled "Harmonization of Differences Between the Department of Health and Human Services' Human Subject Regulations and the Food and Drug Administration's Human Subject Regulations", pursuant to 42 U.S.C. 289 note; Public Law 114-255, Sec. 3023(e); (130 Stat. 1098); to the Committee on Energy and Commerce.

2685. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Significant New Use Rules on Certain Chemical Substances (17-5) [EPA-

HQ-OPPT-2018-0567; FRL-10000-42] (RIN: 2070-AB27) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2686. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final authorization — North Carolina: Final Authorization of State Hazardous Waste Management Program Revisions [EPA-R04-RCRA-2019-0425; FRL-10001-05-Region 4] received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2687. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Department's report covering the period from May 11, 2019 to July 10, 2019, on the Authorization for Use of Military Force Against Iraq Resolution, pursuant to 50 U.S.C. 1541 note; Public Law 107-243, Sec. 4(a); (116 Stat. 1501) and 50 U.S.C. 1541 note; Public Law 102-1, Sec. 3 (as amended by Public Law 106-113, Sec. 1000(a)(7)); (113 Stat. 1501A-422); to the Committee on Foreign Affairs.

2688. A letter from the Acting Director, International Cooperation, Acquisition and Sustainment, Department of Defense, transmitting Transmittal No. 18-19, pursuant to the reporting requirements of Section 27(f) of the Arms Export Control Act and Executive Order 13637; to the Committee on Foreign Affairs.

2689. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. RSAT-19-6937, pursuant to the reporting requirements of Section 3(d) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2690. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. RSAT-16-5363, pursuant to the reporting requirements of Section 3(d) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2691. A letter from the Chairman, Defense Nuclear Facilities Safety Board, transmitting notification that the Annual Report on Commercial Activities at the Defense Nuclear Facilities Safety Board for Fiscal Year 2017 has been posted on the Open Government page of the Board's public website, pursuant to 31 U.S.C. 501 note; Public Law 105-270, Sec. 2(c)(1)(A); (112 Stat. 2382); to the Committee on Oversight and Reform.

2692. A letter from the Associate Director for Legislative Affairs, Office of Legislative and Intergovernmental Affairs, Department of Commerce, transmitting a copy of the request regarding the Department of Commerce's report to Congress on Fiscal Year 2017, pursuant to 31 U.S.C. 501 note; Public Law 105-270, Sec. 2(c)(1)(A); (112 Stat. 2382); to the Committee on Oversight and Reform.

2693. A letter from the Director, OCFO-Transparency and Accountability Division, Department of Agriculture, transmitting the Department's final rule — Nonprocurement Debarment and Suspension [0505-AA17] received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

2694. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Gulf of Alaska; Final 2019 and 2020 Harvest Specifications for Groundfish; Correction [Docket No.: 180831813-9332-03] (RIN: 0648-XG471) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public