

I want to thank Adam for the dedication he has shown while working for me and my staff. It was a pleasure to have him as part of our team. I know he will have continued success with all of his future endeavors. I wish him all my best on his next journey.●

#### TRIBUTE TO HAYDEN TRUE

● Mr. BARRASSO. Madam President, I would like to take the opportunity to express my appreciation to Hayden True for his hard work as an intern in my Casper office. I recognize his efforts and contributions to my office as well as to the State of Wyoming.

Hayden is a native of Casper, WY. He currently attends Casper College, where he is studying science and medicine. He has demonstrated a strong work ethic, which has made him an invaluable asset to our office. The quality of his work is reflected in his great efforts over the last several months.

I want to thank Hayden for the dedication he has shown while working for me and my staff. It was a pleasure to have him as part of our team. I know he will have continued success with all of his future endeavors. I wish him all my best on his next journey.●

#### TRIBUTE TO ALYSSA VOLLMER

● Mr. BARRASSO. Madam President, I wish to take the opportunity to express my appreciation to Alyssa Vollmer for her hard work as an intern in my Casper office. I recognize her efforts and contributions to my office as well as to the State of Wyoming.

Alyssa is a native of Hanna, WY, and a graduate of Hanna-Elk Mountain Junior/Senior High School. She currently attends Casper College, where she is studying political science. She has demonstrated a strong work ethic, which has made her an invaluable asset to our office. The quality of her work is reflected in her great efforts over the last several months.

I want to thank Alyssa for the dedication she has shown while working for me and my staff. It was a pleasure to have her as part of our team. I know she will have continued success with all of her future endeavors. I wish her all my best on her next journey.●

#### TRIBUTE TO CORPORAL WILLIAM B. SMOAK

● Mr. SCOTT. Madam President, today I would like to honor one of our Lowcountry World War II veterans, 96-year-old, CPL William B. Smoak. After the war, he was awarded multiple medals for his unmatched bravery on the field of battle.

Corporal Smoak was a radio control operator during the war who called in multiple airstrikes on the frontlines. His commanding officer told him that he was the only one of the radio controllers who seemed to be able to keep the radio on the air and thus call in

more strikes; and because of this, Corporal Smoak risked his life by volunteering to go to the frontlines daily rather than switching out with the other radio controllers—which is considered by all above and beyond the call of duty.

In and out of the hospital battling malaria during the war and back in the States, he found out his commanding officer had put in for him to receive the Bronze Star. He was also awarded the Asiatic-Pacific Campaign Medal, the World War II Victory Medal, the Philippine Liberation Ribbon, the Good Conduct Medal, the Honorable Service Button WWII, the marksman badge, and the carbine bar.

It is with pride and honor that we recognize William B. Smoak and add his legacy to the CONGRESSIONAL RECORD. We will never forget his sacrifice.●

#### TRIBUTE TO JOHN MOORE, JR.

● Mr. SCOTT. Madam President, today I wish to acknowledge and honor the outstanding work of Mr. John R. Moore, Jr., of Anderson, SC, for his positive impact on the city. Throughout his over 30 years of exceptional duty, Mr. Moore has greatly enhanced the operations of the city through his hard work and dedication.

John began his journey as a city employee in 1976 and has gone above and beyond the call of duty since then to be a positive addition to city leadership. Displaying a genuine passion to work toward improving the lives of Anderson citizens, John has dedicated much of his career to public service. Appointed to city finance director in 1983 and then to city manager in 1991, Mr. Moore has continually done his due diligence to produce great results. Mr. Moore has taken an active interest in the welfare of the community through his roles in the chamber of commerce, local YMCA, United Way, and other public service organizations.

I acknowledge with pleasure the legacy of service Mr. John R. Moore will be retiring with and thank him for his efforts that will undoubtedly benefit the citizens of Anderson for years to come.●

#### MESSAGE FROM THE HOUSE

At 10:54 a.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bill and joint resolutions, without amendment:

S. 1170. An act to amend title 39, United States Code, to extend the authority of the United States Postal Service to issue a semipostal to raise funds for breast cancer research, and for other purposes.

S.J. Res. 23. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of a rule submitted by the Environmental Protection Agency relating to "Standards of Performance for Greenhouse Gas Emissions from New, Modified, and Reconstructed Sta-

tionary Sources: Electric Utility Generating Units".

S.J. Res. 24. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of a rule submitted by the Environmental Protection Agency relating to "Carbon Pollution Emission Guidelines for Existing Stationary Sources: Electric Utility Generating Units".

The message also announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 4127. An act to authorize appropriations for fiscal year 2016 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes.

#### ENROLLED BILL SIGNED

The President pro tempore (Mr. HATCH) reported that he had signed the following enrolled bill, which was previously signed by the Speaker of the House:

S. 611. An act to amend the Safe Drinking Water Act to reauthorize technical assistance to small public water systems, and for other purposes.

#### MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

H.R. 427. An act to amend chapter 8 of title 5, United States Code, to provide that major rules of the executive branch shall have no force or effect unless a joint resolution of approval is enacted into law.

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 4127. An act to authorize appropriations for fiscal year 2016 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes.

#### ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, December 2, 2015, she had presented to the President of the United States the following enrolled bill:

S. 611. An act to amend the Safe Drinking Water Act to reauthorize technical assistance to small public water systems, and for other purposes.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. VITTER, from the Committee on Small Business and Entrepreneurship, with amendments:

S. 2139. A bill to amend the Small Business Act to prohibit the use of reverse auctions for the procurement of covered contracts.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first