

at 241 N 4th Street in Grand Junction, Colorado, as the "Deputy Sheriff Derek Geer Post Office Building".

H.R. 6227. An act to provide for a coordinated Federal program to accelerate quantum research and development for the economic and national security of the United States.

H.R. 6335. An act to designate the facility of the United States Postal Service located at 322 Main Street in Oakville, Connecticut, as the "Oakville Veterans Memorial Post Office".

H.R. 6347. An act to adjust the real estate appraisal thresholds under the 7(a) program to bring them into line with the thresholds used by the Federal banking regulators, and for other purposes.

H.R. 6405. An act to designate the facility of the United States Postal Service located at 2801 Mitchell Road in Ceres, California, as the "Lance Corporal Juana Navarro Arellano Post Office Building".

H.R. 6428. An act to designate the facility of the United States Postal Service located at 332 Ramapo Valley Road in Oakland, New Jersey, as the "Frank Leone Post Office".

H.R. 6513. An act to designate the facility of the United States Postal Service located at 1110 West Market Street in Athens, Alabama, as the "Judge James E. Horton, Jr. Post Office Building".

H.R. 6591. An act to designate the facility of the United States Postal Service located at 501 South Kirkman Road in Orlando, Florida, as the "Napoleon 'Nap' Ford Post Office Building".

H.R. 6615. An act to reauthorize the Traumatic Brain Injury program.

H.R. 6621. An act to designate the facility of the United States Postal Service located at 530 East Main Street in Johnson City, Tennessee, as the "Major Homer L. Pease Post Office".

H.R. 6628. An act to designate the facility of the United States Postal Service located at 4301 Northeast 4th Street in Renton, Washington, as the "James Marshall 'Jimi' Hendrix Post Office Building".

H.R. 6655. An act to designate the facility of the United States Postal Service located at 44160 State Highway 299 East Suite 1 in McArthur, California, as the "Janet Lucille Oilar Post Office".

H.R. 6780. An act to designate the facility of the United States Postal Service located at 7521 Paula Drive in Tampa, Florida, as the "Major Andreas O'Keefe Post Office Building".

H.R. 6831. An act to designate the facility of the United States Postal Service located at 35 West Main Street in Frisco, Colorado, as the "Patrick E. Mahany, Jr., Post Office Building".

H.R. 6930. An act to designate the facility of the United States Postal Service located at 10 Miller Street in Plattsburgh, New York, as the "Ross Bouyea Post Office Building".

H.R. 7210. An act to amend the Federal Election Campaign Act of 1971 to extend through 2023 the authority of the Federal Election Commission to impose civil money penalties on the basis of a schedule of penalties established and published by the Commission.

H.R. 7230. An act to designate the facility of the United States Postal Service located at 226 West Main Street in Lake City, South Carolina, as the "Postmaster Frazier B. Baker Post Office".

The enrolled bills were subsequently signed by the Acting president pro tempore (Mr. YOUNG).

ENROLLED BILL SIGNED

The Acting President pro tempore (Mr. YOUNG) announced that on today,

December 20, 2018, he had signed the following enrolled bill:

S. 756. An act to reauthorize and amend the Marine Debris Act to promote international action to reduce marine debris, and for other purposes.

MEASURES DISCHARGED

The following bill was discharged from the Committee on Commerce, Science, and Transportation and referred as indicated:

S. 3720. A bill to authorize the Secretary of Transportation to provide loans for the acquisition of electric buses and related infrastructure; to the Committee on Banking, Housing, and Urban Affairs.

ENROLLED BILLS PRESENTED

The Secretary of the Senate reported that on today, December 20, 2018, she had presented to the President of the United States the following enrolled bills:

S. 1050. An act to award a Congressional Gold Medal, collectively, to the Chinese-American Veterans of World War II, in recognition of their dedicated service during World War II.

S. 1311. An act to provide assistance in abolishing human trafficking in the United States.

S. 1312. An act to prioritize the fight against human trafficking in the United States.

S. 2101. An act to award a Congressional Gold Medal, collectively, to the crew of the USS Indianapolis, in recognition of their perseverance, bravery, and service to the United States.

S. 2511. An act to require the Under Secretary of Commerce for Oceans and Atmosphere to carry out a program on coordinating the assessment and acquisition by the National Oceanic and Atmospheric Administration of unmanned maritime systems, to make available to the public data collected by the Administration using such systems, and for other purposes.

S. 3170. An act to amend title 18, United States Code, to make certain changes to the reporting requirement of certain service providers regarding child sexual exploitation visual depictions, and for other purposes.

S. 3749. An act to amend the Congressional Accountability Act of 1995 to reform the procedures provided under such Act for the initiation, review, and resolution of claims alleging that employing offices of the legislative branch have violated the rights and protections provided to their employees under such Act, including protections against sexual harassment, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-7555. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Tolfenpyrad; Pesticide Tolerances" (FRL No. 9987-34-OCSPP) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-7556. A communication from the Director of the Regulatory Management Division,

Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Mefenoxam; Pesticide Tolerances" (FRL No. 9985-52-OCSPP) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-7557. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Chlorate; Pesticide Exemptions from Tolerance" (FRL No. 9986-85-OCSPP) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-7558. A communication from the General Counsel of the Federal Housing Finance Agency, transmitting, pursuant to law, the report of a rule entitled "Golden Parachute and Indemnification Payments Final Rule" (RIN2590-AA99) received in the Office of the President of the Senate on December 18, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-7559. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approvals; California; Feather River Air Quality Management District" (FRL No. 9987-78-Region 9) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Environment and Public Works.

EC-7560. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; AK: Fine Particulate Matter Infrastructure Requirements" (FRL No. 9988-51-Region 10) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Environment and Public Works.

EC-7561. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; ID; West Silver Valley PM_{2.5} Clean Data Determination" (FRL No. 9988-17-Region 10) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Environment and Public Works.

EC-7562. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Illinois; Indiana; Revised Designation of Illinois and Indiana 2012 PM_{2.5} Unclassifiable Areas" (FRL No. 9988-38-Region 5) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Environment and Public Works.

EC-7563. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Illinois; Non-attainment New Source Review Requirements for the 2008 8-Hour Ozone Standard" (FRL No. 9988-37-Region 5) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Environment and Public Works.

EC-7564. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; North Carolina: NO_x Rule Revisions" (FRL No. 9988-25-Region 4) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Environment and Public Works.

EC-7565. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; WA: Updates to Materials Incorporated by Reference" (FRL No. 9987-76-Region 10) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Environment and Public Works.

EC-7566. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Direct Final Rule: Air Plan Approval; Illinois; NAAQS and VOC Updates" (FRL No. 9988-04-Region 5) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Environment and Public Works.

EC-7567. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Louisiana: Final Authorization of State Hazardous Waste Management Program Revision" (FRL No. 9987-30-Region 6) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Environment and Public Works.

EC-7568. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "North Dakota Department of Environmental Quality" Final Authorization of State Hazardous Waste Management Program Revision" (FRL No. 9986-24-Region 8) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Environment and Public Works.

EC-7569. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Final Approval of State Underground Storage Tank Program Revisions" (FRL No. 9986-98-Region 8) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Environment and Public Works.

EC-7570. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2018-0207-2018-0213); to the Committee on Foreign Relations.

EC-7571. A communication from the Associate Legal Counsel, Equal Employment Opportunity Commission, transmitting, pursuant to law, the report of a rule entitled "Removal of Final ADA Wellness Rule Vacated by the Court" (RIN3046-AB01) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Health, Education, Labor, and Pensions.

EC-7572. A communication from the Associate Legal Counsel, Equal Employment Opportunity Commission, transmitting, pursuant to law, the report of a rule entitled "Removal of Final GINA Wellness Rule Vacated by the Court" (RIN3046-AB02) received in the Office of the President of the Senate on December 19, 2018; to the Committee on Health, Education, Labor, and Pensions.

EC-7573. A communication from the Acting Chief Privacy and Civil Liberties Officer, Federal Bureau of Investigation, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Privacy Act of 1974; Implementation" (CPLO Order No. 006-2018) received in the Office of the President of the Senate on December 18, 2018; to the Committee on the Judiciary.

EC-7574. A communication from the Secretary of Housing and Urban Development,

transmitting, pursuant to law, the Department's Semiannual Report of the Inspector General for the period from April 1, 2018 through September 30, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-7575. A communication from the Associate Administrator, Office of Congressional and Intergovernmental Affairs, General Services Administration, transmitting, pursuant to law, a report relative to the adjustment of the 2019 mileage reimbursement rates for Federal Employees who use Privately Owned Vehicles (POVs); to the Committee on Homeland Security and Governmental Affairs.

EC-7576. A communication from the Secretary of Education, transmitting, pursuant to law, the Department of Education Agency Financial Report for fiscal year 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-7577. A communication from the Assistant General Counsel, Federal Election Commission, transmitting, pursuant to law, the report of a rule entitled "Reporting Multistate Independent Expenditures and Electioneering Communications" (Notice 2018-17) received in the Office of the President of the Senate on December 20, 2018; to the Committee on Rules and Administration.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. RISCH, from the Committee on Small Business and Entrepreneurship:

Report to accompany S. 3561, a bill to support entrepreneurs serving in the National Guard and Reserve, and for other purposes (Rept. No. 115-448).

Report to accompany S. 1995, a bill to amend the Small Business Investment Act of 1958 to improve the number of small business investment companies in underlicensed States, and for other purposes (Rept. No. 115-449).

Report to accompany S. 1961, a bill to amend the Small Business Act to temporarily reauthorize certain pilot programs under the Small Business Innovation Research Program and the Small Business Technology Transfer Program, and for other purposes (Rept. No. 115-450).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources:

Report to accompany S. 785, a bill to amend the Alaska Native Claims Settlement Act to provide for equitable allotment of land to Alaska Native veterans (Rept. No. 115-451).

By Mr. RISCH, from the Committee on Small Business and Entrepreneurship:

Report to accompany S. 526, a bill to amend the Small Business Act to provide for expanded participation in the microloan program, and for other purposes (Rept. No. 115-452).

Report to accompany S. 3554, a bill to extend the effective date for the sunset for collateral requirements for Small Business Administration disaster loans (Rept. No. 115-453).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. McCONNELL:

S. 3800. A bill to designate the United States courthouse located at 351 South West

Temple in Salt Lake City, Utah, as the "Orrin G. Hatch United States Courthouse"; considered and passed.

By Mr. CRUZ:

S. 3801. A bill to impose sanctions with respect to any entity of the Palestinian Authority, the Palestine Liberation Organization, or any successor or affiliated organization that is responsible for providing payments to Palestinian terrorists imprisoned for committing acts of terrorism against citizens of Israel or the United States, the families of such terrorists, or the families of Palestinian terrorists who died committing such acts of terrorism, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. MURRAY (for herself, Mr. HATCH, Mr. Kaine, Mr. SCOTT, and Ms. BALDWIN):

S. 3802. A bill to promote effective registered apprenticeships, for skills, credentials, and employment, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HATCH:

S. 3803. A bill to establish the San Rafael Swell Recreation Area in the State of Utah, to designate wilderness areas in the State, to provide for certain land conveyances, and for other purposes; to the Committee on Energy and Natural Resources.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. VAN HOLLEN (for himself and Mr. CARDIN):

S. Res. 739. A resolution congratulating the Maryland Terrapins men's soccer team of the University of Maryland, College Park for winning the 2018 National Collegiate Athletic Association Division I men's soccer national championship; considered and agreed to.

By Mr. CORNYN:

S. Res. 740. A resolution honoring the life of Admiral James A. Lyons; to the Committee on the Judiciary.

ADDITIONAL COSPONSORS

S. 428

At the request of Mr. GRASSLEY, the name of the Senator from Alaska (Mr. SULLIVAN) was added as a cosponsor of S. 428, a bill to amend titles XIX and XXI of the Social Security Act to authorize States to provide coordinated care to children with complex medical conditions through enhanced pediatric health homes, and for other purposes.

S. 497

At the request of Ms. CANTWELL, the name of the Senator from Illinois (Mr. DURBIN) was added as a cosponsor of S. 497, a bill to amend title XVIII of the Social Security Act to provide for Medicare coverage of certain lymphedema compression treatment items as items of durable medical equipment.

S. 1906

At the request of Mr. MARKEY, the names of the Senator from Washington (Mrs. MURRAY), the Senator from Texas (Mr. CRUZ) and the Senator from Ohio (Mr. PORTMAN) were added as cosponsors of S. 1906, a bill to posthumously