

EC-2826. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Montana Second 10-Year Carbon Monoxide Maintenance Plan for Missoula" (FRL No. 9967-66-Region 8) received during adjournment of the Senate in the Office of the President of the Senate on September 8, 2017; to the Committee on Environment and Public Works.

EC-2827. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Compliance Date Extension; Formaldehyde Emission Standards for Composite Wood Products" (RIN2070-AK35) (FRL No. 9966-56) received during adjournment of the Senate in the Office of the President of the Senate on September 8, 2017; to the Committee on Environment and Public Works.

EC-2828. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Relief for Victims of Hurricane Harvey" (Announcement 2017-11) received during adjournment of the Senate in the Office of the President of the Senate on September 8, 2017; to the Committee on Finance.

EC-2829. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Treatment of Amounts Paid to Section 170(c) Organizations under Employer Leave-Based Donation Programs to Aid Victims of Hurricane Harvey and Tropical Storm Harvey" (Notice 2017-48) received during adjournment of the Senate in the Office of the President of the Senate on September 8, 2017; to the Committee on Finance.

EC-2830. A communication from the Secretary of Health and Human Services, transmitting proposed legislation entitled "Emergency Aid to American Survivors of Hurricanes Irma and Jose Overseas Act"; to the Committee on Finance.

EC-2831. A communication from the Deputy Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of firearms and accessories abroad controlled under Category I of the United States Munitions List of light machine guns with spare barrels, ammunition, and accessories to Indonesia in the amount of \$1,000,000 or more (Transmittal No. DDTC 17-049); to the Committee on Foreign Relations.

EC-2832. A communication from the Deputy Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of defense articles, including technical data, and defense services to the Republic of Singapore for the procurement of CH-47F (SG) Chinook helicopters in the amount of \$14,000,000 or more (Transmittal No. DDTC 17-039); to the Committee on Foreign Relations.

EC-2833. A communication from the Board Members of the Railroad Retirement Board, transmitting, pursuant to law, the Board's 2017 Annual Report; to the Committee on Health, Education, Labor, and Pensions.

EC-2834. A communication from the Board Members, Railroad Retirement Board, transmitting, pursuant to law, a report relative to the Board's budget request for fiscal year 2019; to the Committee on Health, Education, Labor, and Pensions.

EC-2835. A communication from the Inspector General of the Railroad Retirement

Board, transmitting, pursuant to law, a report relative to the Inspector General's budget request for fiscal year 2019; to the Committee on Homeland Security and Governmental Affairs.

EC-2836. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Importation of Fresh Persimmon With Calyxes From Japan Into the United States" (RIN0579-AE27) received in the Office of the President of the Senate on September 12, 2017; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2837. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Importation of Bone-In Ovine Meat From Uruguay" (RIN0579-AE21) received in the Office of the President of the Senate on September 12, 2017; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2838. A communication from the Regulations Coordinator, Office of Strategic Operations and Regulatory Affairs, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Adjustment of Civil Monetary Penalties for Inflation; Correcting Amendment" (RIN0991-AC0) received in the Office of the President of the Senate on September 11, 2017; to the Committee on Finance.

EC-2839. A communication from the Director, Office of Management and Budget, Executive Office of the President, transmitting, pursuant to law, the Uniform Resource Locator (URL) relative to a report on Other U.S. Contributions to the United Nations and its affiliated agencies during fiscal years 2014, 2015, and 2016; to the Committee on Foreign Relations.

## PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and were referred or ordered to lie on the table as indicated:

POM-110. A petition from a citizen of the State of Texas relative to currency; to the Committee on Banking, Housing, and Urban Affairs.

POM-111. A resolution adopted by the Township Council of Berkeley, New Jersey, opposing the proposed age restriction for Individual Un-employability benefits for veterans; to the Committee on Veterans' Affairs.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. COCHRAN, from the Committee on Appropriations:

Special Report entitled "Further Revised Allocation to Subcommittees of Budget Totals for Fiscal Year 2017" (Rept. No. 115-154).

By Mr. BARRASSO, from the Committee on Environment and Public Works, without amendment:

S. 1447. A bill to reauthorize the diesel emissions reduction program, and for other purposes (Rept. No. 115-155).

## EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Mr. JOHNSON for the Committee on Homeland Security and Governmental Affairs.

\*Daniel J. Kaniewski, of Minnesota, to be Deputy Administrator for National Preparedness, Federal Emergency Management Agency, Department of Homeland Security.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. GARDNER:

S. 1802. A bill to amend title 5, United States Code, to extend the maximum time a person may serve as an acting officer; to the Committee on Homeland Security and Governmental Affairs.

By Mr. HATCH (for himself, Mr. SCHATZ, Mr. GARDNER, Mr. COONS, and Mr. TILLIS):

S. 1803. A bill to improve medical research on marijuana; to the Committee on the Judiciary.

By Mr. SANDERS (for himself, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. FRANKEN, Mrs. GILLIBRAND, Ms. HARRIS, Mr. HEINRICH, Ms. HIRONO, Mr. LEAHY, Mr. MARKEY, Mr. MERKLEY, Mr. SCHATZ, Mrs. SHAHEEN, Mr. UDALL, Ms. WARREN, and Mr. WHITEHOUSE):

S. 1804. A bill to establish a Medicare-for-all health insurance program; to the Committee on Finance.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. GARDNER:

S. Res. 251. A resolution amending rule XXXI of the Standing Rules for the Senate, to provide for timely consideration of nominations; to the Committee on Rules and Administration.

By Mr. MCCONNELL (for Mr. RUBIO (for himself and Mr. NELSON)):

S. Res. 252. A resolution designating September 2017 as "National Spinal Cord Injury Awareness Month"; considered and agreed to.

By Mr. SCHUMER (for Mr. MENENDEZ (for himself, Mr. CORNYN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. CASEY, Ms. CORTEZ MASTO, Mr. DURBIN, Mrs. FEINSTEIN, Mr. KAINE, Ms. DUCKWORTH, Mr. BENNET, Mr. SCHUMER, Mr. SANDERS, Mr. HELLER, Mr. NELSON, Mr. RUBIO, and Mr. HEINRICH)):

S. Res. 253. A resolution designating the week beginning September 18, 2017, as "National Hispanic-Serving Institutions Week"; considered and agreed to.

By Mr. MCCONNELL (for himself, Mr. SCHUMER, Mr. UDALL, Mr. HEINRICH, Mr. ALEXANDER, Ms. BALDWIN, Mr. BARRASSO, Mr. BENNET, Mr. BLUMENTHAL, Mr. BLUNT, Mr. BOOKER, Mr. BOOZMAN, Mr. BROWN, Mr. BURR, Ms. CANTWELL, Mrs. CAPITO, Mr. CARDIN, Mr. CARPER, Mr. CASEY,