

The enrolled bills were subsequently signed by the President pro tempore (Mr. HATCH).

#### ENROLLED BILLS PRESENTED

The Secretary of the Senate reported that on today, May 18, 2016, she had presented to the President of the United States the following enrolled bills:

S. 1492. An act to direct the Administrator of General Services, on behalf of the Archivist of the United States, to convey certain Federal property located in the State of Alaska to the Municipality of Anchorage, Alaska.

S. 1523. An act to amend the Federal Water Pollution Control Act to reauthorize the National Estuary Program, and for other purposes.

S. 2143. An act to provide for the authority for the successors and assigns of the Starr-Camargo Bridge Company to maintain and operate a toll bridge across the Rio Grande near Rio Grande City, Texas, and for other purposes.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. MCCAIN, from the Committee on Armed Services, without amendment:

S. 2943. An original bill to authorize appropriations for fiscal year 2017 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes (Rept. No. 114-255).

By Mr. INHOFE, from the Committee on Environment and Public Works, with an amendment:

S. 1724. A bill to provide for environmental restoration activities and forest management activities in the Lake Tahoe Basin, and for other purposes (Rept. No. 114-256).

By Mr. COCHRAN, from the Committee on Appropriations:

Special Report entitled "Further Revised Allocation to Subcommittees of Budget Totals For Fiscal Year 2017" (Rept. No. 114-257).

By Mr. INHOFE, from the Committee on Environment and Public Works, without amendment:

H.R. 3114. A bill to provide funds to the Army Corps of Engineers to hire veterans and members of the Armed Forces to assist the Corps with curation and historic preservation activities, and for other purposes.

By Mr. INHOFE, from the Committee on Environment and Public Works, with amendments:

S. 2754. A bill to designate the Federal building and United States courthouse located at 300 Fannin Street in Shreveport, Louisiana, as the "Tom Stagg Federal Building and United States Courthouse".

#### EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Mr. INHOFE for the Committee on Environment and Public Works.

\*Jane Toshiko Nishida, of Maryland, to be an Assistant Administrator of the Environmental Protection Agency.

\*Nomination was reported with recommendation that it be confirmed sub-

ject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MCCAIN:

S. 2943. An original bill to authorize appropriations for fiscal year 2017 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes; from the Committee on Armed Services; placed on the calendar.

By Mr. GRASSLEY (for himself and Mrs. GILLIBRAND):

S. 2944. A bill to require adequate reporting on the Public Safety Officers' Benefit program, and for other purposes; to the Committee on the Judiciary.

By Mrs. MURRAY (for herself, Mr. HATCH, Mr. KAINE, Mr. SCOTT, Mr. FRANKEN, and Ms. COLLINS):

S. 2945. A bill to promote effective registered apprenticeships, for skills, credentials, and employment, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BOOKER (for himself and Ms. MIKULSKI):

S. 2946. A bill to amend title 5, United States Code, to include certain Federal positions within the definition of law enforcement officer for retirement purposes, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BLUMENTHAL:

S. 2947. A bill to establish requirements regarding quality dates and safety dates in food labeling, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. MURRAY (for herself, Mrs. SHAHEN, Mrs. MCCASKILL, Mrs. GILLIBRAND, Ms. BALDWIN, Mrs. BOXER, Mr. BLUMENTHAL, Mr. BENNET, and Mr. WYDEN):

S. 2948. A bill to plan, develop, and make recommendations to increase access to sexual assault examinations for survivors by holding hospitals accountable and supporting the providers that serve them; to the Committee on Health, Education, Labor, and Pensions.

By Ms. KLOBUCHAR (for herself, Mr. PORTMAN, Ms. STABENOW, and Mr. KIRK):

S. 2949. A bill to amend and reauthorize the Great Lakes Fish and Wildlife Restoration Act of 1990; to the Committee on Environment and Public Works.

By Mr. GARDNER (for himself and Mr. HATCH):

S. 2950. A bill to require the Administrator of the Environmental Protection Agency to receive, process, and pay certain claims relating to the Gold King Mine spill; to the Committee on the Judiciary.

By Ms. MURKOWSKI:

S. 2951. A bill to amend the Oil Pollution Act of 1990 to impose penalties and provide for the recovery of removal costs and damages in connection with certain discharges of oil from foreign offshore units, and for other purposes; to the Committee on Environment and Public Works.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. LEAHY (for himself, Mr. MCCONNELL, and Mr. MARKEY):

S. Res. 469. A resolution commemorating the 100th anniversary of the 1916 Easter Rising, a seminal moment in the journey of Ireland to independence; to the Committee on Foreign Relations.

By Mr. MORAN (for himself and Mr. MANCHIN):

S. Res. 470. A resolution recognizing the 100th anniversary of the Portland Cement Association, the national organization for the cement manufacturing and concrete industry; to the Committee on the Judiciary.

By Mr. INHOFE (for himself and Mrs. BOXER):

S. Res. 471. A resolution designating the week of May 15 through May 21, 2016, as "National Public Works Week"; considered and agreed to.

#### ADDITIONAL COSPONSORS

S. 366

At the request of Mr. TESTER, the name of the Senator from Connecticut (Mr. BLUMENTHAL) was added as a cosponsor of S. 366, a bill to require Senate candidates to file designations, statements, and reports in electronic form.

S. 461

At the request of Mr. CORNYN, the name of the Senator from Wisconsin (Mr. JOHNSON) was added as a cosponsor of S. 461, a bill to provide for alternative financing arrangements for the provision of certain services and the construction and maintenance of infrastructure at land border ports of entry, and for other purposes.

S. 590

At the request of Mrs. MCCASKILL, the name of the Senator from New Mexico (Mr. HEINRICH) was added as a cosponsor of S. 590, a bill to amend the Higher Education Act of 1965 and the Jeanne Clery Disclosure of Campus Security Policy and Campus Crime Statistics Act to combat campus sexual violence, and for other purposes.

S. 1082

At the request of Mr. RUBIO, the name of the Senator from Arkansas (Mr. BOOZMAN) was added as a cosponsor of S. 1082, a bill to amend title 38, United States Code, to provide for the removal or demotion of employees of the Department of Veterans Affairs based on performance or misconduct, and for other purposes.

S. 1139

At the request of Ms. KLOBUCHAR, the name of the Senator from Connecticut (Mr. BLUMENTHAL) was added as a cosponsor of S. 1139, a bill to amend the Help America Vote Act of 2002 to require States to provide for same day registration.

S. 1176

At the request of Mr. UDALL, the name of the Senator from Connecticut (Mr. BLUMENTHAL) was added as a cosponsor of S. 1176, a bill to amend the