

**NOMINATION**

*Committee on Environment and Public Works:* Committee concluded a hearing to examine the nomination of Alexandra Dapolito Dunn, of Virginia, to be Assistant Administrator for Toxic Substances of the Environmental Protection Agency, after the nominee, who was introduced by Senator Whitehouse, testified and answered questions in her own behalf.

**BUSINESS MEETING**

*Committee on Health, Education, Labor, and Pensions:* Committee ordered favorably reported the following business items:

S. 2076, to amend the Public Health Service Act to authorize the expansion of activities related to Alzheimer's disease, cognitive decline, and brain health under the Alzheimer's Disease and Healthy Aging Program, with an amendment in the nature of a substitute;

S. 3530, to reauthorize the Museum and Library Services Act, with an amendment in the nature of a substitute;

S. 3657, to reauthorize the Traumatic Brain Injury program, with an amendment in the nature of a substitute;

S. 3482, to amend the Public Health Service Act to reauthorize the Emergency Medical Services for Children program;

H.R. 315, to amend the Public Health Service Act to distribute maternity care health professionals to health professional shortage areas identified as in need of maternity care health services; and

The nominations of Erhard R. Chorle, of Illinois, to be a Member of the Railroad Retirement Board, Gordon Hartogensis, of Connecticut, to be Director of the Pension Benefit Guaranty Corporation, Robert L. King, of Kentucky, to be Assistant Secretary of Education for Postsecondary Education, and John P. Pallasch, of Kentucky, to be an Assistant Secretary of Labor.

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## House of Representatives

***Chamber Action***

**Public Bills and Resolutions Introduced:** 16 public bills, H.R. 7187–7202; 6 resolutions, H.J. Res. 142; H. Con. Res. 142–143; and H. Res. 1161–1163 were introduced. **Pages H9742–43**

**Additional Cosponsors:** **Page H9744**

**Reports Filed:** Reports were filed today as follows:

H.R. 5759, to improve executive agency digital services, and for other purposes, with an amendment (H. Rept. 115–1055); and

H.R. 6140, to require the Secretary of Energy to establish and carry out a program to support the availability of HA–LEU for domestic commercial use, and for other purposes, with an amendment (H. Rept. 115–1056). **Page H9742**

**Speaker:** Read a letter from the Speaker wherein he appointed Representative Poliquin to act as Speaker pro tempore for today. **Page H9693**

**Recess:** The House recessed at 10:59 a.m. and reconvened at 12 noon. **Page H9699**

**Guest Chaplain:** The prayer was offered by the Guest Chaplain, Pastor William Hild, Jr., First Sarasota Baptist Church, Sarasota, Florida. **Page H9699**

**Journal:** The House agreed to the Speaker's approval of the Journal by voice vote. **Pages H9699, H9730**

**Directing the Speaker to administer the oath of office to the representative-elect from the 13th Congressional District of Michigan:** The House agreed to H. Res. 1161, directing the Speaker to administer the oath of office to the representative-elect from the 13th Congressional District of Michigan. **Page H9700**

**Oath of Office—Thirteenth Congressional District of Michigan:** Representative-elect Brenda Jones presented herself in the well of the House and was administered the Oath of Office by the Speaker. Earlier, the Clerk of the House transmitted a copy of the Certificate of Election received from the Honorable Ruth Johnson, the Michigan Secretary of State, indicating that, according to the preliminary results of the Special Election held November 6, 2018, the Honorable Brenda Jones was elected Representative to Congress for the Thirteenth Congressional District, State of Michigan. **Page H9700**

**Whole Number of the House:** The Speaker announced to the House that, in light of the administration of the oath to the gentlewoman from Michigan, the whole number of the House is 433. **Page H9700**

**Recess:** The House recessed at 12:36 p.m. and reconvened at 3:30 p.m. **Page H9703**

**Shiloh National Military Park Boundary Adjustment and Parker's Crossroads Battlefield Designation Act—Rule for Consideration:** The House agreed to H. Res. 1160, providing for consideration of the Senate amendment to the bill (H.R. 88) to modify the boundary of the Shiloh National Military Park located in Tennessee and Mississippi, to establish Parker's Crossroads Battlefield as an affiliated area of the National Park System, by a ye-and-nay vote of 219 yeas to 181 nays, Roll No. 423, after the previous question was ordered without objection.

Pages H9703–10, H9729–30

**Suspensions:** The House agreed to suspend the rules and pass the following measures:

**Extending the National Flood Insurance Program until December 7, 2018:** H.R. 7187, to extend the National Flood Insurance Program until December 7, 2018, by a  $\frac{2}{3}$  ye-and-nay vote of 350 yeas to 46 nays, Roll No. 424. Pages H9710–14, H9730

**Federal Agency Customer Experience Act:** H.R. 2846, amended, to require the collection of voluntary feedback on services provided by agencies;

Pages H9714–16

Agreed to amend the title so as to read: "To require the collection of voluntary customer service feedback on services provided by agencies, and for other purposes."

Page H9716

**All-American Flag Act:** H.R. 3121, amended, to require the purchase of domestically made flags of the United States of America for use by the Federal Government;

Pages H9716–17

**Inspector General Access Act:** H.R. 3154, to amend the Inspector General Act of 1978 relative to the powers of the Department of Justice Inspector General;

Pages H9717–20

**21st Century Integrated Digital Experience Act:** H.R. 5759, amended, to improve executive agency digital services; and

Pages H9720–22

**Settlement Agreement Information Database Act of 2018:** H.R. 6777, to amend chapter 3 of title 5, United States Code, to require the publication of settlement agreements.

Pages H9722–23

**Designating the facility of the United States Postal Service located at 306 River Street in Tilden, Texas, as the "Tilden Veterans Post Office":** The House agreed to take from the Speaker's table and concur in the Senate amendment to H.R. 1207, to designate the facility of the United States Postal Service located at 306 River Street in Tilden, Texas, as the "Tilden Veterans Post Office".

Pages H9725–26

**Designating the facility of the United States Postal Service located at 122 W. Goodwin Street,**

**Pleasanton, Texas, as the "Pleasanton Veterans Post Office":** The House agreed to discharge from committee and pass H.R. 1210, to designate the facility of the United States Postal Service located at 122 W. Goodwin Street, Pleasanton, Texas, as the "Pleasanton Veterans Post Office".

Page H9726

**Designating the facility of the United States Postal Service located at 400 N. Main Street, Encinal, Texas, as the "Encinal Veterans Post Office":** The House agreed to discharge from committee and pass H.R. 1211, to designate the facility of the United States Postal Service located at 400 N. Main Street, Encinal, Texas, as the "Encinal Veterans Post Office".

Page H9726

**Designating the facility of the United States Postal Service located at 180 McCormick Road in Charlottesville, Virginia, as the "Captain Humayun Khan Post Office":** The House agreed to discharge from committee and pass H.R. 3184, to designate the facility of the United States Postal Service located at 180 McCormick Road in Charlottesville, Virginia, as the "Captain Humayun Khan Post Office".

Page H9726

**Designating the facility of the United States Postal Service located at 1211 Towanda Avenue in Bloomington, Illinois, as the "Sgt. Josh Rodgers Post Office":** The House agreed to discharge from committee and pass H.R. 4326, to designate the facility of the United States Postal Service located at 1211 Towanda Avenue in Bloomington, Illinois, as the "Sgt. Josh Rodgers Post Office", as amended by Representative Comer.

Page H9726

Agreed to amend the title so as to read: "To designate the facility of the United States Postal Service located at 200 West North Street in Normal, Illinois, as the 'Sgt. Josh Rodgers Post Office'."

Page H9726

**Designating the facility of the United States Postal Service located at 116 Main Street in Dansville, New York, as the "Staff Sergeant Alexandria Gleason-Morrow Post Office Building":** The House agreed to discharge from committee and pass H.R. 5395, to designate the facility of the United States Postal Service located at 116 Main Street in Dansville, New York, as the "Staff Sergeant Alexandria Gleason-Morrow Post Office Building".

Pages H9726–27

**Designating the facility of the United States Postal Service located at 25 2nd Avenue in Brentwood, New York, as the "Army Specialist Jose L. Ruiz Post Office Building":** The House agreed to discharge from committee and pass H.R. 5412, to designate the facility of the United States Postal Service located at 25 2nd Avenue in Brentwood,

New York, as the “Army Specialist Jose L. Ruiz Post Office Building”. **Page H9727**

*Designating the facility of the United States Postal Service located at 3025 Woodgate Road in Montrose, Colorado, as the “Sergeant David Kinterknecht Post Office”*: The House agreed to discharge from committee and pass H.R. 6216, to designate the facility of the United States Postal Service located at 3025 Woodgate Road in Montrose, Colorado, as the “Sergeant David Kinterknecht Post Office”. **Page H9727**

*Designating the facility of the United States Postal Service located at 241 N 4th Street in Grand Junction, Colorado, as the “Deputy Sheriff Derek Geer Post Office Building”*: The House agreed to discharge from committee and pass H.R. 6217, to designate the facility of the United States Postal Service located at 241 N 4th Street in Grand Junction, Colorado, as the “Deputy Sheriff Derek Geer Post Office Building”. **Page H9727**

*Designating the facility of the United States Postal Service located at 2801 Mitchell Road in Ceres, California, as the “Lance Corporal Juana Navarro Arellano Post Office Building”*: The House agreed to discharge from committee and pass H.R. 6405, to designate the facility of the United States Postal Service located at 2801 Mitchell Road in Ceres, California, as the “Lance Corporal Juana Navarro Arellano Post Office Building”. **Page H9727**

*Frank Leone Post Office Act*: The House agreed to discharge from committee and pass H.R. 6428, to designate the facility of the United States Postal Service located at 332 Ramapo Valley Road in Oakland, New Jersey, as the “Frank Leone Post Office”. **Page H9727**

*Designating the facility of the United States Postal Service located at 1110 West Market Street in Athens, Alabama, as the “Judge James E. Horton, Jr. Post Office Building”*: The House agreed to discharge from committee and pass H.R. 6513, to designate the facility of the United States Postal Service located at 1110 West Market Street in Athens, Alabama, as the “Judge James E. Horton, Jr. Post Office Building”. **Pages H9727–28**

*Designating the facility of the United States Postal Service located at 530 East Main Street in Johnson City, Tennessee, as the “Major Homer L. Pease Post Office”*: The House agreed to discharge from committee and pass H.R. 6621, to designate the facility of the United States Postal Service located at 530 East Main Street in Johnson City, Tennessee, as the “Major Homer L. Pease Post Office”. **Page H9728**

*Designating the facility of the United States Postal Service located at 4301 Northeast 4th Street in Renton, Washington, as the “James Marshall ‘Jimi’ Hendrix Post Office Building”*: The House agreed to discharge from committee and pass H.R. 6628, to designate the facility of the United States Postal Service located at 4301 Northeast 4th Street in Renton, Washington, as the “James Marshall ‘Jimi’ Hendrix Post Office Building”. **Page H9728**

*Designating the facility of the United States Postal Service located at 44160 State Highway 299 East Suite 1 in McArthur, California, as the “Janet Lucille Oilar Post Office”*: The House agreed to discharge from committee and pass H.R. 6655, to designate the facility of the United States Postal Service located at 44160 State Highway 299 East Suite 1 in McArthur, California, as the “Janet Lucille Oilar Post Office”. **Page H9728**

*Designating the facility of the United States Postal Service located at 35 West Main Street in Frisco, Colorado, as the “Patrick E. Mahany, Jr., Post Office Building”*: The House agreed to discharge from committee and pass H.R. 6831, to designate the facility of the United States Postal Service located at 35 West Main Street in Frisco, Colorado, as the “Patrick E. Mahany, Jr., Post Office Building”. **Page H9728**

*Designating the facility of the United States Postal Service located at 128 East Carlisle Street in Marion, Kentucky, as the “Ollie M. James Post Office Building”*: The House agreed to discharge from committee and pass H.R. 6838, to designate the facility of the United States Postal Service located at 128 East Carlisle Street in Marion, Kentucky, as the “Ollie M. James Post Office Building”. **Page H9728**

*Designating the facility of the United States Postal Service located at 20 Ferry Road in Saundertown, Rhode Island, as the “Captain Matthew J. August Post Office”*: The House agreed to discharge from committee and pass S. 3414, to designate the facility of the United States Postal Service located at 20 Ferry Road in Saundertown, Rhode Island, as the “Captain Matthew J. August Post Office”. **Page H9729**

*Designating the facility of the United States Postal Service located at 105 Duff Street in Macon, Missouri, as the “Arla W. Harrell Post Office”*: The House agreed to discharge from committee and pass S. 3442, to designate the facility of the United States Postal Service located at 105 Duff Street in Macon, Missouri, as the “Arla W. Harrell Post Office”. **Page H9729**

**Suspension—Proceedings Postponed:** The House debated the following measure under suspension of the rules. Further proceedings were postponed.

**Federal CIO Authorization Act of 2018:** H.R. 6901, amended, to amend chapter 36 of title 44, United States Code, to make certain changes relating to electronic Government services. **Pages H9723–25**

**Senate Message:** Message received from the Senate by the Clerk and subsequently presented to the House today appears on pages H9699–H9700 and H9703.

**Quorum Calls—Votes:** Two yea-and-nay votes developed during the proceedings of today and appear on pages H9729–30 and H9730. There were no quorum calls.

**Adjournment:** The House met at 10 a.m. and adjourned at 8:55 p.m.

## Committee Meetings

### U.S. POLICY TOWARD SYRIA (PART II)

*Committee on Foreign Affairs:* Subcommittee on the Middle East and North Africa held a hearing entitled “U.S. Policy Toward Syria (Part II)”. Testimony was heard from James F. Jeffrey, Special Representative for Syria Engagement, Department of State; and Robert Jenkins, Deputy Assistant Administrator, Bureau for Democracy, Conflict, and Humanitarian Assistance, U.S. Agency for International Development.

### EVALUATING FEDERAL DISASTER RESPONSE AND RECOVERY EFFORTS

*Committee on Oversight and Government Reform:* Full Committee held a hearing entitled “Evaluating Federal Disaster Response and Recovery Efforts”. Testimony was heard from William B. Long, Administrator, Federal Emergency Management Agency; Major General Scott A. Spellmon, Deputy Commanding General for Civil and Emergency Operations, U.S. Army Corps of Engineers; and a public witness.

### REVIEW OF RECENT GAO REPORTS ON ICEBREAKER ACQUISITION AND THE NEED FOR A NATIONAL MARITIME STRATEGY

*Committee on Transportation and Infrastructure:* Subcommittee on Coast Guard and Maritime Transportation held a hearing entitled “Review of Recent GAO Reports on Icebreaker Acquisition and the Need for a National Maritime Strategy”. Testimony was heard from Rear Admiral Michael J. Haycock, Assistant Commandant for Acquisition and Chief Acquisition Officer, U.S. Coast Guard; Rear Admiral

Mark H. Buzby, U.S. Navy (Ret.), Administrator, Maritime Administration; Marie A. Mak, Director of Acquisition and Sourcing Management, Government Accountability Office; Andrew Von Ah, Director of Physical Infrastructure Issues, Government Accountability Office; and Ronald O’Rourke, Specialist in Naval Affairs, Congressional Research Service, Library of Congress.

### VA’S DEVELOPMENT AND IMPLEMENTATION OF POLICY INITIATIVES

*Committee on Veterans’ Affairs:* Subcommittee on Disability Assistance and Memorial Affairs held a hearing entitled “VA’s Development and Implementation of Policy Initiatives”. Testimony was heard from Paul R. Lawrence, Under Secretary for Benefits, Veterans Benefits Administration, Department of Veterans Affairs; Michael J. Missal, Inspector General, Office of Inspector General, Department of Veterans Affairs; and public witnesses.

## Joint Meetings

### BUDGET AND APPROPRIATIONS PROCESS REFORM

*Joint Select Committee on Budget and Appropriations Process Reform:* Committee concluded a markup of the Committee’s report, recommendations, and legislative language. The bill and accompanying report were not agreed to.

### COMPUTATIONAL PROPAGANDA

*Commission on Security and Cooperation in Europe:* Commission received a briefing on how to defeat computational propaganda from Matt Chessen, Acting Deputy Science and Technology Advisor to the Secretary of State; and Karen Kornbluh, German Marshall Fund of the United States, and Nina Jankowicz, Woodrow Wilson International Center for Scholars Kennan Institute, both of Washington, D.C.

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### COMMITTEE MEETINGS FOR FRIDAY, NOVEMBER 30, 2018

*(Committee meetings are open unless otherwise indicated)*

#### Senate

No meetings/hearings scheduled.

#### House

No hearings are scheduled.