

**USMCA IS A WIN FOR ALL  
AMERICANS**

(Mrs. HARTZLER asked and was given permission to address the House for 1 minute.)

Mrs. HARTZLER. Madam Speaker, this month marks 1 year since the Trump administration negotiated the U.S.-Mexico-Canada Agreement.

USMCA is undoubtedly a win for Missourians and for all Americans. The agreement will bring 176,000 new jobs and will spur \$63 billion in new economic activity.

Benefits of USMCA will be felt across diverse industries, including many of our manufacturing industries, agriculture, and small businesses, while also supporting technology and innovation.

But month after month, this Congress has been subject to missed opportunities for our producers and consumers as we have been refused the chance to vote on the USMCA. This needs to change.

Instead of House leaders squandering precious legislative time bringing up impeachment inquiries, they should be bringing up USMCA for a vote.

Let us hope that we get this opportunity soon. That would be a positive win for all Americans.

**BRING USMCA TO A VOTE**

(Mr. STEIL asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. STEIL. Madam Speaker, I look forward to welcoming Vice President MIKE PENCE to Pleasant Prairie, Wisconsin, on Wednesday.

Agriculture and manufacturing are vital to Wisconsin and our Nation. However, unfair trade practices are hindering our manufacturers' ability to create jobs.

USMCA is an important and improved trade deal between Canada, Mexico, and the United States. That is why passing USMCA is important.

USMCA helps small family farms. USMCA supports American workers. USMCA is a win for Wisconsin.

Vice President MIKE PENCE and I will be in Pleasant Prairie to push USMCA across the finish line. The Trump administration has done a great job negotiating this trade deal. It is now up to Congress to pass USMCA. Let's get this done.

Madam Speaker, bring USMCA to a vote. Wisconsin workers and farmers are depending on it.

**HONORING THE LIFE OF IAN  
COCHRAN**

(Mr. GUEST asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. GUEST. Madam Speaker, on October 3, Ian Alan Cochran, a talented young man from Brandon, Mississippi,

joined our Heavenly Father after a courageous fight with a rare form of brain cancer.

Ian graduated as an A student from Brandon High School in 2018, where he also excelled in extracurricular activities. He was a member of the tech club, served as president of the chess club, and was a talented soccer player.

Ian was well liked for his humor, talent, and high-spirited attitude. Everyone who knew Ian remembers his light-hearted and friendly approach to life.

As members of their Brandon Baptist Church family, my family and I joined Ian's parents, Joel and Kim; his sisters, Hope and Kayla; his grandparents; and his extended family and friends in remembering and celebrating his life and the positive mark he left on all of us who knew him.

Madam Speaker, I now ask this body to join me in a moment of silence to remember Ian Cochran and to thank our Heavenly Father for the joy of Ian's life.

**ALLOW ALL MEMBERS ACCESS TO  
IMPEACHMENT PROCEEDINGS**

(Mr. LAMALFA asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. LAMALFA. Madam Speaker, I rise today to highlight the failure of House Democrats to run a fair and transparent process, ostensibly toward an impeachment.

We have yet to hold a vote on whether or not to actually open up a true impeachment inquiry. Instead, Democratic leaders have simply decided it for themselves. That goes against all precedent established in this Chamber and under the Constitution.

Last week, I attempted to attend one of their closed-door impeachment hearings, or to simply view testimony transcripts, but was promptly asked to leave.

This is exactly what a partisan, secretive, and unfair process looks like. Why would Members not have access to an unclassified hearing and not be able to view materials that should be public, as they normally would? What is there to hide?

Last week, the Republican whip, STEVE SCALISE, filed a rule change to allow all Members of Congress access to documents related to this impeachment show and the documents associated with it.

I am fully supportive of this rule change. We will vote on this measure soon, and now my colleagues from the other side of the aisle must show the American people whether or not they support giving them the transparency they deserve in this process.

**ANNOUNCEMENT BY THE SPEAKER  
PRO TEMPORE**

The SPEAKER pro tempore. Pursuant to clause 4 of rule I, the following enrolled bill was signed by Speaker pro

tempore RASKIN on Friday, October 18, 2019:

S. 1196, to designate the facility of the United States Postal Service located at 1715 Linnerud Drive in Sun Prairie, Wisconsin, as the "Fire Captain Cory Barr Post Office Building".

**COMMUNICATION FROM THE  
CLERK OF THE HOUSE**

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, October 21, 2019.

Hon. NANCY PELOSI,  
The Speaker, House of Representatives,  
Washington, DC.

DEAR MADAM SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on October 21, 2019, at 10:19 a.m.:

That the Senate passed S. 2258.

That the Senate passed S. 2635.

That the Senate passed without amendment H.R. 1396.

With best wishes, I am,  
Sincerely,

CHERYL L. JOHNSON.

**COMMUNICATION FROM THE  
CLERK OF THE HOUSE**

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, October 18, 2019.

Hon. NANCY PELOSI,  
Speaker, House of Representatives,  
Washington, DC.

DEAR MADAM SPEAKER: Pursuant to section 1(k) of House Resolution 895, One Hundred Tenth Congress, and section 104(c) of House Resolution 6, One Hundred Sixteenth Congress, I transmit to you notification that the following individuals each have signed an agreement not to be a candidate for the office of Senator or Representative in, or Delegate or Resident Commissioner to, the Congress for purposes of the Federal Election Campaign Act of 1971 until at least 3 years after they are no longer a member of the board or staff of the Office of Congressional Ethics:

David Skaggs; Allison Hayward; Belinda Pinckney; Karan English; James Eagen; Michael Barnes; Paul Vinovich; Lynn Westmoreland; Omar Ashmawy; Jeffrey Brown; William Cable; Annie Cho; Helen Eisner; Mary Flanagan; Samuel McHale; Gabrielle Piper; Sean Quinn; Jeremy Ritter-Wiseman; Paul Solis.

Copies of the signed agreements will be retained by the Office of the Clerk as part of the records of the House.

With best wishes, I am,  
Sincerely,

CHERYL L. JOHNSON.

**RECESS**

The SPEAKER pro tempore. Pursuant to clause 12(a) of rule I, the Chair declares the House in recess until approximately 3:30 p.m. today.

Accordingly (at 2 o'clock and 11 minutes p.m.), the House stood in recess.

□ 1529

#### AFTER RECESS

The recess having expired, the House was called to order by the Speaker pro tempore (Mr. CUELLAR) at 3 o'clock and 29 minutes p.m.

#### ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore. Pursuant to clause 8 of rule XX, the Chair will postpone further proceedings today on motions to suspend the rules on which a recorded vote or the yeas and nays are ordered, or votes objected to under clause 6 of rule XX.

The House will resume proceedings on postponed questions at a later time.

#### SMALL BUSINESS DEVELOPMENT CENTERS IMPROVEMENT ACT OF 2019

Ms. VELÁZQUEZ. Mr. Speaker, I move to suspend the rules and pass the bill (H.R. 4406) to amend the Small Business Act to improve the small business development centers program, and for other purposes, as amended.

The Clerk read the title of the bill.

The text of the bill is as follows:

H.R. 4406

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

##### SECTION 1. SHORT TITLE.

This Act may be cited as the "Small Business Development Centers Improvement Act of 2019".

##### SEC. 2. USE OF AUTHORIZED ENTREPRENEURIAL DEVELOPMENT PROGRAMS.

The Small Business Act (15 U.S.C. 631 et seq.) is amended—

(1) by redesignating section 49 as section 50; and

(2) by inserting after section 48 the following new section:

##### "SEC. 49. USE OF AUTHORIZED ENTREPRENEURIAL DEVELOPMENT PROGRAMS.

"(a) EXPANDED SUPPORT FOR ENTREPRENEURS.—

"(1) IN GENERAL.—Notwithstanding any other provision of law, the Administrator shall only deliver entrepreneurial development services, entrepreneurial education, and support for the development and maintenance of the Regional Innovation Clusters Program (or similar business training services) through a program authorized under—

"(A) section 7(j), 7(m), 8(a), 8(b)(1), 21, 22, 29, or 32 of this Act; or

"(B) sections 358 or 389 of the Small Business Investment Act of 1958.

"(2) EXCEPTION.—This section shall not apply to services provided to assist small business concerns owned by an Indian tribe (as such term is defined in section 8(a)(13)).

"(b) ANNUAL REPORT.—Beginning on the first December 1 after the date of the enactment of this section, the Administrator shall annually submit to the Committee on Small Business of the House of Representatives and the Committee on Small Business and Entrepreneurship of the Senate a report on the following:

"(1) All entrepreneurial development activities undertaken during the fiscal year preceding the date of the report through a program described in subsection (a), including—

"(A) a description and operating details for each program and the activities performed under each program;

"(B) operating circulars, manuals, and standard operating procedures for each program;

"(C) a description of the process used to award grants under such programs;

"(D) a list of all recipients of awards under a program described in subsection (a), contractors, and vendors (including organization name and location) and the amount of awards provided during the fiscal year preceding the date of the report for such programs and activities performed under such programs;

"(E) the total amount of funding obligated for such programs and activities for the fiscal year preceding the date of the report; and

"(F) the names and titles of the individuals responsible for such programs.

"(2) For entrepreneurial development activities undertaken during the fiscal year preceding the date of the report through the Small Business Development Center Program (in this section referred to as the 'Program')—

"(A) the number of individuals counseled or trained through the Program;

"(B) the total number of hours of counseling and training services provided through the Program;

"(C) the demographics of participants in the Program, which shall include the gender, race, and age of each such participant;

"(D) the number of participants in the Program who are veterans;

"(E) the number of new businesses started by participants in the Program;

"(F) to the extent practicable, the number of jobs supported, created, or retained with assistance from small business development centers;

"(G) the amount of capital secured by participants in the Program, including through loans and equity investment;

"(H) the number of participants in the Program receiving financial assistance, including the type and dollar amount, under the loan programs of the Administration;

"(I) an estimate of gross receipts, including (to the extent practicable) a description of any change in revenue, of small business concerns assisted through the Program;

"(J) the number of referrals to other resources and programs of the Administration;

"(K) the results of satisfaction surveys of participants in the Program, including a summary of any comments received from such participants; and

"(L) any recommendations by the Administrator to improve the delivery of services by the Program."

##### SEC. 3. MARKETING OF SERVICES.

Section 21 of the Small Business Act (15 U.S.C. 648) is amended by adding at the end the following:

"(o) NO PROHIBITION OF MARKETING OF SERVICES.—An applicant receiving a grant under this section may market and advertise the services of such applicant to individuals and small business concerns."

##### SEC. 4. DATA COLLECTION BY THE SMALL BUSINESS DEVELOPMENT CENTER ASSOCIATION.

(a) IN GENERAL.—Section 21(a)(3)(A) of the Small Business Act (15 U.S.C. 648(a)(3)(A)) is amended—

(1) by striking "as provided in this section" and inserting "as provided in this section,"; and

(2) by inserting before the period at the end the following: "; and (iv) governing data col-

lection activities related to applicants receiving grants under this section".

(b) ANNUAL REPORT ON DATA COLLECTION.—Section 21 of the Small Business Act (15 U.S.C. 648), as amended by section 3 of this Act, is further amended by adding at the end the following:

"(p) ANNUAL REPORT ON DATA COLLECTION.—The Administrator shall annually submit to the Committee on Small Business of the House of Representatives and the Committee on Small Business and Entrepreneurship of the Senate a report on any data collection activities related to the Small Business Development Center Program."

##### (c) WORKING GROUP TO IMPROVE DATA COLLECTION.—

(1) ESTABLISHMENT AND STUDY.—The Administrator of the Small Business Administration shall establish a group to be known as the "Data Collection Working Group" consisting of entrepreneurial development grant recipients, the associations and organizations representing such recipients, and officials from the Small Business Administration, to carry out a study to determine the best methods for conducting data collection activities and create or revise existing systems dedicated to data collection.

(2) REPORT.—Not later than the end of the 180-day period beginning on the date of the enactment of this Act, the Data Collection Working Group shall issue a report to the Committee on Small Business of the House of Representatives and the Committee on Small Business and Entrepreneurship of the Senate containing the findings and determinations made in carrying out the study required under paragraph (1), including—

(A) recommendations for revising existing data collection practices for the Small Business Development Center Program; and

(B) a proposed plan for the Administrator of the Small Business Administration to implement such recommendations.

##### SEC. 5. FEES FROM PRIVATE PARTNERSHIPS AND COSPONSORSHIPS.

Section 21(a)(3) of the Small Business Act (15 U.S.C. 648(a)(3)) is amended by adding at the end the following:

"(D) FEES FROM PRIVATE PARTNERSHIPS AND COSPONSORSHIPS.—A small business development center that participates in a private partnership or cosponsorship, in which the Administrator or designee of the Administrator also participates, may collect fees or other income related to the operation of such private partnership or cosponsorship."

##### SEC. 6. EQUITY FOR SMALL BUSINESS DEVELOPMENT CENTERS.

Subclause (I) of section 21(a)(4)(C)(v) of the Small Business Act (15 U.S.C. 648(a)(4)(C)(v)(I)) is amended to read as follows:

"(I) IN GENERAL.—Of the amounts made available in any fiscal year to carry out this section, not more than \$600,000 may be used by the Administration to pay expenses enumerated in subparagraphs (B) through (D) of section 20(a)(1)."

##### SEC. 7. CONFIDENTIALITY REQUIREMENTS.

Section 21(a)(7)(A) of the Small Business Act (15 U.S.C. 648(a)(7)(A)) is amended—

(1) by striking "or telephone number" and inserting "; telephone number, or email address"; and

(2) by inserting "; or the nature or content of such assistance, to any State, local, or Federal agency, or to any third party" after "receiving assistance under this section".

##### SEC. 8. LIMITATION ON AWARD OF GRANTS TO SMALL BUSINESS DEVELOPMENT CENTERS.

(a) IN GENERAL.—Section 21 of the Small Business Act (15 U.S.C. 648), as amended by section 4, is further amended—

(1) in subsection (a)(1)—