

New York Times for the simple purpose of an allegation of politically incorrect speech.

Mr. Speaker, I yield back the balance of my time.

RESIGNATION FROM THE HOUSE OF REPRESENTATIVES

The SPEAKER pro tempore laid before the House the following resignation from the House of Representatives:

CONGRESS OF THE UNITED STATES,
HOUSE OF REPRESENTATIVES,
Washington, DC, September 19, 2019.

Speaker NANCY PELOSI,
The Capitol,
Washington, DC.

DEAR MADAME SPEAKER: I write to inform you that I will resign from the office of U.S. Representative, effective 6:00 PM EST, Monday, September 23, 2019. For the past eight years, it has been the honor of my life to represent the place that I care about and the people I love in Congress.

Sincerely,

SEAN P. DUFFY,
Representative to Congress.

CONGRESS OF THE UNITED STATES,
HOUSE OF REPRESENTATIVES,
Washington, DC, September 19, 2019.

Governor TONY EVERS,
Secretary of State DOUG LA FOLLETTE,
Wisconsin State Capitol, Office of the Governor,
Madison, WI.

DEAR GOVERNOR EVERS AND SECRETARY OF STATE LA FOLLETTE: I write to inform you that I will resign from the office of U.S. Representative, effective 6:00 PM EST, Monday, September 23, 2019. For the past eight years, it has been the honor of my life to represent the place that I care about and the people I love in Congress.

Sincerely,

SEAN P. DUFFY,
Representative to Congress.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Ms. JACKSON LEE (at the request of Mr. HOYER) for today on account of participation in commemorative ceremonies at the 50th anniversary of women matriculating to my alma mater, Yale University.

Mr. DANNY K. DAVIS of Illinois (at the request of Mr. HOYER) for today.

SENATE ENROLLED BILLS SIGNED

The Speaker announced her signature to enrolled bills of the Senate of the following titles:

S. 163.—An act to prevent catastrophic failure or shutdown of remote diesel power engines due to emission control devices, and for other purposes.

S. 1689.—An act to permit States to transfer certain funds from the clean water revolving fund of a State to the drinking water revolving fund of the State in certain circumstances, and for other purposes.

ADJOURNMENT

Mr. KING of Iowa. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 o'clock and 48 minutes

p.m.), under its previous order, the House adjourned until Tuesday, September 24, 2019, at noon for morning-hour debate.

OATH FOR ACCESS TO CLASSIFIED INFORMATION

Under clause 13 of rule XXIII, the following Members executed the oath for access to classified information:

Dan Bishop.
Gregory F. Murphy.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

2213. A letter from the Assistant Secretary, Manpower and Reserve Affairs, Department of the Army, Department of Defense, transmitting notification to Congress of the anticipated use of Selected Reserve units that will be ordered to active duty, pursuant to 10 U.S.C. 12304b(d); Public Law 112-81, Sec. 516(a)(1); (125 Stat. 1396); to the Committee on Armed Services.

2214. A letter from the Chairman, Securities and Exchange Commission, transmitting the 2018 Annual Report of the Securities Investor Protection Corporation, pursuant to 15 U.S.C. 78ggg; to the Committee on Financial Services.

2215. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-0I, pursuant to the reporting requirements of Section 36(b)(5)(C) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2216. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-44, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2217. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-41, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2218. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-28, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2219. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-42, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2220. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-22, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2221. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-21, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2222. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Department's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

2223. A letter from the Chief Justice, Supreme Court of the United States, transmitting amendments to the Federal Rules of Bankruptcy Procedure that have been adopted by the Supreme Court of the United States, pursuant to 28 U.S.C. 2075; Public Law 88-623, Sec. 1 (as amended by Public Law 103-394, Sec. 104(f)); (108 Stat. 4110) (H. Doc. No. 116-65); to the Committee on the Judiciary and ordered to be printed.

2224. A letter from the Chief Justice, Supreme Court of the United States, transmitting amendments to the Federal Rules of Criminal Procedure, the Rules Governing Section 2254 Cases in the United States District Courts, and the Rules Governing Section 2255 Proceedings for the United States District Courts, pursuant to 2072 U.S.C. 28 (H. Doc. No. 116-66); to the Committee on the Judiciary and ordered to be printed.

2225. A letter from the Chief Justice, Supreme Court of the United States, transmitting amendment to the Federal Rules of Evidence that has been adopted, pursuant to 2072 U.S.C. 28 (H. Doc. No. 116-67); to the Committee on the Judiciary and ordered to be printed.

2226. A letter from the Chief Justice, Supreme Court of the United States, transmitting amendments to the Federal Rules of Appellate Procedure, pursuant to 2072 U.S.C. 28 (H. Doc. No. 116-68); to the Committee on the Judiciary and ordered to be printed.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. FITZPATRICK (for himself, Mr. GOTTHEIMER, Ms. STEFANIK, Mrs. MURPHY of Florida, Mr. BRENDAN F. BOYLE of Pennsylvania, and Mr. KELLY of Pennsylvania):

H.R. 4429. A bill to ensure that a fair percentage of Federal cancer research funds are dedicated to pediatric cancer research; to the Committee on Energy and Commerce.

By Mrs. TRAHAN:

H.R. 4430. A bill to direct the Secretary of Education to assign a unique numeric identifier to institutions of higher education to facilitate data collection and reporting, and for other purposes; to the Committee on Education and Labor.

By Mr. AMASH:

H.R. 4431. A bill to limit the authority of personnel of the Department of Homeland Security to prohibit a citizen or permanent resident of the United States from boarding as a passenger on an aircraft or cruise ship based on inclusion of the individual in a watchlist, and for other purposes; to the Committee on Homeland Security.

By Mr. RICHMOND (for himself and Mr. KATKO):

H.R. 4432. A bill to require the Department of Homeland Security to prepare a terrorism threat assessment relating to unmanned aircraft systems, and for other purposes; to the Committee on Homeland Security.

By Mr. MCKINLEY (for himself, Mr. MOONEY of West Virginia, and Mrs. MILLER):

H.R. 4433. A bill to amend title 40, United States Code, to establish an Appalachian regional energy hub initiative, and for other