

(2) Federal science agencies, industry, and academia should seek partnerships with each other to develop basic research in optics and photonics into more mature technologies and capabilities; and

(3) each Federal science agency, as appropriate, should—

(A) survey and identify optics and photonics-related programs within that Federal science agency and share results with other Federal science agencies for the purpose of generating multiple applications and uses;

(B) partner with the private sector and academia to leverage knowledge and resources to maximize opportunities for innovation in optics and photonics;

(C) explore research and development opportunities, including Federal and private sector-sponsored internships, to ensure a highly trained optics and photonics workforce in the United States;

(D) encourage partnerships between academia and industry to promote improvement in the education of optics and photonics technicians at the secondary school level, undergraduate level, and 2-year college level, including through the Foundation's Advanced Technological Education program; and

(E) assess existing programs and explore alternatives to modernize photonics laboratory equipment in undergraduate institutions in the United States to facilitate critical hands-on learning.

**SEC. 604. AUTHORIZATION OF APPROPRIATIONS FOR THE REGIONAL INNOVATION PROGRAM.**

Section 27(g)(2) of the Stevenson-Wydler Technology Innovation Act of 1980 (15 U.S.C. 3722(g)(2)) is amended to read as follows:

“(2) **AUTHORIZATION LEVELS.**—From amounts appropriated for economic development assistance programs, the Secretary may use \$30,000,000 for each of the fiscal years 2017 and 2018 for grants under this section.”.

Mr. PORTMAN. Mr. President, I ask unanimous consent that the committee-reported substitute amendment be withdrawn, the Gardner substitute amendment be agreed to, the bill, as amended, be considered read a third time and passed, and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The committee-reported amendment in the nature of a substitute was withdrawn.

The amendment (No. 5186) in the nature of a substitute was agreed to.

(The amendment is printed in today's RECORD under “Text of Amendments.”)

The bill (S. 3084), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

**DEPARTMENT OF STATE OPERATIONS AUTHORIZATION AND EMBASSY SECURITY ACT, FISCAL YEAR 2016**

Mr. PORTMAN. Mr. President, I ask that the Chair lay before the Senate the message from the House to accompany S. 1635.

The Presiding Officer laid before the Senate the following message from the House of Representatives:

*Resolved*, That the bill from the Senate (S. 1635) entitled “An Act to authorize the Department of State for fiscal year 2016, and for other purposes.”, do pass with an amendment.

Mr. PORTMAN. Mr. President, I move to concur in the House amendment, and I ask unanimous consent that the motion be agreed to and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

**NATIONAL PARK SERVICE CENTENNIAL ACT**

Mr. PORTMAN. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of H.R. 4680, which was received from the House.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (H.R. 4680) to prepare the National Park Service for its Centennial in 2016 and for a second century of promoting and protecting the natural, historic, and cultural resources of our National Parks for the enjoyment of present and future generations, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. PORTMAN. Mr. President, I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 4680) was ordered to a third reading, was read the third time, and passed.

**APPOINTMENTS AUTHORITY**

Mr. PORTMAN. Mr. President, I ask unanimous consent that notwithstanding the upcoming adjournment of the Senate, the President of the Senate, the President pro tempore, and the majority and minority leaders be authorized to make appointments to commissions, committees, boards, conferences, or interparliamentary conferences authorized by law, by concurrent action of the two Houses, or by order of the Senate.

The PRESIDING OFFICER. Without objection, it is so ordered.

**ORDER FOR PRINTING**

Mr. PORTMAN. Mr. President, I ask unanimous consent that any tributes submitted by December 20, 2016, as authorized by the order of December 10, 2016, be printed in the January 3, 2017, CONGRESSIONAL RECORD of the 114th Congress.

The PRESIDING OFFICER. Without objection, it is so ordered.

**ORDERS FOR TUESDAY, DECEMBER 13, 2016, THROUGH TUESDAY, JANUARY 3, 2017**

Mr. PORTMAN. Mr. President, I ask unanimous consent that when the Senate completes its business today, it ad-

journal, to then convene for pro forma sessions only, with no business being conducted, on the following dates and times, and that following each pro forma session, the Senate adjourn until the next pro forma session: Tuesday, December 13, at 8:30 a.m.; Friday, December 16, at 10 a.m.; Tuesday, December 20, at 9:30 a.m.; Friday, December 23, at 11:30 a.m.; Tuesday, December 27, at 4:30 p.m.; Friday, December 30, at 10 a.m.; Tuesday, January 3, at 11:55 a.m.

**PROGRAM**

Mr. PORTMAN. Mr. President, for the information of all Senators, when the Senate adjourns on Tuesday, January 3, 2017, it will next convene at 12 noon on January 3 pursuant to the Constitution.

**ADJOURNMENT UNTIL TUESDAY, DECEMBER 13, 2016, AT 8:30 A.M.**

Mr. PORTMAN. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the provisions of S. Res. 640, as a further mark of respect to the late John Glenn, former Senator from the State of Ohio. There being no objection, the Senate, at 6:39 a.m., adjourned until Tuesday, December 13, 2016, at 8:30 a.m.

**DISCHARGED NOMINATIONS**

The Senate Committee on Commerce, Science, and Transportation was discharged from further consideration of the following nominations unanimous consent and the nominations were confirmed:

COAST GUARD NOMINATIONS BEGINNING WITH CAPT. MELVIN W. BOUBOULIS AND ENDING WITH CAPT. MICHAEL P. RYAN, WHICH NOMINATIONS WERE RECEIVED BY THE SENATE AND APPEARED IN THE CONGRESSIONAL RECORD ON NOVEMBER 15, 2016.

COAST GUARD NOMINATIONS BEGINNING WITH STEPHEN J. ALBERT AND ENDING WITH MATTHEW W. ZINN, WHICH NOMINATIONS WERE RECEIVED BY THE SENATE AND APPEARED IN THE CONGRESSIONAL RECORD ON NOVEMBER 15, 2016.

COAST GUARD NOMINATIONS BEGINNING WITH JENNIFER L. ADAMS AND ENDING WITH PETER J. ZAUNER, WHICH NOMINATIONS WERE RECEIVED BY THE SENATE AND APPEARED IN THE CONGRESSIONAL RECORD ON NOVEMBER 15, 2016.

COAST GUARD NOMINATIONS BEGINNING WITH DARYL P. SCHAFFER AND ENDING WITH LISA H. SCHULZ, WHICH NOMINATIONS WERE RECEIVED BY THE SENATE AND APPEARED IN THE CONGRESSIONAL RECORD ON NOVEMBER 15, 2016.

COAST GUARD NOMINATIONS BEGINNING WITH DAVID C. CLIPPINGER AND ENDING WITH MATTHEW B. WILLIAMS, WHICH NOMINATIONS WERE RECEIVED BY THE SENATE AND APPEARED IN THE CONGRESSIONAL RECORD ON NOVEMBER 15, 2016.

COAST GUARD NOMINATIONS BEGINNING WITH MARK E. AMES AND ENDING WITH MATTHEW D. WADLEIGH, WHICH NOMINATIONS WERE RECEIVED BY THE SENATE AND APPEARED IN THE CONGRESSIONAL RECORD ON NOVEMBER 15, 2016.

COAST GUARD NOMINATIONS BEGINNING WITH JOHN F. BARRESI AND ENDING WITH MARK B. WALSH, WHICH NOMINATIONS WERE RECEIVED BY THE SENATE AND APPEARED IN THE CONGRESSIONAL RECORD ON NOVEMBER 15, 2016.

**CONFIRMATIONS**

Executive nominations confirmed by the Senate December 9, 2016:

**DEPARTMENT OF LABOR**

ADRI DAVIN JAYARATNE, OF MICHIGAN, TO BE AN ASSISTANT SECRETARY OF LABOR.

**FEDERAL DEPOSIT INSURANCE CORPORATION**

JAY NEAL LERNER, OF ILLINOIS, TO BE INSPECTOR GENERAL, FEDERAL DEPOSIT INSURANCE CORPORATION.