

Transportation, transmitting the Department's final rule — Airworthiness Directives; The Boeing Company Airplanes [Docket No.: FAA-2018-0446; Product Identifier 2018-NM-069-AD; Amendment 39-19288; AD 2018-10-12] (RIN: 2120-AA64) received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5425. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Agusta S.p.A. Helicopters [Docket No.: FAA-2018-0238; Product Identifier 2018-SW-018-AD; Amendment 39-19265; AD 2018-06-51] (RIN: 2120-AA64) received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5426. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Diamond Aircraft Industries GmbH Airplanes [Docket No.: FAA-2018-0188; Directorate Identifier 2018-CE-002-AD; Amendment 39-19285; AD 2018-10-10] (RIN: 2120-AA64) received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5427. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Hamilton, NY [Docket No.: FAA-2017-1089; Airspace Docket No.: 17-AEA-21] (RIN: 2120-AA66) received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5428. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class D and Class E Airspace; Greenwood, MS [Docket No.: FAA-2017-0994; Airspace Docket No.: 17-ASO-21] (RIN: 2120-AA66) received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5429. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31190; Amdt. No.: 3797] received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5430. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus Airplanes [Docket No.: FAA-2017-1100; Product Identifier 2017-NM-077-AD; Amendment 39-19273; AD 2018-09-16] (RIN: 2120-AA64) received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5431. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus Airplanes [Docket No.: FAA-2018-0363; Product Identifier 2017-NM-108-AD; Amendment 39-19268; AD 2018-09-11] (RIN: 2120-AA64) received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5432. A letter from the Management and Program Analyst, FAA, Department of

Transportation, transmitting the Department's final rule — Airworthiness Directives; Textron Aviation Inc. Airplanes [Docket No.: FAA-2018-0068; Product Identifier 2017-CE-049-AD; Amendment 39-19276; AD 2018-03-03 R1] (RIN: 2120-AA64) received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5433. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Rolls-Royce plc Turbojet Engines [Docket No.: FAA-2018-0287; Product Identifier 2018-NE-10-AD; Amendment 39-19263; AD 2018-09-07] (RIN: 2120-AA64) received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5434. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Bombardier, Inc., Airplanes [Docket No.: FAA-2017-0775; Product Identifier 2017-NM-048-AD; Amendment 39-19272; AD 2018-09-15] (RIN: 2120-AA64) received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5435. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; DG Flugzeugbau GmbH Gliders [Docket No.: FAA-2018-0093; Product Identifier 2017-CE-047-AD; Amendment 39-19284; AD 2018-10-09] (RIN: 2120-AA64) received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5436. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31194; Amdt. No.: 3800] received June 26, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5437. A letter from the Regulations Officer, Office of Regulations and Reports Clearance, Social Security Administration, transmitting the Administration's final rule — Extension of Sunset Date for Attorney Advisor Program [Docket No.: SSA-2018-0021] (RIN: 0960-AI36) received June 27, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

5438. A letter from the Chairman, Medicare Payment Advisory Commission, transmitting the Commission's June 2018 Report to the Congress: Medicare and the Health Care Delivery System, pursuant to 42 U.S.C. 1395b-6(b)(1)(D); Aug. 14, 1935, ch. 531, title XVIII, Sec. 1805(b)(1)(D) (as amended by Public Law 111-148, Sec. 2801(b)(2)); (124 Stat. 332); jointly to the Committees on Energy and Commerce and Ways and Means.

5439. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's report titled "Annual Report to Congress on the Open Payments Program", pursuant to 42 U.S.C. 1320a-7h(d); Aug. 14, 1935, ch. 531, title XI, Sec. 1128G (as added by Public Law 111-148, Sec. 6002); (124 Stat. 693); jointly to the Committees on Ways and Means and Energy and Commerce.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 5875. A bill to amend the Pittman-Robertson Wildlife Restoration Act and the Dingell-Johnson Federal Aid in Sport Fish Restoration Act, to provide parity for United States territories and the District of Columbia, to make technical corrections to such Acts and related laws, and for other purposes (Rept. 115-802). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 3777. A bill to direct the Secretary of Agriculture to convey certain National Forest System land containing the Nephi Work Center in Juab County, Utah, to Juab County; with an amendment (Rept. 115-803). Referred to the Committee of the Whole House on the state of the Union.

Mr. HENSARLING: Committee on Financial Services. H.R. 4537. A bill to preserve the State-based system of insurance regulation and provide greater oversight of and transparency on international insurance standards setting processes, and for other purposes; with an amendment (Rept. 115-804, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. NUNES: Permanent Select Committee on Intelligence. H.R. 6237. A bill to authorize appropriations for fiscal years 2018 and 2019 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes; with an amendment (Rept. 115-805, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on Rules discharged from further consideration. H.R. 4537 referred to the Committee of the Whole House on the state of the Union.

Pursuant to clause 2 of rule XIII, the Committee on Ways and Means discharged from further consideration. H.R. 6237 referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. BERGMAN:

H.R. 6302. A bill to enact as law certain regulations relating to the taking of double-crested cormorants; to the Committee on Natural Resources.

By Mr. POSEY:

H.R. 6303. A bill to amend title 46, United States Code, to provide statutory authority for the Office of Consumer Affairs and Dispute Resolution Services of the Federal Maritime Commission, to increase public awareness and understanding of ocean shipping services agreements and such Office, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. CRIST (for himself, Mr. CROWLEY, Mr. HUFFMAN, Mr. SEAN PATRICK MALONEY of New York, Ms. NORTON, Mr. SOTO, Ms. WILSON of Florida, Ms. WASSERMAN SCHULTZ, Mr. HASTINGS, and Mr. LAWSON of Florida):