

Year 2015 Report to Congress on Administration of the Tribal Self-Governance Program"; to the Committee on Indian Affairs.

EC-7069. A communication from the Director, Executive Office for Immigration Review, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Aliens Subject to a Bar on Entry under Sections 212(f) or 215(a) (1) of the Immigration and Nationality Act; Procedures for Protection Claims" (RIN1125-AA89) received in the Office of the President of the Senate on November 13, 2018; to the Committee on the Judiciary.

EC-7070. A communication from the Chairman, Board of Trustees, and the President, John F. Kennedy Center for the Performing Arts, transmitting, pursuant to law, a report relative to the Center's consolidated financial statements, supplemental schedules of operations, and independent auditor's report for years ended October 1, 2017, and October 2, 2016, and a report relative to the Center's schedule of expenditures of federal awards and independent auditor's reports for the year ended October 1, 2017; to the Committee on Rules and Administration.

EC-7071. A communication from the Principal Deputy Assistant Attorney General, Department of Justice, transmitting, pursuant to law, a report entitled "Attorney General's Fourth Quarterly Report of Fiscal Year 2018"; to the Committee on Veterans' Affairs.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments:

S. 2062. A bill to require the Secretary of Agriculture to convey at market value certain National Forest System land in the State of Arizona (Rept. No. 115-366).

S. 2297. A bill to direct the Secretary of Agriculture to transfer certain National Forest System land to Custer County, South Dakota (Rept. No. 115-367).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute and an amendment to the title:

S. 2831. A bill to redesignate Golden Spike National Historic Site and to establish the Transcontinental Railroad Network (Rept. No. 115-368).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

H.R. 132. A bill to authorize the Secretary of the Interior to convey certain land and appurtenances of the Arbuckle Project, Oklahoma, to the Arbuckle Master Conservancy District, and for other purposes (Rept. No. 115-369).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute and an amendment to the title:

H.R. 4895. To establish the Medgar Evers Home National Monument in the State of Mississippi, and for other purposes (Rept. No. 115-370).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 2876. A bill to amend the National Trails System Act to provide for the study of the Pike National Historic Trail (Rept. No. 115-371).

By Mr. BARRASSO, from the Committee on Environment and Public Works:

Report to accompany S. 593, A bill to amend the Pittman-Robertson Wildlife Restoration Act to facilitate the establishment

of additional or expanded public target ranges in certain States (Rept. No. 115-372).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute and an amendment to the title:

S. 685. A bill to authorize the Dry-Redwater Regional Water Authority System and the Musselshell-Judith Rural Water System in the States of Montana and North Dakota, and for other purposes (Rept. No. 115-373).

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. HATCH for the Committee on Finance.

Gail S. Ennis, of Maryland, to be Inspector General, Social Security Administration.

Gordon Hartogensis, of Connecticut, to be Director of the Pension Benefit Guaranty Corporation for a term of five years.

*Andrew M. Saul, of New York, to be Commissioner of Social Security for the term expiring January 19, 2019.

By Mr. GRASSLEY for the Committee on the Judiciary.

Kim Gaffney, of Wisconsin, to be United States Marshal for the Western District of Wisconsin for the term of four years.

Bradley Jay LaRose, of Vermont, to be United States Marshal for the District of Vermont for the term of four years.

Douglas J. Strike, of Iowa, to be United States Marshal for the Northern District of Iowa for the term of four years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. KENNEDY (for himself, Mr. CASSIDY, Mr. MENENDEZ, Mr. RUBIO, and Mrs. CAPITO):

S. 3628. A bill to reauthorize the National Flood Insurance Program; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. KENNEDY:

S. 3629. A bill to require State agencies to use Federal tax return information to verify income eligibility for Medicaid, the Temporary Assistance for Needy Families program, and the supplemental nutrition assistance program; to the Committee on Finance.

By Ms. DUCKWORTH (for herself and Mr. DURBIN):

S. 3630. A bill to amend the Federal Water Pollution Control Act to prohibit sewage dumping into the Great Lakes, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CORNYN (for himself and Mr. KAINE):

S. 3631. A bill to amend title 23, United States Code, to improve the transportation infrastructure finance and innovation (TIFIA) program, and for other purposes; to the Committee on Environment and Public Works.

By Mr. MENENDEZ (for himself and Mr. BOOKER):

S. 3632. A bill to provide that the special service obligations of a licensee under section 331(a) of the Communications Act of 1934 shall continue to apply even if the licensee changes from a very high frequency station to an ultra high frequency station; to the Committee on Commerce, Science, and Transportation.

By Mr. RUBIO (for himself and Mr. KENNEDY):

S. 3633. A bill to require the consumer reporting agencies provide small business credit protections; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. KYL:

S. 3634. A bill to authorize, direct, expedite, and facilitate a land exchange in Bullhead City, Arizona, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. PORTMAN (for himself and Mr. LEAHY):

S. 3635. A bill to reauthorize the Second Chance Act of 2007; to the Committee on the Judiciary.

By Mr. WYDEN (for himself, Mr. BENNET, Mr. CASEY, Ms. KLOBUCHAR, and Mr. CARDIN):

S. 3636. A bill to amend the Internal Revenue Code of 1986 to provide matching payments for retirement savings contributions by certain individuals; to the Committee on Finance.

By Mr. WYDEN:

S. 3637. A bill to amend the Richard B. Russell National School Lunch Act to establish a program for the procurement of domestically grown unprocessed fruits and vegetables to provide healthier school meals, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. KYL:

S. 3638. A bill to amend the Internal Revenue Code of 1986 to reduce the rate of tax on estates, gifts, and generation-skipping transfers; to the Committee on Finance.

By Mr. BLUMENTHAL (for himself, Mr. SCHUMER, and Mr. UDALL):

S. 3639. A bill to prohibit the circumvention of control measures used by Internet retailers to ensure equitable consumer access to products, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SANDERS:

S. 3640. A bill to prohibit certain large business entities from purchasing the securities of those entities on national securities exchanges, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. THUNE (for himself, Mr. NELSON, and Mrs. CAPITO):

S. 3641. A bill to enhance efforts to combat human trafficking in connection with the catching and processing of seafood products imported into the United States, and for other purposes; to the Committee on Foreign Relations.

By Mr. KYL:

S. 3642. A bill to require the Secretary of Agriculture to release reversionary and reserved interests in certain land in the Coconino National Forest in the State of Arizona; to the Committee on Energy and Natural Resources.

By Mr. YOUNG:

S. 3643. A bill to transfer a bridge over the Wabash River to the States of Illinois and Indiana, and for other purposes; to the Committee on Environment and Public Works.

By Mr. BARRASSO (for himself, Mr. BENNET, Mr. JONES, Mr. CORNYN, Mr. JOHNSON, Ms. COLLINS, Mr. WICKER, Mr. THUNE, Mr. ENZI, and Mr. MANCHIN):

S. 3644. A bill to authorize a special resource study on the spread vectors of chronic wasting disease in Cervidae, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CRAPO (for himself and Mr. WYDEN):

S. 3645. A bill to extend the Secure Rural Schools and Community Self-Determination Act of 2000; to the Committee on Energy and Natural Resources.

By Mr. BLUNT:

S. 3646. A bill to authorize the Secretary of the Interior to accept certain properties in the State of Missouri; to the Committee on Energy and Natural Resources.

By Ms. DUCKWORTH (for herself and Mr. PERDUE):

S. 3647. A bill to allow airport projects to be eligible to participate in the TIFIA program, and for other purposes; to the Committee on Environment and Public Works.

By Mr. BURR (for himself, Mr. TILLIS, Mr. GRAHAM, Mr. RUBIO, Mr. NELSON, Mrs. FEINSTEIN, and Ms. HARRIS):

S. 3648. A bill to provide tax relief for the victims of Hurricane Florence, Hurricane Michael, and certain California wildfires; to the Committee on Finance.

By Mr. GRASSLEY (for himself, Mr. DURBIN, Mr. LEE, Mr. WHITEHOUSE, Mr. GRAHAM, Mr. BOOKER, Mr. SCOTT, Mr. LEAHY, Mrs. ERNST, Mr. MORAN, Ms. KLOBUCHAR, and Mr. COONS):

S. 3649. A bill to provide for programs to help reduce the risk that prisoners will recidivate upon release from prison, and for other purposes; read the first time.

By Ms. BALDWIN (for herself and Mrs. ERNST):

S. 3650. A bill to amend the Securities Exchange Act of 1934 to revise the shareholder threshold for registration under that Act for issuers that receive support through certain Federal universal service support mechanisms, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HATCH:

S. 3651. A bill to require the Attorney General to study the effectiveness of retail theft rehabilitation programs and to clarify that such programs are permissible under Federal law; to the Committee on the Judiciary.

By Mr. MENENDEZ (for himself, Mr. YOUNG, Mr. REED, Mr. GRAHAM, Mrs. SHAHEEN, and Ms. COLLINS):

S. 3652. A bill to support the peaceful resolution of the civil war in Yemen, to address the resulting humanitarian crisis, and to hold the perpetrators responsible for murdering a Saudi dissident; to the Committee on Foreign Relations.

By Mr. YOUNG:

S. 3653. A bill to amend the Energy Policy Act of 2005 to provide that certain coal-fired power plants are eligible for loan guarantees, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MENENDEZ:

S. 3654. A bill to amend the United States International Broadcasting Act of 1994, to avoid the duplication of public diplomacy programs and efforts, to improve the research and evaluation of public diplomacy, and for other purposes; to the Committee on Foreign Relations.

By Mr. THUNE (for himself, Mr. MARKEY, and Mr. WICKER):

S. 3655. A bill to deter criminal robocall violations and improve enforcement of section 227(b) of the Communications Act of 1934, and for other purposes; to the Committee on Commerce, Science, and Transportation.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. CORNYN (for himself, Mr. BOOKER, Mr. PAUL, Mr. WHITEHOUSE, Mr. WICKER, Ms. STABENOW, Mr. RUBIO, Mr. REED, Mr. PORTMAN, and Ms. KLOBUCHAR):

S. Res. 688. A resolution expressing support for the designation of the week of November 19 through November 23, 2018, as "National Family Service Learning Week"; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHUMER:

S. Res. 689. A resolution acknowledging the 50th anniversary of the election to the House of Representatives of Shirley Anita St. Hill Chisholm, the first African-American woman in Congress; to the Committee on the Judiciary.

By Mr. HATCH:

S. Res. 690. A resolution affirming the importance of the Orphan Drug Act, applauding the life-saving accomplishments of the Act during its 35-year history, and recognizing the need to continue support for research and development of new therapies for rare diseases; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MERKLEY (for himself, Mr. SANDERS, Mr. BLUMENTHAL, Mr. MARKEY, Mr. WYDEN, and Ms. SMITH):

S. Res. 691. A resolution reaffirming the centrality of press freedom and freedom of expression to democracy in the United States and to international peace and stability; to the Committee on the Judiciary.

By Mr. RISCH (for himself, Mr. CARDIN, Mr. BARRASSO, Mr. COONS, Mr. BOOZMAN, Mr. MARKEY, Mrs. CAPITO, Mr. WHITEHOUSE, Mr. CRAPO, Mr. BOOKER, Mr. ENZI, Mr. MANCHIN, Mrs. ERNST, Ms. HEITKAMP, Mr. HATCH, Mrs. SHAHEEN, Mr. HOEVEN, Mrs. FEINSTEIN, Mr. INHOFE, Ms. HIRONO, Mr. KENNEDY, Ms. CANTWELL, Mr. MORAN, Ms. DUCKWORTH, Mr. ROBERTS, Ms. HARRIS, Mr. ROUNDS, Mr. WYDEN, Mr. RUBIO, Ms. KLOBUCHAR, Mr. SCOTT, Mr. UDALL, Mr. THUNE, Mr. TESTER, Ms. HASSAN, Mr. KING, Mr. DONNELLY, Mr. VAN HOLLEN, Mr. MENENDEZ, Mrs. MURRAY, Mrs. HYDE-SMITH, Mr. PORTMAN, Mr. ALEXANDER, Mr. DAINES, and Mr. PERDUE):

S. Res. 692. A resolution recognizing November 24, 2018, as "Small Business Saturday" and celebrating the vital role of small businesses, along with the efforts of the Small Business Administration, to help people in the United States start, build, and grow businesses; considered and agreed to.

By Mr. RISCH (for himself, Mr. CARDIN, Mr. BOOZMAN, Ms. DUCKWORTH, Mrs. CAPITO, Mrs. SHAHEEN, Mr. CASSIDY, Ms. HEITKAMP, Ms. COLLINS, Mrs. FEINSTEIN, Mr. CRAPO, Mr. BOOKER, Mr. DAINES, Mr. MARKEY, Mrs. FISCHER, Ms. CANTWELL, Mr. HATCH, Mr. COONS, Mr. HOEVEN, Ms. HARRIS, Mrs. HYDE-SMITH, Ms. HIRONO, Mr. KENNEDY, Mr. WYDEN, Mr. ROUNDS, Ms. KLOBUCHAR, Mr. RUBIO, Mr. SCOTT, and Ms. HASSAN):

S. Res. 693. A resolution celebrating October 25, 2018, as the 30th anniversary of the passage of the Women's Business Ownership Act of 1988, while commending the unique entrepreneurial spirit shared by women small business owners of the United States; considered and agreed to.

By Mr. TOOMEY (for himself, Mr. CASEY, Mr. MCCONNELL, Mr. SCHU-

MER, Mr. ALEXANDER, Ms. BALDWIN, Mr. BARRASSO, Mr. BENNET, Mr. BLUMENTHAL, Mr. BLUNT, Mr. BOOKER, Mr. BOOZMAN, Mr. BROWN, Mr. BURR, Ms. CANTWELL, Mrs. CAPITO, Mr. CARDIN, Mr. CARPER, Mr. CASSIDY, Ms. COLLINS, Mr. COONS, Mr. CORKER, Mr. CORNYN, Ms. CORTEZ MASTO, Mr. COTTON, Mr. CRAPO, Mr. CRUZ, Mr. DAINES, Mr. DONNELLY, Ms. DUCKWORTH, Mr. DURBIN, Mr. ENZI, Mrs. ERNST, Mrs. FEINSTEIN, Mrs. FISCHER, Mr. FLAKE, Mr. GARDNER, Mrs. GILLIBRAND, Mr. GRAHAM, Mr. GRASSLEY, Ms. HARRIS, Ms. HASSAN, Mr. HATCH, Mr. HEINRICH, Ms. HEITKAMP, Mr. HELLER, Ms. HIRONO, Mr. HOEVEN, Mrs. HYDE-SMITH, Mr. INHOFE, Mr. ISAKSON, Mr. JOHNSON, Mr. JONES, Mr. KAINE, Mr. KENNEDY, Mr. KING, Ms. KLOBUCHAR, Mr. KYL, Mr. LANKFORD, Mr. LEAHY, Mr. LEE, Mr. MANCHIN, Mr. MARKEY, Mrs. MCCASKILL, Mr. MENENDEZ, Mr. MERKLEY, Mr. MORAN, Ms. MURKOWSKI, Mr. MURPHY, Mrs. MURRAY, Mr. NELSON, Mr. PAUL, Mr. PERDUE, Mr. PETERS, Mr. PORTMAN, Mr. REED, Mr. RUSCH, Mr. ROBERTS, Mr. ROUNDS, Mr. RUBIO, Mr. SANDERS, Mr. SASSE, Mr. SCHATZ, Mr. SCOTT, Mrs. SHAHEEN, Mr. SHELBY, Ms. SMITH, Ms. STABENOW, Mr. SULLIVAN, Mr. TESTER, Mr. THUNE, Mr. TILLIS, Mr. UDALL, Mr. VAN HOLLEN, Mr. WARNER, Ms. WARREN, Mr. WHITEHOUSE, Mr. WICKER, Mr. WYDEN, and Mr. YOUNG):

S. Res. 694. A resolution condemning the horrific, anti-Semitic attack at a synagogue in Pittsburgh, Pennsylvania, expressing support and prayers for all those affected by the tragedy, and applauding the dedication and bravery of law enforcement and emergency response officials in responding to the attack; considered and agreed to.

By Mrs. MURRAY (for herself, Ms. COLLINS, Mr. HATCH, Mr. JONES, Mrs. CAPITO, Mr. COONS, Ms. SMITH, Ms. HASSAN, Ms. KLOBUCHAR, Ms. DUCKWORTH, Ms. CANTWELL, Mr. VAN HOLLEN, Mr. KAINE, Mrs. FEINSTEIN, Ms. BALDWIN, and Mr. HEINRICH):

S. Res. 695. A resolution designating the week beginning November 12, 2018, as "National Apprenticeship Week"; considered and agreed to.

By Mr. ISAKSON (for himself and Mr. TESTER):

S. Res. 696. A resolution permitting the collection of clothing, toys, food, and housewares during the holiday season for charitable purposes in Senate buildings; considered and agreed to.

By Mr. COONS (for himself and Mr. SCOTT):

S. Res. 697. A resolution designating November 2018 as "National College Application Month"; considered and agreed to.

By Mr. HOEVEN (for himself, Mr. HEINRICH, Mr. ENZI, Mr. SCHUMER, Mr. INHOFE, Mr. WHITEHOUSE, Mr. PORTMAN, Mr. BENNET, Mr. MORAN, Mr. UDALL, Mr. THUNE, Mrs. GILLIBRAND, Mr. ROUNDS, Mr. DONNELLY, Mr. HATCH, Ms. WARREN, Mr. ROBERTS, Ms. HEITKAMP, Mr. CORNYN, Mr. TESTER, Mr. MARKEY, Ms. BALDWIN, and Mrs. FEINSTEIN):

S. Res. 698. A resolution designating November 3, 2018, as National Bison Day; considered and agreed to.

By Mr. ISAKSON (for himself, Mr. COONS, and Mr. PERDUE):

S. Res. 699. A resolution designating November 25, 2018, as "Drive Safer Sunday"; considered and agreed to.